

CITY OF INDIANOLA COUNCIL MEETING

September 19, 2016 7:00 p.m. City Council Chambers Agenda

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- 2. Pledge of allegiance
- 3. Roll call
- 4. Public Comment
- **5.** Consent
 - A. Approval of agenda
 - B. September 6, 2016 Minutes
 - C. Applications
 - **1.** A renewal Class "B" Wine, Class "C" Beer, Class "E" Liquor License and Sunday Sales Privilege for Hy Vee Food Stores 912 N. Jefferson
 - **D.** Resolution setting October 3, 2016 as a public hearing for a sign exemption request from Katie Ohnemus, Mishmash at 207 N. Buxton
 - **E.** Street usage request from the Indianola High School for the Homecoming Parade on September 29, 2016 from 5:30 to 7:30 will start at Irving School and go east on Clinton, south on Buxton, east on Ashland, south on Howard, west on West Salem and north on "F" Street
 - F. Street usage request from the Downtown Merchants for a Wine, Witches & Brew Walk on October 14, 2016 from 5:30 p.m. 8:30 p.m. will be walking around all four sides of the square
 - **G.** Claims on the computer printout for September 19, 2016 and the August 2016 receipts
- **6.** Council Reports
 - **A.** Metro Advisory Mayor Shaw
 - B. WCEDC Brad Ross

- **C.** Quarterly Budget and Economic Scan
- 7. Mayor's Report Kelly B. Shaw
 - A. Discuss the Greater Des Moines Partnership 2017 Investor Commitment
 - B. Community Update
- **8.** Public Consideration
 - A. Old Business
 - 1. Update regarding the shallow pool at the Aquatic Center
 - 2. Resolution designating the #334 Rosenbauer 2011 T-Rex Aerial and other equipment as surplus equipment, approving offer of City of Decorah to purchase the aerial apparatus, authorizing execution of documents and completion of transaction
 - B. New Business
 - **1.** Approval of the Home Base Iowa Initiative application from Jonathon Long and authorize a handwritten warrant in an amount of \$1,500
 - **2.** Resolution determining property to be surplus and authorizing the sale of a vehicle from the Park and Recreation Department
 - 3. Resolution approving the preliminary plat of Ashton Park Plat #6 (P&Z approved unanimously September 13, 2016)
 - **4.** Resolution approving listing agreement with EXIT Realty North Star for the sale of real estate owned by the City of Indianola
 - 5. Resolution approving IDOT Street Finance Report
 - **6.** Resolution approving salaries
- **9.** Other Business
 - A. Motion to go into Closed Session in accordance with Iowa Code Section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation
 - **B.** Following adjournment of the closed session, council may take action on any matter discussed during the closed session
- **10.** Adjourn

| City Council R | egular 2nd Mtg |
|----------------|----------------|
|----------------|----------------|

September 6, 2016 Minutes

| Information | | |
|-------------|--|--|
| | | |
| | | |

5. B.

Information

Subject

Fiscal Impact
Attachments

Minutes

REGULAR SESSION - SEPTEMBER 6, 2016

The City Council met in regular session at 6:00 p.m. on September 6, 2016. Mayor Kelly B. Shaw called the meeting to order and on roll call the following members were present: Shirley Clark, Joe Gezel, John Parker, Pam Pepper, Brad Ross and Greta Southall.

The consent agenda consisting of the following was approved on a motion by Ross and seconded by Parker. Question was called for and upon the council member votes, the Mayor declared the motion carried unanimously.

Approval of agenda

August 15, 2016 Minutes

<u>Applications</u>

- A renewal Class "C" Liquor License, Sunday Sales Privilege and Outdoor Service for The Hide Out 204 E. Clinton Avenue
- A renewal Class "C" Liquor License, Sunday Sales Privilege and Outdoor Service for La Casa - 508 N. Jefferson
- A renewal Class "B" Native Wine Permit and Sunday Sales Privilege for Indianola Glass Creations - 119 N. Buxton
- A renewal Class "C" Liquor License, Outdoor Area and Sunday Sales Privilege for Saint Thomas Aquinas Church - 210 R63 Highway

Resolution No. 2016-80 approving Iowa Code Chapter 28E Cooperative Agreement between the City of Indianola and Polk County for the collection of delinquent parking tickets (The complete resolution may be viewed at the City Clerk's Office)

Resolution No. 2016-81 approving an agreement with IDOT for Maintenance and Repair of Primary Roads in Municipalities (The complete resolution may be viewed at the City Clerk's Office)

Resolution No. 2016-82 approving 28E Agreement for Warren County Geographic Information System Commission (The complete resolution may be viewed at the City Clerk's Office)

Resolution No. 2016-83 approving 28E Road Maintenance Agreement with Warren County (The complete resolution may be viewed at the City Clerk's Office)

Street usage request from the American Cancer Society for a 5K and 1K race on September 17, 2016 from 9:00 a.m. - 11:00 a.m. - will use Howard, Kentucky, "C" Street, Girard, "E" Street, Detroit, "J" Street and Salem

Street usage request from the Warren County Coalition Against Domestic Violence for the Hope For Healing 5K Glow Run on September 17, 2016 from 4:00 p.m. - 9:30 p.m. - will only be using North 9th street from the High School to the McVey Trail Head

Street closure request from Park and Recreation for their annual Children's Costume Party and Parade - October 29, 2016 from 7:00 a.m. - 1:00 p.m. - will close the

inside lanes around the square

Prior approval of applications for urban revitalization designation New Era Homes – 112 S. 19th Court – SFD - \$173,680 Autumn Ridge Development – 400 S. 8th Ct. #42 - \$129,000 Orton Homes – 1309 W. 14th Avenue – SFD - \$200,000 New Era Homes – 108 N. 20th Street – SFD - \$150,000

<u>Final approval applications for urban revitalization designation</u>
Orton Homes – 1305 W. 14th Avenue – SFD - \$160,000
Autumn Ridge Development – 1506 W. Kentucky – SFD - \$159,200
New Era Homes – 101 S. 20th Street – SFD - \$181,500
Steger Construction – 105 S. 19th Ct. – SFD - \$199,000

Claims on the computer printout for September 6, 2016

The second consideration on whether to amend Indianola Code Chapter 69 to restrict parking on the east side of "G" Street south to corner was approved on a motion by Clark and seconded by Southall. Clark and Southall withdrew their motions. It was moved by Parker and seconded by Ross to suspend the rules requiring an ordinance be considered at three separate meetings before its adoption. On roll call the vote was, AYES: Ross, Pepper, Gezel, Southall and Parker. NAYS: Clark. Whereupon the Mayor declared the motion carried. Parker moved and Ross seconded to adopt ORDINANCE NO. 1557 entitled, "AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE CITY OF INDIANOLA, IOWA BY AMENDING THE INDIANOLA CODE CHAPTER 69 TO RESTRICT PARKING ON EAST SIDE OF 'G' STREET SOUTH OF ASHLAND TO CORNER." On roll call the vote was, AYES: Ross, Clark, Pepper, Gezel, Southall and Parker. NAYS: None. Whereupon the Mayor declared the motion carried unanimously and the ordinance to be effective upon publication.

The Mayor and City Council discussed the Economic Development Contractor's specific goals.

A motion was made by Pepper and seconded by Parker to approve the following resolution entitled, "RESOLUTION AUTHORIZING INTERNAL LOAN TO FUND URBAN RENEWAL PROJECT COSTS." On roll call the vote was, AYES: Gezel, Southall, Parker, Ross, Clark and Pepper. NAYS: None. Whereupon the Mayor declared the motion carried unanimously and the following resolution duly adopted.

RESOLUTION NO. 2016-84 RESOLUTION AUTHORIZING INTERNAL LOAN TO FUND URBAN RENEWAL PROJECT COSTS

(The complete resolution may be viewed at the City Clerk's Office)

It was moved by Pepper and seconded by Gezel to adopt the following resolution entitled, "RESOLUTION AUTHORIZING THE CERTIFICATE OF LIENS TO THE WARREN COUNTY TREASURER FOR PURPOSES OF ASSESSING THE COST OF THE NUISANCE ABATEMENT AGAINST PROPERTY." On roll call the vote was, AYES: Gezel, Southall, Parker, Ross, Clark and Pepper. NAYS: None. Whereupon the Mayor declared the motion carried unanimously and the following resolution duly adopted.

RESOLUTION NO. 2016-85
RESOLUTION AUTHORIZING THE CERTIFICATE OF LIENS TO THE WARREN COUNTY

TREASURER FOR PURPOSES OF ASSESSING THE COST OF THE NUISANCE ABATEMENT AGAINST PROPERTY

(The complete resolution may be viewed at the City Clerk's Office)

Council member Pepper moved and Southall seconded to approve the following resolution entitled, "RESOLUTION APPROVING SALARIES". On roll call the vote was, AYES: Gezel, Southall, Parker, Ross, Clark and Pepper. NAYS: None. Whereupon the Mayor declared the motion carried unanimously and the following resolution duly adopted.

RESOLUTION NO. 2016-86 APPROVING SALARIES

(The complete resolution may be viewed at the City Clerk's Office)

It was moved by Parker and seconded by Clark to go into closed Session in accordance with Iowa Code Section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation. Question was called for and on voice vote the Mayor declared the motion carried unanimously.

Ross moved and Pepper seconded to return to regular session. Question was called for and on voice vote the Mayor declared the motion carried unanimously.

A motion was made by Parker and seconded by Pepper to enter into closed session in accordance with Iowa Code Section 21.5(1)(i) to evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Question was called for and on voice vote the Mayor declared the motion carried unanimously.

Pepper moved and Gezel seconded to return to regular session. Question was called for and on voice vote the Mayor declared the motion carried unanimously.

| Kelly B. Shaw, Mayor | Diana Bowlin, City Clerk | |
|----------------------|--------------------------|--|

Meeting adjourned at 7:00 p.m. on a motion by Parker and seconded by Ross

Information

Subject

A renewal Class "B" Wine, Class "C" Beer, Class "E" Liquor License and Sunday Sales Privilege for Hy Vee Food Stores - 912 N. Jefferson

Information

This is a renewal of Hy Vee liquor license located at 912 N. Jefferson. All the paper work is in order and staff has approved.

Fiscal Impact

Attachments

Hy Vee Liquor License

September 14, 2016

NAME OF APPLICANT:

Hy Vee – 910 N. Jefferson

TYPE OF LICENSE/PERMIT: Class "B" Wine, Class "C" Beer, Class "E" Liquor License and Sunday Sales Privilege

| | Approve | Disapprove* |
|-----------------|----------|-------------|
| Police Chief | X | |
| Fire Chief | X | |
| B&Z Official | <u> </u> | |
| Sign Compliance | | |

^{*}Reasons for disapproval

Applicant

License Application (LE0000432

Name of Applicant:

Hy-Vee, Inc.

Name of Business (DBA): <u>Hy-Vee Food Store</u>

Address of Premises: 910 N Jefferson

City Indianola

County: Warren

Zip: <u>5012500</u>

Business

(515) 961-5329

Mailing

5820 Westown Pkwy

City West Des Moines

State IA

Zip: <u>50266</u>

Contact Person

Name Denae Elgin

Phone: (515) 267-2874

Email

delgin@hy-vee.com

)

Classification Class E Liquor License (LE)

Term: 12 months

Effective Date: <u>11/21/2016</u>

Expiration Date: 11/20/2017

Privileges:

Class B Wine Permit

Class C Beer Permit (Carryout Beer)

Class E Liquor License (LE)

Sunday Sales

Status of Business

BusinessType:

Privately Held Corporation

Corporate ID Number:



Federal Employer ID



Ownership

Stephen Meyer

First Name:

Stephen

Last Name:

<u>Meyer</u>

City:

Des Moines

State:

<u>lowa</u>

Zip: 50309

Position:

Executive VP, Secretary

% of Ownership: <u>0.00%</u>

U.S. Citizen: Yes

Randy Edeker

First Name:

Randy

Last Name:

<u>Edeker</u>

City:

Urbandale

State:

<u>lowa</u>

Zip: <u>50322</u>

Position:

CEO, President

% of Ownership: <u>0.00%</u>

U.S. Citizen: Yes

Michael Skokan

First Name:

Michael

Last Name:

Skokan

City:

<u>Waukee</u>

State:

<u>lowa</u>

Zip: 50263

Position:

CFO, Treasurer

% of Ownership: <u>0.00%</u>

U.S. Citizen: Yes

Jeffrey Pierce

First Name:

<u>Jeffrey</u>

Last Name:

<u>Pierce</u>

City:

West Des Moines

State:

<u>lowa</u>

Zip: <u>50265</u>

Position:

Asst. Treasurer, Financial

% of Ownership: Reporting 0.00%

U.S. Citizen: Yes

Insurance Company Information

Insurance Company:

EMPLOYERS MUTUAL CASUALTY COMPANY

Policy Effective Date: 11/21/2016

Policy Expiration

01/01/1900

Bond Effective

<u>2</u>

Dram Cancel Date:

Outdoor Service Effective

Outdoor Service Expiration

Temp Transfer Effective

Temp Transfer Expiration Date:

Information

Subject

Resolution setting October 3, 2016 as a public hearing for a sign exemption request from Katie Ohnemus, Mishmash at 207 N. Buxton

Information

Council needs to set October 3, 2016 as a public hearing (no additional readings) for a request from Katie Ohnemus, owner of Mishmash, (packet) to allow a projection sign at 113 E. Salem Avenue, Suite 101, with an eight foot clearance to the sidewalk - code requires 10 feet.

Fiscal Impact

Attachments

Information Resolution



COMMUNITY DEVELOPMENT

To: City Council

From: Charles Burgin, Director of Community Development Re: Sign Exemption Request for Mishmash Eats & Sweets

Enclosed is a sign application, details and a letter of explanation for a proposed projection sign at 113 East Salem Avenue, Suite 101. The application indicates 8' clearance to the sidewalk from the bottom edge of the proposed sign, which does not meet the minimum height requirement for projection signs in a C-3 zone.

Section 155.31 #7. E. #2. Projection signs require ten feet (10') of clearance over sidewalks.

I recommend approval of the request for the following reasons.

- The sign will only project from the exterior wall 30".
- The canopy structure limits the height of a projection sign.



Mishmash 207 N. Buxton Indianola, Iowa 50125

City of Indianola

June 15, 2016

To whom it may concern,

This letter is a request to adjust the signage code for 113 E. Salem Ste. 101. We would like a more visible sign for our restaurant, due to many complaints and requests that it is hard to see and find our location due to poor signage.

As of right now, we are restricted due to the height of our canopy and the possession of the pillars that are under the canopy. We would like to avoid above the canopy due to residential apartments that are located on the second floor of the building.

There are some attached designs from Josh Parker that we feel would be a suitable and a aesthetically pleasing choice for the square to hang in front of our location.

We hope you take into consideration these ideas as we think Mishmash has been a great addition to the city of Indianola and want to make it easier for our current and new customers to locate.

Thanks for your time.

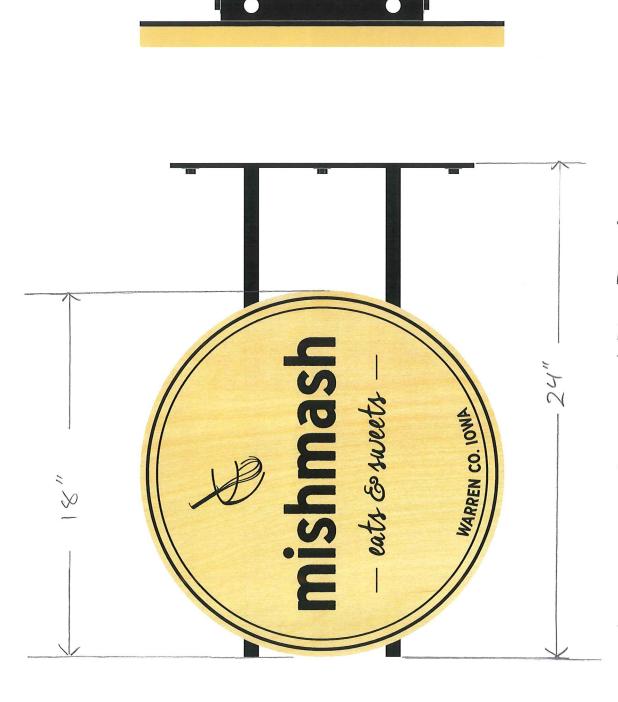
Sincerely,

Katie Ohnemus Owner Mishmash

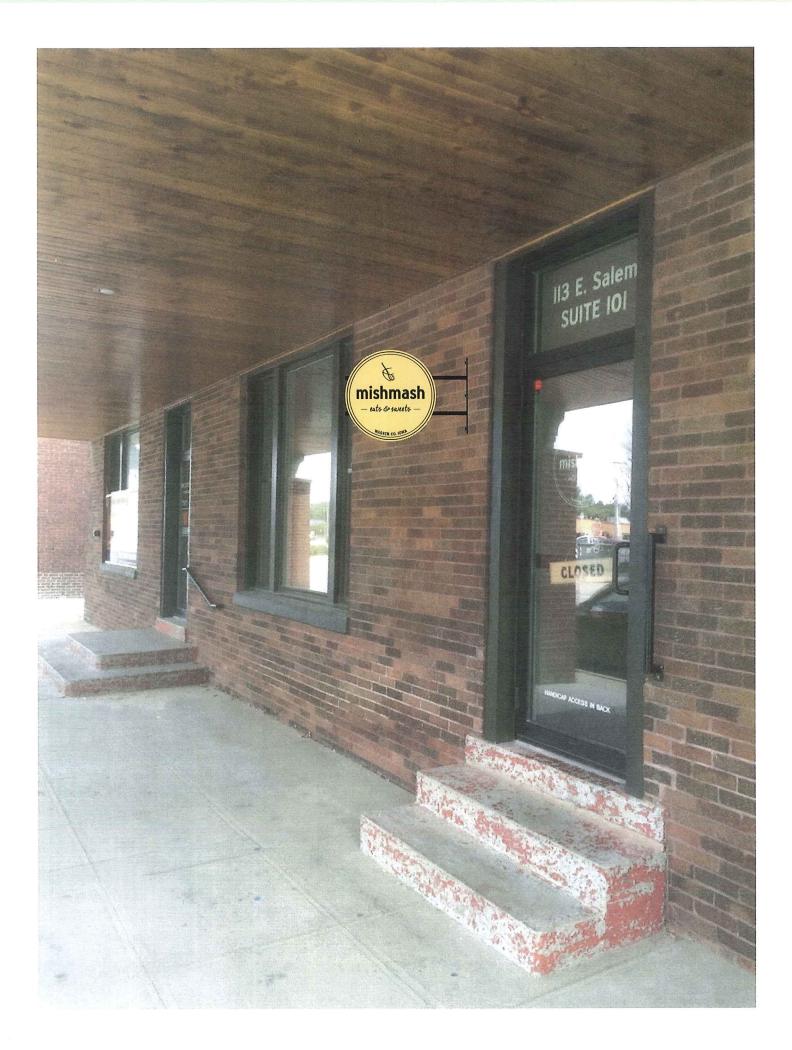
CITY OF INDIANOLA SIGN APPLICATION

Sign Permit #

| Applicant/Owner | Erector |
|--|---|
| Name Mish Mash c/o Katie Onnews | Name Parker Signs & Grouphics |
| Address 113 E Salem suite 101 | Address 12869 Geneva 51. |
| City | City Indianola |
| Phone 515 962 5175 | Phone 5/5 962 0330 |
| Address of Sign Location: 113 E Salem Suite 101 | 3/3 162 9330 |
| | lter Repair Maintain Remove |
| (Marquee) Free Standing | Vall *Temporary Awning Pole Ground Electric – Yes No |
| Size of Sign Length / 8" Height / 8" | Sq Ft Weight Zone 3 |
| Height of bottom edge: Above Ground & | Height of Top Edge |
| Wall Sign % of building face: | _ |
| WoodX Wood Wal Plastic Metal _X Met | PPORTS Public Liability I |
| *Temp Sign Issued Remove By | Initial |
| | |
| | |
| Lot Plan – Show property lines, buildings/structure the immediate area and the sign location. | each existing sign or affected building and or property frontage Location Type Size Area (sq ft) 1 |
| If required, please attach two ink drawings showing construction for the sign(s). Attention should be gattaching the sign to the building or the method of | iven to the drawings to show the method of |
| I hereby acknowledge that I have read this applicate city ordinances and state laws regulating signs and | billboards. |
| (Sign erector or authorized agent) (Da | \$te) (Amount) |
| Plan Reviewed by (Da | te) |
| Receipt No Approved Denied | L |
| | Community Development Director |



8' from ground level to the bottom of the sign. We will use @ 5% shere ouchors to attack the bracket to the brick building. Sign will be mounted to the lest of the main entrance



RESOLUTION NO. 2016-____

RESOLUTION SETTING HEARING ON APPLICATION FOR EXEMPTION OF SIGN AT 113 EAST SALEM AVENUE, INDIANOLA, IOWA

WHEREAS, the Municipal Code of the City of Indianola, Iowa, provides that the City Council may grant a specific exemption for a sign, provided the Council shall finds the existence of a special and unusual, individual circumstance; and

WHEREAS, a public hearing is required prior to consideration of said exemption.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Indianola, Iowa, that a public hearing on the proposed ordinance is hereby set for the 3rd day of October 2016, at 6:00 o'clock p.m. in the Council Chambers of the Municipal Building in Indianola, Iowa.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Indianola, Iowa, that the City Clerk is hereby directed to publish notice in compliance with Iowa Code section 372.2.

APPROVED this 19th day of September 2016.

| ATTEST: | Kelly B. Shaw, Mayor |
|--------------------------|----------------------|
| Diana Bowlin, City Clerk | |

Information

Subject

Street usage request from the Indianola High School for the Homecoming Parade on September 29, 2016 from 5:30 to 7:30 - will start at Irving School and go east on Clinton, south on Buxton, east on Ashland, south on Howard, west on West Salem and north on "F" Street

Information

In your packet is the street usage request from the Indianola High School for their annual Homecoming Parade on September 29, 2016. The parade route will start at Irving School, east on Clinton, south on Buxton, east on Ashland, south on Howard, west on Salem and north on "F" Street. All the paperwork is in order and staff has approved.

Fiscal Impact

Attachments

Indianola Homecoming Parade Event Application

Date: 9/14/16

Event Application

For Indianola Homecoming Parade

Event Date: September 29, 2016 (5:30 p.m. - 7:30 p.m.)

Staff Recommendation and Chamber Notification

Attached is an event application. Please review; add any comments you feel are necessary, such as concerns or other items to be considered regarding the request.

<u>Initial and date under either approval or disapproval and pass on to the next department.</u>

| Disapprove |
|------------|
| |
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| |
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| , |
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Comments:

Please return to Diana Bowlin by: ASAP

Thank you for your time and consideration!

| Event Name: | Ind | ianole, /10m. | ecoming Paracle |
|-----------------------------|--------------------------------------|--------------------------|--|
| Event Type (Check al | l that apply): | | , |
| Parade | В | ike Ride/Race | Concert |
| | t: Fun Run Ti ewalks be utilized? | | |
| Other (p) | lease specify): | | |
| Date/Time of Event: | 9/8 | 19/16 Sta | et Time lop.m. |
| Location of Event: | | | |
| Event Sponsor(s): | Indi | wok High. | School |
| | Con | tact Information | 1: |
| Organization: | A. l. F | Parentil | |
| | , | esten | |
| Address: | | | |
| Telephone Number: | | A . | |
| Cell Phone Number: | | | 4 - 70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
| | 215-21 | 0 0006 | |
| Fax Number: | 1-0 1 1 | 011 | 410 5 |
| _ 1 | , | Rejudianola. | K17.19.115 |
| Today's Date: 9/12 | .//6 | | |
| Anticipated Attendand | ce: | Per Day | Total |
| | Ev | ent Information: | _ |
| Setup Begins | Date: 9/29 | Time <u>5:30</u> | Day of Week Thunsday |
| Event Starts | Date: 5/29 | Time 6100 | Day of Week Thursday |
| Event Ends | Date: 9/25 | Time <u>7.′30</u> | Day of Week Thunsday Day of Week Thursday Day of Week Thursday |
| Dismantle | Date: | Time | Day of Week |
| | | /N | 1 f |
| | | | Applicant Signature |

RETURN PERMIT APPLICATION TO:

110 North First Street, PO Box 299 Indianola, Iowa 50125

Phone: 515-961-9410 Fax: 515-961-9402

www.indianolaiowa.gov

E-Mail: dbowlin@cityofindianola.com

Narrative: Please describe your request and event: Indianok Homecoming Parade Please describe what streets, trails or parks you are planning to close or use: See MAP PN BACK Please describe your safety plan including crowd control. Attach additional sheets if necessary. The Indianola Police and Fire Departments will review your safety plans to determine if safety is adequate for planned event. In reviewing the application, they will be looking at anticipated crowd size, demographics, entertainment, and alcohol, prior history with this event or similar events and other criteria. Administration of teachers along with police will be shakioned at start and throughout the parade. Please describe your emergency/medical plan, including your communication procedures. Attach additional sheets if necessary. Please describe your plan for cleanup and removal of recyclable goods and garbage during and after your event. Walk soute and make sure alost of carry or trush is picked up.

Thank you for your interest in holding a neighborhood or community event!

RETURN PERMIT APPLICATION TO: 110 North First Street, PO Box 299

10 North First Street, PO Box 299 Indianola, Iowa 50125

Phone: 515-961-9410 Fax: 515-961-9402

www.indianolaiowa.gov E-Mail: dbowlin@cityofindianola.com



Information

Subject

Street usage request from the Downtown Merchants for a Wine, Witches & Brew Walk on October 14, 2016 from 5:30 p.m. - 8:30 p.m. - will be walking around all four sides of the square

Information

The Downtown Merchants are requesting to have a Wine, Witches & Brew walk around the square on October 14, 2016 from 5:30 p.m. - 8:30 p.m. (packet). The participants will visit the approximately 24 business to sample wine and food pairing. All the paper work is in order and staff has approved.

Fiscal Impact

Attachments

Downtown Merchants Event Application

Date: 9/13/16

Event Application

For Wine, Witches & Brew (Adult Costume Party & Wine Walk)

Event Date: October 14, 2016 (5:30 p.m. - 8:30 p.m.)

Staff Recommendation and Chamber Notification

Attached is an event application. Please review; add any comments you feel are necessary, such as concerns or other items to be considered regarding the request.

<u>Initial and date under either approval or disapproval and pass on to the next department.</u>

| | Approve | Disapprove |
|--------------------------------|---------------|------------|
| Street Department – Ed Yando | OK V | |
| Fire Department – Greg Chia | gh V | |
| Police Department – Brian Sher | Blav | |
| HR & Risk Manager – | OB. | |
| City Manager – Ryan Waller | ANS. | |
| Chamber of Commerce | Fax: 961-9753 | |

Comments:

Please return to Diana Bowlin by: ASAP

Thank you for your time and consideration!

| Event Name: | Wine | , Withes & | Brew | |
|------------------------|--------------------------------|-------------------------|-----------------------|------|
| Event Type (Check al | l that apply): | | | |
| Parade | <u></u> | Bike Ride/Race | Concert | |
| | t: Fun Run Tewalks be utilized | Timed Race 1? Yes No | | |
| Other (p) | lease specify): | adult Costum | a parry of when h | rill |
| Date/Time of Event: | Friday | y Oct 14 | 2016 | |
| Location of Event: | City | Square | | |
| Event Sponsor(s): | Downto | ain Mirchan | 2016 | |
| | Co | ntact Informatio | on: | |
| Organization: D | runteun | Murchants | | |
| • | . / | • | | |
| Address: | а | 0 - 1 1 . | | |
| Telephone Number: | - , | ,. | | |
| | * . · · · | • | | |
| | 79 <i>L</i> | - 6017 | | |
| Fax Number: | | | | |
| | ' | - 66@ AOL. | Clm | |
| Today's Date: | ep+ 131 2 | 016 | 77000 | |
| Anticipated Attendance | ce: <u>510 ~</u> | Per Day | 1000 Total | |
| | E | vent Information | : | |
| Setup Begins | Date: | Time | Day of Week | |
| Event Starts | Date: 1614 | Time <u>5.3</u> 0 | Day of Week <u>Fn</u> | |
| Event Ends | Date: 1014 | Time 8.30 | Day of Week Fr | |
| Dismantle | Date: | Time | Day of Week | |
| | | | W | |

Applicant Signature

RETURN PERMIT APPLICATION TO:

110 North First Street, PO Box 299

Indianola, Iowa 50125

Phone: 515-961-9410 Fax: 515-961-9402

www.indianolaiowa.gov E-Mail: dbowlin@cityofindianola.com

| • |
|--|
| Please describe your request and event: |
| an adult Hallowen (Boun Party) Please describe what streets, trails or parks you are planning to close or use: |
| Please describe what streets, trails or parks you are planning to close or use: |
| all 4 sides of the Square |
| Please describe your safety plan including crowd control. Attach additional sheets if necessary. The Indianola Police and Fire Departments will review your safety plans to determine if safety is adequate for planned event. In reviewing the application, they will be looking at anticipated crowd size, demographics, entertainment, and alcohol, prior history with this event or similar events and other criteria. |
| This is the first thre wear plannings |
| This event, In fartepents will also the |
| This went, In fartlepants will use the appropriately 24 business to sample wing. Please describe your emergency/medical plan, including your communication procedures. Attach additional sheets if necessary. |
| Not anxecipating any Emiging issues |
| Please describe your plan for cleanup and removal of recyclable goods and garbage during and after your event. |
| We will Make Dure the Square |
| 10 Clared up |

Narrative:

Thank you for your interest in holding a neighborhood or community event!

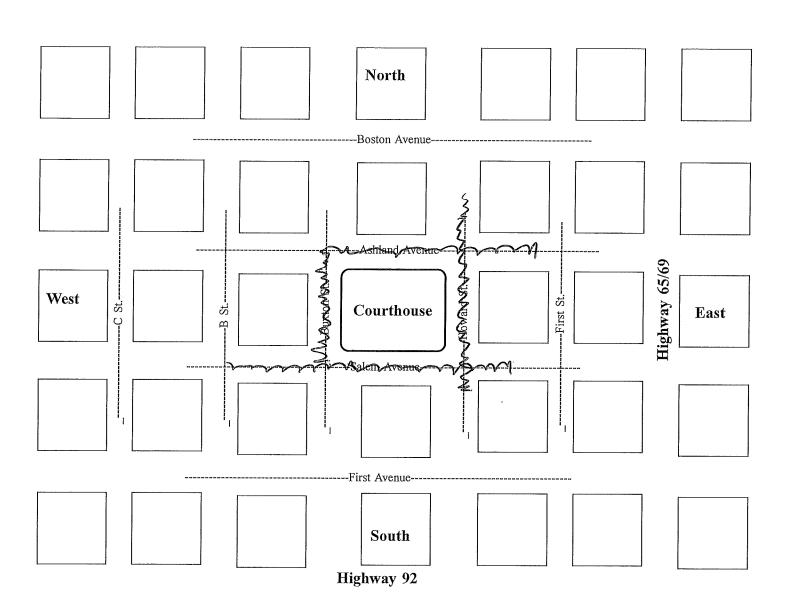
RETURN PERMIT APPLICATION TO:

110 North First Street, PO Box 299 Indianola, Iowa 50125

Phone: 515-961-9410 Fax: 515-961-9402

www.indianolaiowa.gov

E-Mail: dbowlin@cityofindianola.com



Information

Subject

Claims on the computer printout for September 19, 2016 and the August 2016 receipts

Information

Fiscal Impact

Attachments

Claims

Vendor Report

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|---|----------------------------------|--|--------------------------|--------------------|
| GENERAL FUND | | | | |
| 911 ETC INC | 001-6200-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 10.93 |
| 911 ETC INC | 001-1700-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 2.52 |
| BRICK GENTRY P.C. | 001-6500-64110 | 20303.001 LEGAL SERVICES | 08/25/2016 | 4,185.00 |
| BRICK GENTRY P.C. | 001-6500-64110 | LEGAL FEES 20303.004 | 08/25/2016 | 225.00 |
| BRICK GENTRY P.C. | 001-6500-64110 | 20303.011 | 08/25/2016 | 135.00 |
| BRICK GENTRY P.C. | 001-6500-64110 | 20303.013 UNION NEG | 08/25/2016 | 105.00 |
| CAPITAL EXPRESS | 001-6200-65080 | POSTAGE | 09/03/2016 | 41.15 |
| CITY OF INDIANOLA - UTILITY | 001-6500-63710 | UTILITIES | 08/31/2016 | 5,174.30 |
| CITY OF INDIANOLA - UTILITY | 001-2300-63710 | UTILITIES | 08/31/2016 | 13,085.86 |
| DES MOINES WATER WORKS | 001-6200-65080 | AUGUST BILLING | 09/12/2016 | 3,075.34 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | L. MORROW | 08/31/2016 | 425.00 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | S. LYONS | 08/31/2016 | 307.50 |
| ELLIS LAW OFFICES P.C. ELLIS LAW OFFICES P.C. | 001-6500-64110 001-6500-64110 | MUN. INFRACTION NORTH KENWOOD MUN. INFRACTION NORTH HOWARD | 08/31/2016 08/31/2016 | 295.00 90.00 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | MUN. INFRACTION NORTH HOWARD MUN. INFRACTION SOUTH "G" | 08/31/2016 | 487.50 |
| ELLIS LAW OFFICES P.C. ELLIS LAW OFFICES P.C. | 001-6500-64110 | G. CZARNECKI | 08/31/2016 | 467.50 15.00 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | S. SHAW | 08/31/2016 | 247.50 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | M. PUCK | 08/31/2016 | 240.00 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | C. ACOSTA RIVERA | 08/31/2016 | 300.00 |
| ELLIS LAW OFFICES P.C. | 001-6500-64110 | MUN. INFRACTION EAST CLINTON | 08/31/2016 | 202.50 |
| GREATER DM CONVENTION & | 001-5100-64130 | MEMBERSHIP | 09/09/2016 | 5,858.64 |
| H & W RECYCLING | 001-2900-64990 | E-CYCLING | 08/31/2016 | 570.00 |
| INTEGRIVAULT | 001-6500-64990 | OFFSITE BACKUP - APRIL | 05/01/2016 | 250.00 |
| INTEGRIVAULT | 001-6500-64990 | OFFSITE BACKUP - MAY | 06/01/2016 | 250.00 |
| INTEGRIVAULT | 001-6500-64990 | OFFSITE BACKUP - JUNE | 07/01/2016 | 250.00 |
| INTEGRIVAULT | 001-6500-64990 | OFFSITE BACKUP - JULY | 08/01/2016 | 250.00 |
| INTEGRIVAULT | 001-6500-64990 | OFFSITE BACKUP - AUGUST | 09/01/2016 | 250.00 |
| IOWA ASSOC OF MUN UTILITIE | 001-6500-64990 | SAFETY CONSULTATION - AUGUST 2016 | 08/31/2016 | 163.14 |
| IOWA WATER MANAGEMENT C | 001-6500-63100 | WATER MGMT - MUN. BLDG | 09/01/2016 | 150.00 |
| JIM'S JOHNS | 001-2900-64990 | KYBO'S (DUMP) | 08/16/2016 | 40.00 |
| KOSMAN CLEANING CREW LLC | 001-6500-64090 | 1ST HALF OF SEPT. | 09/13/2016 | 2,167.00 |
| MAHASKA COMMUNICATION G | 001-6210-64990 | INTERNET | 09/01/2016 | 66.00 |
| MAHASKA COMMUNICATION G | 001-6200-63730 | TELEPHONE | 09/01/2016 | 73.05 |
| MAHASKA COMMUNICATION G | 001-1700-63730 | TELEPHONE | 09/01/2016 | 15.66 |
| MARCHANT, GREG | 001-5200-65990 | ECONOMIC DEV CONTRACT | 09/12/2016 | 750.00 |
| NYHART | 001-6500-64990 | GASB VALUATION | 07/31/2016 | 1,800.00 |
| O'KEEFE ELEVATOR CO. | 001-6500-63100 | MAINTENANCE | 09/01/2016 | 294.29 |
| PELLA PRINTING | 001-6500-64140 | FALL CLEAN UP FLYER | 08/31/2016 | 797.00 |
| PTM DOCUMENT SYSTEMS | 001-6200-65070 | 1099-MISC FORMS | 08/29/2016 | 31.85 |
| RECORD-HERALD & INDIANOL | 001-6500-64020 | CC MIN-08 | 08/28/2016 | 240.98 |
| RECORD-HERALD & INDIANOL | 001-6500-64020 | PH NUISANCE | 08/28/2016 | 65.48 |
| RECORD-HERALD & INDIANOL SHULL SCHRUM MCCLAFLIN & | 001-6500-64020 001-6500-64010 | PH AMEND PARKING AUDIT SERVICES | 08/28/2016 08/31/2016 | 32.57 2,000.00 |
| TELRITE CORPORATION | 001-1700-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 19.08 |
| TELRITE CORPORATION | 001-6210-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 18.66 |
| TELRITE CORPORATION | 001-6200-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 23.47 |
| TELRITE CORPORATION | 001-6150-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 2.82 |
| VERIZON WIRELESS | 001-6200-63730 | WIRELESS FOR LAPTOP | 08/26/2016 | 20.01 |
| WARREN COUNTY ENGINEER | 001-6210-65050 | FUEL DISTRIBUTION | 09/07/2016 | 20.05 |
| WARREN COUNTY ENGINEER | 001-1700-65050 | FUEL DISTRIBUTION | 09/07/2016 | 49.00 |
| WEINMAN INSURANCE SERVIC | 001-6500-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 355.53 |
| WELLS FARGO CCER | 001-6210-67240 | DMI DELL ARB BUS New Monitor for Library | 08/08/2016 | 33.21 |
| WELLS FARGO CCER | 001-1700-65070 | MCCOY TRUE VALUE Spray adhesive | 08/10/2016 | 10.69 |
| WELLS FARGO CCER | 001-1700-62300 | INTL CODE COUNCIL 2016 International Code Council Conference | 08/22/2016 | 250.00 |
| WELLS FARGO CCER | 001-1700-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 180.00 |
| WELLS FARGO CCER | 001-6210-67250 | DEEP SURPLUS Server Rack at Street Dept | 08/03/2016 | 126.13 |
| | | | | |

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|---|----------------------------------|--|--------------------------|--------------------|
| WELLS FARGO CCER | 001-6210-65070 | WM SUPERCENTER #1491 Card Reader | 08/24/2016 | 10.00 |
| WELLS FARGO CCER | 001-6200-65070 | WAL-MART #1491 Misc Office Supplies | 08/10/2016 | 41.00 |
| WELLS FARGO CCER | 001-6210-64990 | MOOD PANDORA Monthly Hold Music | 08/15/2016 | 26.95 |
| WELLS FARGO CCER | 001-6210-67240 | I D WHOLESALERS ID Cards | 08/31/2016 | 61.33 |
| WELLS FARGO CCER | 001-6210-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 99.99 |
| WELLS FARGO CCER | 001-6200-64190 | DMI DELL ARB BUS New Monitors for Diana | 08/31/2016 | 209.88 |
| WELLS FARGO CCER | 001-1700-63730 | USCC IVR Cell phone charges | 08/22/2016 | 54.10 |
| WELLS FARGO CCER | 001-6200-64190 | WWW.NEWEGG.COM Cassandra Monitor | 08/08/2016 | 122.49 |
| WELLS FARGO CCER | 001-5200-65070 | OVR O.CO/OVERSTOCK.COM Time lapse cameras to record deve | 08/09/2016 | 319.90 |
| WELLS FARGO CCER | 001-1700-62300 | INTL CODE COUNCIL 2016 International Code Council Conference | 08/22/2016 | 200.00 |
| WELLS FARGO CCER | 001-6200-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 250.00 |
| Total GENERAL FUND: | | | | 47,871.17 |
| POLICE FUND | | | | |
| 911 ETC INC | 011-1100-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 15.13 |
| ACTION REPROGRAPHICS | 011-1100-67245 | GRAPHICS | 08/31/2016 | 897.00 |
| AUBERT'S TOWING | 011-1100-63320 | TOW - PATROL VEHICLE | 09/01/2016 | 200.00 |
| BOB'S CUSTOM TROPHIES | 011-1100-65060 | SUPPLIES | 08/23/2016 | 21.00 |
| CARPENTER UNIFORM CO | 011-1100-61810 | VEST - METCALF | 08/26/2016 | 675.00 |
| CARPENTER UNIFORM CO | 011-1100-61810 | UNIFORMS | 08/31/2016 | 120.00 |
| CARPENTER UNIFORM CO | 011-1100-61810 | UNIFORMS | 08/31/2016 | 56.99 |
| CRAIG'S AUTOMOTIVE | 011-1100-63320 | VEH SERVICE | 08/15/2016 | 155.00 |
| CRAIG'S AUTOMOTIVE | 011-1100-63320 | VEH SERVICE | 08/18/2016 | 85.00 |
| CRAIG'S AUTOMOTIVE | 011-1100-63320 | VEH SERVICE | 08/19/2016 | 70.00 |
| INFOMAX OFFICE SYSTEMS IN | 011-1100-64990 | COPIER CONTRACT | 09/01/2016 | 268.33 |
| IPMA-HR | 011-1100-65065 | TESTS - CIVIL SERVICE | 08/23/2016 | 223.00 |
| MAHASKA COMMUNICATION G | 011-1100-63730 | TELEPHONE | 09/01/2016 | 93.93 |
| MAHASKA COMMUNICATION G | 011-1100-63730 | INTERNET | 09/01/2016 | 22.00 |
| METHODIST OCCUPATIONAL H | 011-1100-64120 | DEPT PHYSICALS | 08/31/2016 | 2,056.54 |
| MID AMERICAN ENERGY CO. | 011-1100-67260 | HEAT/BUILDING | 08/22/2016 | 16.37 |
| PETERSON, KYLE | 011-1100-61440 | WELLNESS JULY & AUGUST 2016 | 09/06/2016 | 50.00 |
| SHER, BRIAN | 011-1100-63730 | CELL PHONE 07-23-16 - 08/22/16 | 08/22/2016 | 50.00 |
| T.R.M. DISPOSAL LLC | 011-1100-67260 | GARBAGE - BUILDING ACCT #159 | 08/24/2016 | 15.00 |
| TELRITE CORPORATION | 011-1100-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 21.99 |
| TOMIN'S TOWING | 011-1100-63730 | TOWING - ABANDONED | 08/19/2016 | 170.00 |
| TRANSUNION RISK AND ALTER | | CONTRACT | 08/31/2016 | 140.00 |
| | | FUEL DISTRIBUTION | | |
| WARREN COUNTY ENGINEER WEINMAN INSURANCE SERVIC | 011-1100-65050 011-1100-64082 | CRIME BOND 2016-2017 | 09/07/2016 08/10/2016 | 1,782.63 430.34 |
| | | BRAUMS ICE CREAM # | | |
| WELLS FARGO CCER WELLS FARGO CCER | 011-1100-62300 | WALMART.COM 8009666546 photo | 08/24/2016 | 7.04 |
| | 011-1100-65060 | • | 08/17/2016 | 1.22 |
| WELLS FARGO CCER | 011-1100-62300 | MID-STATES ORGANIZED CRIM MOCIC Conference Registration | 08/17/2016 | 195.00 |
| WELLS FARGO CCER | 011-1100-62300 | HYATT HOTELS WICHITA | 08/29/2016 | 331.32- |
| WELLS FARGO CCER | 011-1100-62300 | SCOTCH & SIRLOIN STEAKHOU Food - MOCIC Conference | 08/25/2016 | 45.66 |
| WELLS FARGO CCER | 011-1100-65050 | QT 326 03003266 | 08/29/2016 | 17.61 |
| WELLS FARGO CCER | 011-1100-65060 | B&H PHOTO, 800-606-6969 Battery Backup | 08/31/2016 | 57.34 |
| WELLS FARGO CCER | 011-1100-62300 | GATES BAR B Q LINWOOD AND | 08/29/2016 | 10.75 |
| WELLS FARGO CCER | 011-1100-62300 | SCOTCH & SIRLOIN STEAKHOU Food - MOCIC Conference | 08/25/2016 | 46.78 |
| WELLS FARGO CCER | 011-1100-62300 | HYATT HOTELS WICHITA Lodging - MOCIC Conference | 08/29/2016 | 441.76 |
| WELLS FARGO CCER | 011-1100-62300 | HYATT HOTELS WICHITA | 08/29/2016 | 331.32 |
| WELLS FARGO CCER | 011-1100-65050 | PHILLIPS 66 - 7 11 35788 | 08/24/2016 | 19.40 |
| WELLS FARGO CCER | 011-1100-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 300.00 |
| WELLS FARGO CCER | 011-1100-62300 | BRAUMS ICE CREAM # Food - MOCIC Conference | 08/24/2016 | 7.04 |
| Total POLICE FUND: | | | | 8,784.85 |
| FIRE FUND | | | | |
| 911 ETC INC | 015-1500-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 9.24 |

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|-----------------------------------|-------------------|--|--------------|--------------------|
| CARPENTER UNIFORM CO | 015-1500-61810 | UNIFORM - A. HURT | 09/02/2016 | 49.99 |
| CITY OF INDIANOLA - UTILITY | 015-1500-63710 | UTILITIES | 08/31/2016 | 31.10 |
| CITY OF INDIANOLA - UTILITY | 015-1500-63710 | UTILITIES | 08/31/2016 | 200.00 |
| CITY OF INDIANOLA - UTILITY | 015-1500-63710 | UTILITIES | 08/31/2016 | 132.77 |
| INFOMAX OFFICE SYSTEMS IN | 015-1500-64190 | PRINTING CONTRACT | 08/26/2016 | 86.56 |
| JG'S OLD FURNITURE SYSTEM | 015-1500-65070 | OFFICE EQUIPMENT | 07/21/2016 | 1,575.45 |
| JG'S OLD FURNITURE SYSTEM | 015-1500-65070 | OFFICE EQUIPMENT | 09/12/2016 | 225.00 |
| MAHASKA COMMUNICATION G | 015-1500-63730 | TELEPHONE | 09/01/2016 | 57.40 |
| MAHASKA COMMUNICATION G | 015-1500-63730 | INTERNET | 09/01/2016 | 22.00 |
| MED COMPASS | 015-1500-64120 | PHYSICAL/FIT TEST | 08/30/2016 | 2,826.00 |
| METHODIST OCCUPATIONAL H | 015-1500-64120 | RETURN TO WORK | 08/31/2016 | 172.00 |
| MID AMERICAN ENERGY CO. | 015-1500-63710 | UTILITIES | 08/22/2016 | 18.77 |
| MID AMERICAN ENERGY CO. | 015-1500-63710 | UTILITIES | 08/23/2016 | 10.39 |
| MIDWEST BREATHING AIR LLC | 015-1500-63410 | NFPA AIR QUALITY TEST | 09/14/2016 | 126.60 |
| NATIONAL FIRE CODES | 015-1500-62300 | 1 YR ALL ACCESS ERVICE | 08/31/2016 | 1,305.00 |
| ROSS CHEMICAL SYSTEMS IN | 015-1500-65070 | ACTIVOR 6/GAL | 09/08/2016 | 113.25 |
| SANDRY FIRE SUPPLY LLC | 015-1500-65500 | P.P.E. | 08/30/2016 | 1,155.51 |
| SANDRY FIRE SUPPLY LLC | 015-1500-65500 | P.P.E. | 08/30/2016 | 577.14 |
| TELRITE CORPORATION | 015-1500-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 23.73 |
| VERIZON WIRELESS | 015-1500-63730 | 330 LAPTOP/330 CELL | 08/26/2016 | 50.66 |
| WARREN COUNTY ENGINEER | 015-1500-65050 | FUEL DISTRIBUTION | 09/07/2016 | 239.61 |
| WEINMAN INSURANCE SERVIC | 015-1500-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 187.11 |
| WELLS FARGO CCER | 015-1500-65051 | HEIMAN FIRE EQUIPMENT Tool mount Engine 332 | 08/11/2016 | 266.50 |
| WELLS FARGO CCER WELLS FARGO CCER | 015-1500-65051 | · · | 08/29/2016 | 27.93 |
| | | DOWNEY TIRES Repair tire on loaner ambulance. Valve stem rep | | |
| WELLS FARGO CCER | 015-1500-65051 | MCCOY TRUE VALUE Supplies Engine 332 light bar. Caulk, Bolts, | 08/08/2016 | 42.76 |
| WELLS FARGO CCER | 015-1500-65051 | MCCOY TRUE VALUE Engine 332 light bar and new lights. Cable ti | 08/08/2016 | 75.09 |
| WELLS FARGO CCER | 015-1500-65060 | JGS OLD FURNITURE SYSTEM Harmony 7700F Mesh Black Chai | 08/15/2016 | 175.00 |
| WELLS FARGO CCER | 015-1500-63100 | MCDONALD LOCKSMITH SUPPLY Battery packs for exterior doors | 08/01/2016 | 76.44 |
| WELLS FARGO CCER | 015-1500-65051 | HEIMAN FIRE EQUIPMENT New Elbow and cap Truck 334 | 08/08/2016 | 37.70 |
| WELLS FARGO CCER | 015-1500-65051 | OREILLY AUTO 00003376 Oil and wiper blades Unit 330 | 08/19/2016 | 148.60 |
| WELLS FARGO CCER | 015-1500-65051 | OREILLY AUTO 00003376 Wire connectors Engine 332 light bar | 08/08/2016 | 15.67 |
| WELLS FARGO CCER | 015-1500-65990 | SMOKEY DS BBQ- 2ND STREET Dinner from donated funds durin | 08/24/2016 | 191.86 |
| WELLS FARGO CCER | 015-1500-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 400.00 |
| WELLS FARGO CCER | 015-1500-63100 | CIRCLE B CASHWAY OF INDIA down spouts for Arbys building | 08/29/2016 | 31.98 |
| WELLS FARGO CCER | 015-1500-63100 | WAL-MART #1491 Toilet Seat-mens shower-13.48, frosted glass sp | 08/11/2016 | 52.44 |
| WELLS FARGO CCER | 015-1500-65070 | WAL-MART #1491 10 Bath Towels at 4.93 each. Shower rooms. | 08/18/2016 | 49.30 |
| WELLS FARGO CCER | 015-1500-65990 | FAMOUS DAVES #2017 Dinner during training night from donated f | 08/30/2016 | 187.26 |
| Total FIRE FUND: | | | | 10,973.81 |
| AMBULANCE FUND | | | | |
| AIRGAS USA LLC | 016-1600-65070 | OXYGEN CYL | 08/31/2016 | 64.01 |
| BRICK GENTRY P.C. | 016-1600-64110 | MEDIC 245 | 08/25/2016 | 540.00 |
| DURFEY, TED | 016-1600-62300 | EMS TRAINING | 08/11/2016 | 95.00 |
| FRASER TRANSPORTATION LL | 016-1600-64990 | EMS STANDBY | 08/12/2016 | 37.50 |
| HANIFEN CO INC | 016-1600-65050 | TOW #247 - ACCIDENT | 08/21/2016 | 135.00 |
| MAHASKA COMMUNICATION G | 016-1600-63730 | TELEPHONE | 09/01/2016 | 28.66 |
| MEDPRO DISPOSAL LLC | 016-1600-64990 | MEDICAL WASTE DISPOSAL | 08/31/2016 | 150.00 |
| STRYKER SALES CORPORATIO | 016-1600-67245 | BATTERY PACK | 09/02/2016 | 353.18 |
| TELRITE CORPORATION | 016-1600-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 1.18 |
| TRIZETTO PROVIDER SOLUTIO | 016-1600-67240 | ELECTRONIC CLAIMS FILED | 09/01/2016 | 163.36 |
| VERIZON WIRELESS | 016-1600-63730 | CELL PHONE FOR MONITORS | 08/22/2016 | 21.08 |
| VERIZON WIRELESS | 016-1600-63730 | EMS CELL PHONES | 08/26/2016 | 317.35 |
| WARREN COUNTY ENGINEER | 016-1600-65050 | FUEL DISTRIBUTION | 09/07/2016 | 812.07 |
| WELLS FARGO CCER | 016-1600-65051 | BOUND TREE MEDICAL LLC Backboard Straps X12 | 08/18/2016 | 151.08 |
| WELLS FARGO CCER | 016-1600-65070 | SOUTHEASTERN EMERGENCY EQ Ambulance Supplies | 08/05/2016 | 475.28 |
| WELLS FARGO CCER | 016-1600-65070 | SOUTHEASTERN EMERG Refund to the Card By Merchant | 08/15/2016 | 315.72- |
| | 016-1600-65051 | DEWEY FORD Maintenance for 247 engine error codes and perfor | 08/17/2016 | 677.99 |
| WELLS FARGO CCER | | | | |

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| Vandar Nassa | Ol. Assessmt Number | Providelica | Invesion Date | National America |
|--------------------------------------|----------------------------------|---|--------------------------|--------------------|
| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
| WELLS FARGO CCER | 016-1600-65070 | SOUTHEASTERN EMERG Accidental Debit of the Card by Mercha | 08/15/2016 | 315.72 |
| WELLS FARGO CCER | 016-1600-65051 | BOUND TREE MEDICAL LLC Backboard | 08/17/2016 | 175.99 |
| WELLS FARGO CCER | 016-1600-65070 | SOUTHEASTERN EMERG Ambulance Supplies | 08/15/2016 | 100.86 |
| WELLS FARGO CCER | 016-1600-65070 | SOUTHEASTERN EMERG Ambulance Drugs | 08/15/2016 | 119.00 |
| WELLS FARGO CCER | 016-1600-65070 | HY VEE 1271 Ambulance Drugs | 08/11/2016 | 28.46 |
| WELLS FARGO CCER | 016-1600-64120 | GLAXOSMITHKLINE PHARMA P Hepatitis AB Vaccine | 08/19/2016 | 656.70 |
| WELLS FARGO CCER | 016-1600-65060 | INDOFF INCORPORATED Office Supplies | 08/29/2016 | 273.85 |
| WELLS FARGO CCER | 016-1600-65051 | OREILLY AUTO 00003376 Oil and air filters for Ambulances, Front | 08/31/2016 | 141.85 |
| Total AMBULANCE FUND: | | | | 5,519.45 |
| LIBRARY FUND | | | | |
| 911 ETC INC | 041-4100-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 9.24 |
| AIR-CON MECHANICAL CORP. | 041-4100-63100 | QUARTERLY AGREEMENT | 08/12/2016 | 932.22 |
| BAKER & TAYLOR ENTERTAIN | 041-4100-65021 | 2 CD'S | 08/27/2016 | 19.22 |
| BAKER & TAYLOR ENTERTAIN | 041-4100-65022 | 2 DVD'S | 08/27/2016 | 44.45 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOK - CREDIT | 08/31/2016 | 26.96- |
| BAKER AND TAYLOR | 041-4100-65020 | BOOK - CREDIT | 09/02/2016 | 33.24- |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 07/28/2016 | 303.92 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/02/2016 | 183.53 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/04/2016 | 118.64 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/15/2016 | 29.66 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/16/2016 | 803.23 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/17/2016 | 15.65 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/29/2016 | 249.73 |
| BAKER AND TAYLOR BAKER AND TAYLOR | 041-4100-65020 041-4100-65020 | BOOKS BOOKS | 08/04/2016 08/10/2016 | 26.96 26.96 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/18/2016 | 34.29 |
| BAKER AND TAYLOR | 041-4100-65020 | BOOKS | 08/24/2016 | 60.30 |
| CENGAGE LEARNING | 041-4100-65020 | LARGE PRINT BOOKS | 08/04/2016 | 59.98 |
| CENGAGE LEARNING | 041-4100-65020 | LARGE PRINT BOOKS | 08/05/2016 | 88.77 |
| CENGAGE LEARNING | 041-4100-65020 | LARGE PRINT BOOK | 08/19/2016 | 25.59 |
| CENTER POINT LARGE PRINT | 041-4100-65020 | 2 LARGE PRINT BOOKS | 08/01/2016 | 47.39 |
| CENTER POINT LARGE PRINT | 041-4100-65020 | 2 LARGE PRINT BOOKS | 08/03/2016 | 43.61 |
| CITY OF INDIANOLA - UTILITY | 041-4100-63710 | UTILITIES | 08/31/2016 | 1,912.89 |
| DES MOINES REGISTER MEDIA | 041-4100-64020 | EMPLOYMENT AD | 08/28/2016 | 150.00 |
| DUNN LIBRARY | 041-4100-64990 | 2/5 SERVER PAYMENT | 07/19/2016 | 1,600.00 |
| DUST PROS JANITORIAL | 041-4100-65071 | JANITORIAL SUPPLIES | 08/23/2016 | 47.10 |
| DUST PROS JANITORIAL | 041-4100-64090 | MONTHLY CLEANING | 09/06/2016 | 1,170.00 |
| DUST PROS JANITORIAL | 041-4100-65071 | JANITORIAL SUPPLIES | 09/06/2016 | 144.15 |
| IOWA WATER MANAGEMENT C | 041-4100-63100 | WATER MGMT - LIBRARY | 09/01/2016 | 40.00 |
| MAHASKA COMMUNICATION G | 041-4100-63730 | TELEPHONE | 09/01/2016 | 57.40 |
| MAHASKA COMMUNICATION G | 041-4100-63730 | INTERNET | 09/01/2016 | 22.00 |
| MID AMERICAN ENERGY CO. | 041-4100-63710 | NATURAL GAS | 08/22/2016 | 13.39 |
| PENGUIN RANDOM HOUSE LLC | 041-4100-65021 | BOOK ON CD | 08/05/2016 | 30.00 |
| PER MAR SECURITY | 041-4100-64990 | SECURITY MONITOR SERVICES | 08/08/2016 | 875.16 |
| PER MAR SECURITY | 041-4100-64990 | SECURITY MONITOR SERVICES | 08/08/2016 | 525.48 |
| QUALITY PLUMBING | 041-4100-63100 | TOILET REPAIRS | 08/30/2016 | 124.95 |
| RECORDED BOOKS INC | 041-4100-65021 | BOOK ON CD | 08/04/2016 | 22.19 |
| RECORDED BOOKS INC | 041-4100-65021 | BOOK ON CD | 08/05/2016 | 35.09 |
| RECORDED BOOKS INC | 041-4100-65021 | BOOK ON CD | 08/19/2016 | 39.99 |
| RECORDED BOOKS INC | 041-4100-65021 | BOOK ON CD | 08/26/2016 | 54.99 |
| T.R.M. DISPOSAL LLC | 041-4100-64090 | GARBAGE DISPOSAL ACCT #506 | 08/24/2016 | 89.00 |
| TELRITE CORPORATION | 041-4100-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 11.17 |
| UNIQUE MANAGEMENT SERVI | 041-4100-64990 | COLLECTION AGENCY FEES | 09/01/2016 | 50.00 |
| WEINMAN INSURANCE SERVIC | 041-4100-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 187.11 |
| WELLS FARGO CCER | 041-4100-65070 | INDOFF INCORPORATED Office Supplies | 08/31/2016 | 8.48 |
| WELLS FARGO CCER | 041-4100-65070 | THINGS REMEMBERED 0886 JG retirement reception | 08/15/2016 | 61.00 |
| | | | | |

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|-----------------------------|----------------------------------|--|--------------|--------------------|
| WELLS FARGO CCER | 041-4100-65020 | AMAZON MKTPLACE PMTS 2 Books | 08/19/2016 | 43.50 |
| WELLS FARGO CCER | 041-4100-65070 | THINGS REMEMBERED 0886 JG retirement reception | 08/10/2016 | 75.00 |
| WELLS FARGO CCER | 041-4100-65022 | AMAZON MKTPLACE PMTS 2 DVDs | 08/19/2016 | 19.96 |
| VELLS FARGO CCER | 041-4100-65070 | WTSMEDIA 40 3disc DVD cases and 10 4disc DVD cases | 08/12/2016 | 31.70 |
| VELLS FARGO CCER | 041-4100-67240 | DMI DELL ARB BUS New Monitor for Library | 08/08/2016 | 65.00 |
| VELLS FARGO CCER | 041-4100-65070 | INDOFF INCORPORATED Office Supplies | 08/15/2016 | 14.41 |
| VELLS FARGO CCER | 041-4100-65022 | AMAZON MKTPLACE PMTS 1 DVD | 08/22/2016 | 10.74 |
| VELLS FARGO CCER | 041-4100-65079 | WAL-MART #1491 Childrens programming supplies. | 08/22/2016 | 26.30 |
| VELLS FARGO CCER | 041-4100-65070 | DEMCO INC Covering Supplies | 08/24/2016 | 120.69 |
| VELLS FARGO CCER | 041-4100-65070 | DOWNEY TIRES Dolly tire repair | 08/25/2016 | 62.91 |
| VELLS FARGO CCER | 041-4100-65070 | INDOFF INCORPORATED Office Supplies | 08/26/2016 | 71.51 |
| Total LIBRARY FUND: | | | | 10,876.40 |
| PARK & RECREATION FUND | | | | |
| 11 ETC INC | 042-4300-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 4.20 |
| 911 ETC INC | 042-4200-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 12.61 |
| AGRILAND FS INC | 042-4200-65072 | MARKING CHAULK & FIELD DRY | 09/02/2016 | 2,144.40 |
| TLANTIC BOTTLING CO. | 042-4200-65070 | SOFTBALL CONCESSIONS - CREDIT | 09/09/2016 | 200.00- |
| TLANTIC BOTTLING CO. | 042-4200-65070 | SOFTBALL CONCESSIONS | 09/02/2016 | 1,199.30 |
| TLANTIC BOTTLING CO. | 042-4200-65070 | SOFTBALL CONCESSIONS | 09/09/2016 | 1,160.90 |
| TLANTIC BOTTLING CO. | 042-4200-65070 | SOFTBALL CONCESSIONS | 09/13/2016 | 504.20 |
| 8 & B BEDDING | 042-4300-65070 | PLAYGROUND MULCH | 08/31/2016 | 1,900.00 |
| ENDON INDIANOLA MECHANI | 042-4200-63100 | ACTIVITY CENTER AIR CONDITIONER REPAIR | 08/30/2016 | 280.05 |
| OB'S CUSTOM TROPHIES | 042-4320-65200 | TREE PLAQUE | 08/31/2016 | 16.00 |
| ENTURYLINK | 042-4300-63730 | E911 PHONE | 08/22/2016 | 55.13 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - MEMORIAL | 08/31/2016 | 161.45 |
| ITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - BARKER | 08/31/2016 | 46.01 |
| ITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - PICKARD | 08/31/2016 | 404.95 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - MCCORD | 08/31/2016 | 102.77 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - DOWNEY | 08/31/2016 | 33.23 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - SHOP | 08/31/2016 | 280.02 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - TRAIL | 08/31/2016 | 43.73 |
| CITY OF INDIANOLA - UTILITY | 042-4200-63710 | UTILITIES - YOUTH SOFTBALL | 08/31/2016 | 327.20 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - MOATS | 08/31/2016 | 115.77 |
| CITY OF INDIANOLA - UTILITY | 042-4300-63710 | UTILITIES - BUXTON | 08/31/2016 | 470.06 |
| CONTECH ENGINEERED SOLU | 042-4300-67998 | PICKARD FEMA CULVERTS | 08/30/2016 | 4,827.26 |
| CRAWFORD, RICHARD L. | 042-4200-64250 | ADULT SB UMPIRE | 09/12/2016 | 100.00 |
| DETAILS PLUS | 042-4300-65050 | WINDSHIELD REPLACEMENT FORD 1 TON | 09/01/2016 | 225.00 |
| ARNER-BROCKEN CO | 042-4200-65070 | SOFTBALL CONCESSIONS | 08/30/2016 | 1,644.55 |
| ARNER-BROCKEN CO | | SOFTBALL CONCESSIONS | 09/07/2016 | |
| ARNER-BROCKEN CO | 042-4200-65070 042-4200-65070 | SOFTBALL CONCESSIONS | 09/07/2016 | 1,691.11 815.89 |
| | | | | |
| ICKES, EDWARD LEE | 042-4200-64250 | ADULT SB OFFICIAL | 09/12/2016 | 200.00 |
| LOWERS, JAVARIS | 042-4200-64250 | FLAG FOOTBALL OFFICIAL | 09/12/2016 | 36.00 |
| A AMATEUR SOFTBALL ASSN | 042-4200-62100 | ADULT SOFTBALL TEAM REGISTRATIONS | 09/02/2016 | 837.00 |
| NDIANOLA COMMUNITY FOUN | 042-4300-66990 | INDIANOLA PARK FRIENDS - BUXTON PARK GARDEN PARTY TI | 09/08/2016 | 540.00 |
| NDOFF INCORPORATED | 042-4200-65060 | OFFICE CALENDARS | 09/06/2016 | 22.00 |
| NFOMAX OFFICE SYSTEMS IN | 042-4200-65060 | COPIES | 08/17/2016 | 64.69 |
| IM'S JOHNS | 042-4300-64090 | KYBO'S (PARKS) | 08/16/2016 | 240.00 |
| ONICA MINOLTA BUSINESS S | 042-4200-65060 | MONTHLY MAINTENANCE FEE | 08/31/2016 | 7.83 |
| IAD SCIENCE OF IOWA | 042-4200-64205 | MAD SCIENCE INSTRUCTION | 09/09/2016 | 720.00 |
| IAHASKA COMMUNICATION G | 042-4200-63730 | TELEPHONE | 09/01/2016 | 28.66 |
| IAHASKA COMMUNICATION G | 042-4300-63730 | TELEPHONE | 09/01/2016 | 26.09 |
| IAHASKA COMMUNICATION G | 042-4200-63730 | TELEPHONE | 09/01/2016 | 83.50 |
| IAHASKA COMMUNICATION G | 042-4200-63730 | INTERNET | 09/01/2016 | 22.00 |
| IIDWEST OFFICE TECH | 042-4200-65060 | MONTHLY CONTRACT FEE | 08/29/2016 | 43.00 |
| OLASOFT DEVELOPMENT | 042-4200-64190 | DOMAIN REGISTRATION | 09/04/2016 | 24.00 |
| PIERCE BROTHERS REPAIR | 042-4300-65070 | STEEL - REPAIR CASH BOX CAMP | 08/30/2016 | 8.00 |

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|---------------------------|-------------------|---|--------------|--------------------|
| SCHUPP, KAREN | 042-4200-66990 | REFUND FOR CANCELLED CLASS | 09/14/2016 | 6.25 |
| SHANER, CHRISTOPHER | 042-4200-64250 | FLAG FB OFFICIAL | 09/12/2016 | 36.00 |
| SPRINGER PEST SOLUTIONS D | 042-4200-64090 | ACTIVITY CENTER PEST CONTROL | 09/06/2016 | 61.00 |
| WARREN CO MASTER GARDEN | 042-4320-65070 | THINK SPRING | 09/13/2016 | 935.24 |
| WARREN COUNTY ENGINEER | 042-4300-65050 | FUEL DISTRIBUTION | 09/07/2016 | 826.10 |
| WARREN COUNTY ENGINEER | 042-4200-65050 | FUEL DISTRIBUTION MISC - GAS CANS | 09/07/2016 | 115.85 |
| WEINMAN INSURANCE SERVIC | 042-4200-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 149.68 |
| WEINMAN INSURANCE SERVIC | 042-4300-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 93.55 |
| WELLS FARGO CCER | 042-4200-64190 | ADOBE CREATIVE CLOUD Monthly software subscription | 08/01/2016 | 49.99 |
| WELLS FARGO CCER | 042-4300-65050 | DOWNEY TIRES Tire Repair on 2005 Dodge MiniVan | 08/12/2016 | 19.71 |
| WELLS FARGO CCER | 042-4300-65050 | OREILLY AUTO 00003376 1 ton alt. | 08/16/2016 | 150.60 |
| WELLS FARGO CCER | 042-4200-65070 | MCCOY TRUE VALUE Supplies for Key Board | 08/25/2016 | 26.15 |
| WELLS FARGO CCER | 042-4200-63320 | MCCOY TRUE VALUE Softball Trimmer Oil | 08/30/2016 | 9.42 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE concrete anchors | 08/02/2016 | 35.98 |
| WELLS FARGO CCER | 042-4300-65050 | OREILLY AUTO 00003376 air filter | 08/11/2016 | 8.30 |
| WELLS FARGO CCER | 042-4200-65070 | BSN SPORT SUPPLY GROUP Flag Football Supplies | 08/15/2016 | 261.92 |
| WELLS FARGO CCER | 042-4200-62100 | NATIONAL RECREATION & National Recreation and Park Associat | 08/05/2016 | 600.00 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE keyed alike padlocks | 08/10/2016 | 122.90 |
| WELLS FARGO CCER | 042-4300-65200 | AGRILAND FS 100143818 Deluxe Grass Seed | 08/11/2016 | 254.00 |
| WELLS FARGO CCER | 042-4200-65070 | MCCOY TRUE VALUE Pickard Key and Rain Gauge | 08/02/2016 | 4.75 |
| WELLS FARGO CCER | 042-4300-65051 | OREILLY AUTO 00003376 land pride hyd. hose | 08/18/2016 | 3.99 |
| WELLS FARGO CCER | 042-4300-65050 | THEISENS #21 oil | 08/11/2016 | 68.77 |
| WELLS FARGO CCER | 042-4300-65050 | OREILLY AUTO 00003376 blue lock tite | 08/05/2016 | 14.24 |
| WELLS FARGO CCER | 042-4300-65500 | SQ CR SERVICES ear plugs | 08/10/2016 | 22.50 |
| WELLS FARGO CCER | 042-4200-65070 | BOBS CUSTOM TROPHIES Adult Softball Spring League Trophies | 08/16/2016 | 274.00 |
| WELLS FARGO CCER | 042-4200-64020 | SIGNSDIRECT Banners | 08/08/2016 | 78.08 |
| WELLS FARGO CCER | 042-4300-65051 | OREILLY AUTO 00003376 Oil Filters for Mowers | 08/10/2016 | 16.74 |
| WELLS FARGO CCER | 042-4200-65070 | NOBBIES - CLIVE Zone spirit necklaces | 08/17/2016 | 14.77 |
| WELLS FARGO CCER | 042-4300-65051 | OREILLY AUTO 00003376 Hyd. Coupler land pride | 08/19/2016 | 66.08 |
| WELLS FARGO CCER | 042-4200-67240 | WWW.NEWEGG.COM Laptop Battery | 08/24/2016 | 21.98 |
| WELLS FARGO CCER | 042-4300-65051 | CNM OUTDOOR EQUIPM Maintenance on Stihl 029 Chainsaw | 08/25/2016 | 40.00 |
| WELLS FARGO CCER | 042-4200-63710 | PSN INDIANOLA UTILITIES Adult Softball Utilities | 08/01/2016 | 1,290.57 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE light AC | 08/03/2016 | 35.99 |
| WELLS FARGO CCER | 042-4300-65051 | MCCOY TRUE VALUE mower blade bolts | 08/08/2016 | 2.70 |
| WELLS FARGO CCER | 042-4300-63100 | MENARDS DES MOINES IA A/C | 08/10/2016 | 469.99 |
| WELLS FARGO CCER | 042-4200-62300 | IOWA PARK AND RECREATION Jeff Lucas - Iowa Parks and Recr | 08/16/2016 | 130.00 |
| WELLS FARGO CCER | 042-4300-65050 | OREILLY AUTO 00003376 battery 1-ton | 08/17/2016 | 238.79 |
| WELLS FARGO CCER | 042-4320-65200 | MCCOY TRUE VALUE Insecticide for downtown | 08/19/2016 | 19.79 |
| WELLS FARGO CCER | 042-4200-63710 | PSN INDIANOLA UTILITIES Activity Center Utilities | 08/01/2016 | 1.106.03 |
| WELLS FARGO CCER | 042-4300-65070 | THEISENS #21 hardware and grabber | 08/04/2016 | 34.40 |
| WELLS FARGO CCER | 042-4300-65050 | OREILLY AUTO 00003376 corrected alt. | 08/16/2016 | 48.02 |
| WELLS FARGO CCER | 042-4200-65070 | WAL-MART #1491 lowa State Fair promo supplies | 08/18/2016 | 150.62 |
| WELLS FARGO CCER | 042-4200-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 180.00 |
| WELLS FARGO CCER | 042-4200-65070 | WRISTBANDCOMWRISTBAND Zone wristbands | 08/29/2016 | 76.49 |
| WELLS FARGO CCER | | | | 11.85 |
| | 042-4300-65070 | MCCOY TRUE VALUE bag mix for bbq grill mcCord WM SUPERCENTER #1491 Softball Concessions | 08/23/2016 | |
| WELLS FARGO CCER | 042-4200-65070 | | 08/26/2016 | 3.98 |
| WELLS FARGO CCER | 042-4300-65051 | OREILLY AUTO 00003376 Wix Oil and Air Filters | 08/29/2016 | 38.66 |
| WELLS FARGO CCER | 042-4200-64020 | GOTPRINT.COM Banners | 08/31/2016 | 217.28 |
| WELLS FARGO CCER | 042-4300-62300 | IOWA PARK AND RECREATION IPRA Fall Conf. | 08/26/2016 | 330.00 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE adhesive | 08/30/2016 | 40.43 |
| WELLS FARGO CCER | 042-4200-63710 | PSN INDIANOLA UTILITIES Adult Softball Utilities | 08/31/2016 | 1,027.35 |
| WELLS FARGO CCER | 042-4300-65051 | THEISENS #21 oil | 08/26/2016 | 71.76 |
| WELLS FARGO CCER | 042-4300-65070 | THEISENS #21 power washer connectors | 08/31/2016 | 11.98 |
| WELLS FARGO CCER | 042-4200-63410 | MUELLER REC PRODUCTS Recovering Pool Tables | 08/23/2016 | 511.80 |
| WELLS FARGO CCER | 042-4300-65050 | DOWNEY TIRES Tire Repair on 2003 F-350 Truck | 08/29/2016 | 19.71 |
| WELLS FARGO CCER | 042-4200-67240 | DMI DELL ARB BUS Partial Charge for Dougs New Computer | 08/31/2016 | 58.29 |
| WELLS FARGO CCER | 042-4200-65072 | WM SUPERCENTER #1491 Field Marking String | 08/23/2016 | 22.65 |
| WELLS FARGO CCER | 042-4200-65070 | SQ THE OUTSIDE SCO Zone open house prizes | 08/26/2016 | 6.36 |

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|-----------------------------|-------------------|--|--------------|--------------------|
| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
| WELLS FARGO CCER | 042-4300-65060 | WAL-MART #1491 office supplies | 08/29/2016 | 28.19 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE hardware | 08/31/2016 | 4.49 |
| WELLS FARGO CCER | 042-4300-65070 | MCCOY TRUE VALUE campground padlocks | 08/31/2016 | 16.18 |
| WELLS FARGO CCER | 042-4200-64020 | GOTPRINT.COM Banners | 08/29/2016 | 55.53 |
| WELLS FARGO CCER | 042-4200-63710 | PSN INDIANOLA UTILITIES Activity Center Utilities | 08/31/2016 | 1,037.46 |
| WELLS FARGO CCER | 042-4300-65070 | THEISENS #21 hardware,pliers | 08/01/2016 | 10.76 |
| WELLS FARGO CCER | 042-4300-65051 | CNM OUTDOOR EQUIPM mower parts | 08/04/2016 | 39.02 |
| WELLS FARGO CCER | 042-4320-65200 | MCCOY TRUE VALUE Fertilizer for Downtown | 08/16/2016 | 26.97 |
| WELLS FARGO CCER | 042-4300-65051 | OREILLY AUTO 00003376 Oil Filters | 08/25/2016 | 16.26 |
| WIEGERT DISPOSAL CO. | 042-4200-64990 | DUMPSTER - SOFTBALL | 09/01/2016 | 125.00 |
| WIEGERT DISPOSAL CO. | 042-4300-64090 | DUMPSTER - PARKS | 09/01/2016 | 185.00 |
| WIEGERT DISPOSAL CO. | 042-4200-64090 | DUMPSTER - ACT. CENTER | 09/01/2016 | 25.00 |
| Total PARK & RECREATION | FUND: | | | 33,382.45 |
| POOL (MEMORIAL) FUND | | | | |
| 911 ETC INC | 045-4500-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 1.68 |
| CITY OF INDIANOLA - UTILITY | 045-4500-63710 | AUGUST UTILITIES | 08/31/2016 | 3,827.52 |
| MAHASKA COMMUNICATION G | 045-4500-63730 | TELEPHONE | 09/01/2016 | 10.44 |
| MC COY HARDWARE INC | 045-4500-65072 | PAINTER'S TAPE 3 ROLLS | 09/06/2016 | 26.97 |
| WELLS FARGO CCER | 045-4500-63100 | THEISENS #21 flag pole light bulb | 08/04/2016 | 22.99 |
| WELLS FARGO CCER | 045-4500-65070 | SAMSCLUB #6344 Pool Concessions | 08/02/2016 | 176.02 |
| WELLS FARGO CCER | 045-4500-64020 | FACEBK 27A7Z9WPU2 MNO advertisement | 08/01/2016 | 75.00 |
| WELLS FARGO CCER | 045-4500-65070 | WAL-MART #1491 Managers office storage unit and 16 inch fan | 08/16/2016 | 74.31 |
| WELLS FARGO CCER | 045-4500-65072 | MCCOY TRUE VALUE bolts for lily pad connectors | 08/08/2016 | 14.37 |
| WELLS FARGO CCER | 045-4500-65080 | USPS 18436506231205586 Two books of stamps | 08/29/2016 | 18.80 |
| WELLS FARGO CCER | 045-4500-65072 | DIAMOND VOGEL PAINT #224 2 gallons paint Pool Managers offic | 08/29/2016 | 53.48 |
| WELLS FARGO CCER | 045-4500-65072 | MCCOY TRUE VALUE Managers office/guardroom painting supplie | 08/30/2016 | 33.62 |
| WIEGERT DISPOSAL CO. | 045-4500-64990 | DUMPSTER - MAC | 09/01/2016 | 35.00 |
| Total POOL (MEMORIAL) FU | ND: | | | 4,370.20 |
| ROAD USE TAX FUND | | | | |
| 911 ETC INC | 110-2100-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 1.68 |
| CEMEN-TECH | 110-2100-63320 | SPROCKET | 07/22/2016 | 20.06 |
| CITY OF INDIANOLA - UTILITY | 110-2100-63710 | UTILITIES | 08/31/2016 | 395.45 |
| CONSTRUCTION & AGGREGAT | 110-2100-63320 | GRADER BLADES | 08/15/2016 | 9,099.00 |
| CONSTRUCTION & AGGREGAT | 110-2100-63320 | GRADER BLADES | 08/31/2016 | 1,183.80- |
| CR SERVICES | 110-2100-65076 | SHOP SUPPLIES | 09/13/2016 | 128.98 |
| GRIMES ASPHALT & PAVING | 110-2100-65073 | HOT ASPHALT | 09/08/2016 | 2,821.62 |
| IOWA ASSOC OF MUN UTILITIE | 110-2100-64990 | SAFETY CONSULTATION - AUGUST 2016 | 08/31/2016 | 163.13 |
| IOWA PRISON INDUSTRIES | 110-2100-65074 | STREET SIGNS | 08/31/2016 | 3,053.70 |
| JERICO SERVICES INC | 110-2100-65073 | DUST CONTROL | 08/22/2016 | 2,752.63 |
| LOGAN CONTRACTORS SUPPL | | BARREL PUMPS | 07/18/2016 | 93.84 |
| LOGAN CONTRACTORS SUPPL | | TOOL RETURN | 07/11/2016 | 180.12- |
| LOGAN CONTRACTORS SUPPL | | DOWELS FOR CONCRETE REPAIR | 08/25/2016 | 4,005.04 |
| LOGAN CONTRACTORS SUPPL | | DOWELS/DRILL BITS | 09/12/2016 | 2,991.50 |
| LOGAN CONTRACTORS SUPPL | | ULTRA BOND EPOXY | 09/12/2016 | 799.00 |
| MAHASKA COMMUNICATION G | 110-2100-63730 | TELEPHONE | 09/01/2016 | 10.44 |
| MAHASKA COMMUNICATION G | 110-2100-64900 | INTERNET | 09/01/2016 | 22.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE FOR STREET REPAIR | 08/15/2016 | 1,445.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/16/2016 | 441.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/16/2016 | 660.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/18/2016 | 808.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/18/2016 | 612.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/19/2016 | 539.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/22/2016 | 1,249.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/23/2016 | 1,189.50 |

| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
|-----------------------------|-------------------|---|--------------|--------------------|
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/24/2016 | 797.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/25/2016 | 1,127.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/29/2016 | 857.50 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/30/2016 | 605.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/30/2016 | 770.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/31/2016 | 98.00 |
| NORWALK READY-MIXED CON | 110-2100-65073 | CONCRETE | 08/31/2016 | 710.50 |
| PIERCE BROTHERS REPAIR | 110-2100-63320 | HOOKS | 08/01/2016 | 32.00 |
| WARREN COUNTY ENGINEER | 110-2100-65050 | FUEL DISTRIBUTION | 09/07/2016 | 2,010.18 |
| WASTE MANAGEMENT OF IOW | 110-2100-64090 | TRASH - SEPT 2016 | 09/01/2016 | 32.00 |
| WEINMAN INSURANCE SERVIC | 110-2100-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 130.97 |
| WELLS FARGO CCER | 110-2100-63320 | VAN WALL EQUIPMENT Unit 27 hydraulic hose | 08/05/2016 | 69.68 |
| WELLS FARGO CCER | 110-2100-63320 | OREILLY AUTO 00003376 Unit 41 hose | 08/08/2016 | 3.96 |
| WELLS FARGO CCER | 110-2100-63320 | NAPA PARTS 0000514 Light bulb for#29 | 08/03/2016 | 11.45 |
| WELLS FARGO CCER | 110-2100-63320 | VAN WALL EQUIPMENT Hose for backhoe #8 | 08/12/2016 | 46.68 |
| WELLS FARGO CCER | 110-2100-63320 | THEISENS #21 Tool box # 9 | 08/04/2016 | 54.98 |
| WELLS FARGO CCER | 110-2100-63320 | THEISENS #21 Return one of the tool box | 08/29/2016 | 18.99- |
| Total ROAD USE TAX FUND: | | | | 39,278.56 |
| LIBRARY SPECIAL REVENUE FUI | ND | | | |
| BAKER AND TAYLOR | 141-4100-65020 | BOOKS | 07/28/2016 | 14.99 |
| BAKER AND TAYLOR | 141-4100-65020 | BOOKS | 08/16/2016 | 43.10 |
| BAKER AND TAYLOR | 141-4100-65020 | BOOKS | 08/17/2016 | 16.23 |
| BAKER AND TAYLOR | 141-4100-65020 | BOOKS | 08/29/2016 | 45.33 |
| CENGAGE LEARNING | 141-4100-65020 | LARGE PRINT BOOKS | 08/04/2016 | 24.79 |
| CENGAGE LEARNING | 141-4100-65020 | LARGE PRINT BOOKS | 08/05/2016 | 30.39 |
| CENGAGE LEARNING | 141-4100-65020 | LARGE PRINT BOOK | 08/19/2016 | 23.99 |
| CENTER POINT LARGE PRINT | 141-4100-65020 | 2 LARGE PRINT BOOKS | 08/01/2016 | 48.04 |
| RECORDED BOOKS INC | 141-4100-65020 | BOOK ON CD | 08/05/2016 | 24.97 |
| RECORDED BOOKS INC | 141-4100-65020 | BOOK ON CD | 08/25/2016 | 25.87 |
| WELLS FARGO CCER | 141-4100-65023 | TARGET 00008037 Final Prizes for Summer Reading Program | 08/01/2016 | 129.72 |
| WELLS FARGO CCER | 141-4100-65023 | WAL-MART #1491 SRP - Childrens final prizes: books | 08/01/2016 | 33.12 |
| WELLS FARGO CCER | 141-4100-65020 | AMAZON.COM AMZN.COM/BILL 1 Book | 08/12/2016 | 14.95 |
| Total LIBRARY SPECIAL REV | VENUE FUND: | | | 475.49 |
| PARK & REC SPECIAL REV FUND | | | | |
| IOWA PARK & REC. ASSOC. | 142-4610-65991 | CONSIGNMENT TICKET SALES | 09/12/2016 | 3,223.95 |
| Total PARK & REC SPECIAL | REV FUND: | | | 3,223.95 |
| STREET CAPITAL PROJECTS FU | ND | | | |
| RECORD-HERALD AD CONTRA | 321-2100-64872 | 506 N KENWOOD BLVD NOTICE PUBLICATION | 08/17/2016 | 102.37 |
| WOOSLEY LANDSCAPING & M | 321-2100-64872 | 1002 S BUXTON - MOWING | 09/07/2016 | 175.00 |
| Total STREET CAPITAL PRO | DJECTS FUND: | | | 277.37 |
| CPCAF FUND | | | | |
| CITY OF INDIANOLA - UTILITY | 344-4400-67805 | UTILITIES | 08/31/2016 | 414.60 |
| Total CPCAF FUND: | | | | 414.60 |
| SEWER FUND | | | | |
| 911 ETC INC | 610-8300-63730 | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 6.72 |
| CITY OF INDIANOLA - UTILITY | 610-8350-63710 | UTILITIES | 08/31/2016 | 4,533.69 |
| CITY OF INDIANOLA - UTILITY | 610-8325-63710 | UTILITIES | 08/31/2016 | 8,947.49 |
| CRYSTAL CLEAR WATER CO | 610-8350-65012 | DI WATER FOR LAB | 09/09/2016 | 7.50 |
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| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
| IOWA ASSOC OF MUN UTILITIE | 610-8300-64990 | SAFETY CONSULTATION - AUGUST 2016 | 08/31/2016 | 163.13 |
| IOWA ONE CALL | 610-8300-64990 | LOCATES | 09/08/2016 | 175.50 |
| MAHASKA COMMUNICATION G | 610-8300-63730 | TELEPHONE | 09/01/2016 | 41.75 |
| MAHASKA COMMUNICATION G | 610-8300-64990 | INTERNET | 09/01/2016 | 22.00 |
| METHODIST OCCUPATIONAL H | 610-8300-64121 | RANDOM DOT TESTING | 08/31/2016 | 53.00 |
| MUNICIPAL SUPPLY INC | 610-8325-63453 | PRO RINGS, CAULK AND PAINT | 09/08/2016 | 860.80 |
| PETROLEUM MARKETERS MUT | 610-8300-64083 | ANNUAL INSURANCE PREMIUM FOR MORLOCK LIFT STATION | 08/24/2016 | 1,065.00 |
| RECORD-HERALD & INDIANOL | 610-8300-64020 | ANTIDEGRADA PH | 08/28/2016 | 44.49 |
| SHULL SCHRUM MCCLAFLIN & | 610-8300-64010 | AUDIT SERVICES | 08/31/2016 | 700.00 |
| TELRITE CORPORATION | 610-8300-63730 | LONG DISTANCE SERVICE | 08/22/2016 | 7.15 |
| VERIZON WIRELESS | 610-8300-63730 | WIRELESS FOR LAPTOP | 08/26/2016 | 30.02 |
| WARREN COUNTY ENGINEER | 610-8300-65050 | FUEL DISTRIBUTION | 09/07/2016 | 460.87 |
| WEINMAN INSURANCE SERVIC | 610-8300-64082 | CRIME BOND 2016-2017 | 08/10/2016 | 130.97 |
| WELLS FARGO CCER | 610-8325-63453 | THEISENS #21 Morlock Lift Station Pump | 08/10/2016 | 14.31 |
| WELLS FARGO CCER | 610-8325-63453 | MCCOY TRUE VALUE #2 Morlock Lift Station Pump | 08/11/2016 | 5.84 |
| WELLS FARGO CCER | 610-8350-65070 | AMAZON MKTPLACE PMTS Brown tri-fold hand towels | 08/15/2016 | 56.50 |
| WELLS FARGO CCER | 610-8325-63453 | MCCOY TRUE VALUE #2 Morlock Lift Station Pump | 08/10/2016 | 12.59 |
| WELLS FARGO CCER | 610-8325-65070 | AMAZON MKTPLACE PMTS DVD sleeves | 08/15/2016 | 33.58 |
| WELLS FARGO CCER | 610-8325-65070 | MCCOY TRUE VALUE PVC for measuring inside pipe diameter. Re | 08/01/2016 | 9.80 |
| WELLS FARGO CCER | 610-8350-63410 | AMAZON MKTPLACE PMTS 2 batteries for Battery Backup for SCA | 08/17/2016 | 65.00 |
| WELLS FARGO CCER | 610-8325-63453 | THEISENS #21 #2 Morlock Lift Station Pump | 08/09/2016 | 65.47 |
| WELLS FARGO CCER | 610-8325-63453 | AMAZON MKTPLACE PMTS Light bulbs for plant control panels | 08/25/2016 | 14.96 |
| WELLS FARGO CCER | 610-8350-63100 | MCCOY TRUE VALUE Weed eater trimmer line | 08/30/2016 | 10.79 |
| WELLS FARGO CCER | 610-8300-67240 | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 180.00 |
| WELLS FARGO CCER | 610-8325-63410 | AMAZON MKTPLACE PMTS Battery for Portable Sampler | 08/12/2016 | 20.91 |
| WOOSLEY LANDSCAPING & M | 610-8325-64990 | MOWING - LIFTS | 09/01/2016 | 250.00 |
| WOOSLEY LANDSCAPING & M | 610-8350-64990 | MOWING - PLANT | 09/01/2016 | 1,200.00 |
| Total SEWER FUND: | | | | 19,189.83 |
| STORMWATER UTILITY FUND | | | | |
| GARDEN & ASSOCIATES, LTD | 650-9000-64070 | CULVERT STAKING AT STEPHEN COURT | 06/22/2016 | 392.60 |
| Total STORMWATER UTILIT | Y FUND: | | | 392.60 |
| RECYCLING FUND | | | | |
| WASTE MANAGEMENT OF IOW | 670-8400-64701 | RECYCLING APT 494-0152822-0516-8 | 09/01/2016 | 2,260.76 |
| WASTE MANAGEMENT OF IOW | | RECYCLING TOTES 494-0152854-0516-1 | 09/01/2016 | 10.00 |
| WASTE MANAGEMENT OF IOW | | RECYCLING TOTES 494-0152855-0516-8 | 09/01/2016 | 10.00 |
| WASTE MANAGEMENT OF IOW | 670-8400-64700 | RECYCLING RES 494-0152818-0516-6 | 09/12/2016 | 13,476.96 |
| Total RECYCLING FUND: | | | | 15,757.72 |
| SEWER CAPITAL PROJECTS FUN | ND | | | |
| HR GREEN INC | 710-8300-67510 | GENERAL WASTEWATER ENGINEERING | 09/06/2016 | 3,112.25 |
| HR GREEN INC | 710-8300-67510 | GENERAL WASTEWATER ENGINEERING | 09/06/2016 | 2,371.25 |
| Total SEWER CAPITAL PRO | JECTS FUND: | | | 5,483.50 |
| HEALTH INSURANCE FUND | | | | |
| STATE OF IOWA | 820-9300-64990 | 509 A CERTIFICATION | 09/08/2016 | 100.00 |
| Total HEALTH INSURANCE I | FUND: | | | 100.00 |
| Grand Totals: | | | | 206,371.95 |
| | | | | |

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| Vendor Name | GL Account Number | Description | Invoice Date | Net Invoice Amount |
| City Council: | | | | |
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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
|--------------------------|-------------------------------|--------------|--------------------|-----------------|
| 911 ETC INC | | | | |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 1.68 | POOL (MEMORIAL) |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 9.24 | LIBRARY FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 6.72 | SEWER FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 1.68 | ROAD USE TAX FU |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 9.24 | FIRE FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 15.13 | POLICE FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 2.52 | GENERAL FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 12.61 | PARK & RECREATI |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | 10.93 | GENERAL FUND |
| 911 ETC INC | 911 MONTHLY ACCESS CHARGE | 08/31/2016 | | PARK & RECREATI |
| Total 911 ETC INC: | | | 73.95 | |
| ACTION REPROGRAPHICS | | | | |
| ACTION REPROGRAPHICS | GRAPHICS | 08/31/2016 | 897.00 | POLICE FUND |
| Total ACTION REPROGRA | PHICS: | | 897.00 | |
| AGRILAND FS INC | | 00/00/00/0 | | DADY & DECDEAT |
| AGRILAND FS INC | MARKING CHAULK & FIELD DRY | 09/02/2016 | 2,144.40 | PARK & RECREATI |
| Total AGRILAND FS INC: | | | 2,144.40 | |
| AIR-CON MECHANICAL CORP. | | | | |
| AIR-CON MECHANICAL CORP. | QUARTERLY AGREEMENT | 08/12/2016 | 932.22 | LIBRARY FUND |
| Total AIR-CON MECHANIC | AL CORP.: | | 932.22 | |
| AIRGAS USA LLC | | | | |
| AIRGAS USA LLC | OXYGEN CYL | 08/31/2016 | 64.01 | AMBULANCE FUN |
| Total AIRGAS USA LLC: | | | 64.01 | |
| ATLANTIC BOTTLING CO. | | | | |
| ATLANTIC BOTTLING CO. | SOFTBALL CONCESSIONS - CREDIT | 09/09/2016 | 200 00- | PARK & RECREAT |
| ATLANTIC BOTTLING CO. | SOFTBALL CONCESSIONS | 09/02/2016 | | PARK & RECREAT |
| ATLANTIC BOTTLING CO. | SOFTBALL CONCESSIONS | 09/09/2016 | • | PARK & RECREAT |
| TLANTIC BOTTLING CO. | SOFTBALL CONCESSIONS | 09/13/2016 | 1_11.11 | PARK & RECREAT |
| Total ATLANTIC BOTTLING | G CO.: | | 2,664.40 | |
| AUBERT'S TOWING | | | | |
| AUBERT'S TOWING | TOW - PATROL VEHICLE | 09/01/2016 | 200.00 | POLICE FUND |
| Total AUBERT'S TOWING: | | | 200.00 | |
| 3 & B BEDDING | | | | |
| 3 & B BEDDING | PLAYGROUND MULCH | 08/31/2016 | 1,900.00 | PARK & RECREAT |
| Total B & B BEDDING: | | | 1,900.00 | |
| BAKER & TAYLOR ENTERTAIN | MENT | | | |
| BAKER & TAYLOR ENTERTAIN | 2 CD'S | 08/27/2016 | 19.22 | LIBRARY FUND |
| BAKER & TAYLOR ENTERTAIN | 2 DVD'S | 08/27/2016 | | LIBRARY FUND |
| | NTERTAINMENT: | | 63.67 | |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
|---------------------------|--------------------------------------|--------------|--------------------|-----------------|
| BAKER AND TAYLOR | | | | |
| BAKER AND TAYLOR | BOOK - CREDIT | 08/31/2016 | 26.96- | LIBRARY FUND |
| BAKER AND TAYLOR | BOOK - CREDIT | 09/02/2016 | 33.24- | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 07/28/2016 | 303.92 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 07/28/2016 | 14.99 | LIBRARY SPECIAL |
| BAKER AND TAYLOR | BOOKS | 08/02/2016 | 183.53 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/04/2016 | 118.64 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/15/2016 | 29.66 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/16/2016 | 803.23 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/16/2016 | 43.10 | LIBRARY SPECIAL |
| BAKER AND TAYLOR | BOOKS | 08/17/2016 | 15.65 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/17/2016 | 16.23 | LIBRARY SPECIAL |
| BAKER AND TAYLOR | BOOKS | 08/29/2016 | 249.73 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/29/2016 | 45.33 | LIBRARY SPECIAL |
| BAKER AND TAYLOR | BOOKS | 08/04/2016 | 26.96 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/10/2016 | 26.96 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/18/2016 | 34.29 | LIBRARY FUND |
| BAKER AND TAYLOR | BOOKS | 08/24/2016 | 60.30 | LIBRARY FUND |
| Total BAKER AND TAYLOR: | | | 1,912.32 | |
| BENDON INDIANOLA MECHANIC | AL LLC | | | |
| BENDON INDIANOLA MECHANI | ACTIVITY CENTER AIR CONDITIONER REPA | 08/30/2016 | 280.05 | PARK & RECREATI |
| Total BENDON INDIANOLA | MECHANICAL LLC: | | 280.05 | |
| BOB'S CUSTOM TROPHIES | | | | |
| BOB'S CUSTOM TROPHIES | SUPPLIES | 08/23/2016 | 21.00 | POLICE FUND |
| BOB'S CUSTOM TROPHIES | TREE PLAQUE | 08/31/2016 | 16.00 | PARK & RECREATI |
| Total BOB'S CUSTOM TROP | PHIES: | | 37.00 | |
| 1914. 2020 000 101. 1110. | 5. | | | |
| BRICK GENTRY P.C. | | | | |
| BRICK GENTRY P.C. | 20303.001 LEGAL SERVICES | 08/25/2016 | 4,185.00 | GENERAL FUND |
| BRICK GENTRY P.C. | MEDIC 245 | 08/25/2016 | 540.00 | AMBULANCE FUN |
| BRICK GENTRY P.C. | LEGAL FEES 20303.004 | 08/25/2016 | 225.00 | GENERAL FUND |
| BRICK GENTRY P.C. | 20303.011 | 08/25/2016 | 135.00 | GENERAL FUND |
| BRICK GENTRY P.C. | 20303.013 UNION NEG | 08/25/2016 | 105.00 | GENERAL FUND |
| Total BRICK GENTRY P.C.: | | | 5,190.00 | |
| CAPITAL EXPRESS | | | | |
| CAPITAL EXPRESS | POSTAGE | 09/03/2016 | 41.15 | GENERAL FUND |
| Total CAPITAL EXPRESS: | | | 41.15 | |
| CARPENTER UNIFORM CO | | | | |
| CARPENTER UNIFORM CO | VEST - METCALF | 08/26/2016 | 675.00 | POLICE FUND |
| CARPENTER UNIFORM CO | UNIFORMS | 08/31/2016 | | POLICE FUND |
| CARPENTER UNIFORM CO | UNIFORMS | 08/31/2016 | | POLICE FUND |
| CARPENTER UNIFORM CO | UNIFORM - A. HURT | 09/02/2016 | | FIRE FUND |
| Total CARPENTER UNIFOR | M CO: | | 901.98 | |
| CEMEN TECH | | | | |
| CEMEN-TECH CEMEN-TECH | SPROCKET | 07/22/2016 | 20.06 | ROAD USE TAX FU |
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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| Total CEMEN-TECH: | | | 20.06 | |
| CENCACE LEADNING | | | | |
| CENGAGE LEARNING CENGAGE LEARNING | LARGE PRINT BOOKS | 08/04/2016 | 50.08 | LIBRARY FUND |
| CENGAGE LEARNING | LARGE PRINT BOOKS | 08/04/2016 | | LIBRARY SPECIAL |
| ENGAGE LEARNING | LARGE PRINT BOOKS | 08/05/2016 | | LIBRARY SPECIAL |
| CENGAGE LEARNING | LARGE PRINT BOOKS | 08/05/2016 | | LIBRARY FUND |
| CENGAGE LEARNING | LARGE PRINT BOOK | 08/19/2016 | | LIBRARY SPECIAL |
| ENGAGE LEARNING | LARGE PRINT BOOK | 08/19/2016 | | LIBRARY FUND |
| Total CENGAGE LEARNING | 3 : | | 253.51 | |
| ENTER POINT LARGE PRINT | | | | |
| ENTER POINT LARGE PRINT | 2 LARGE PRINT BOOKS | 08/01/2016 | 47.39 | LIBRARY FUND |
| CENTER POINT LARGE PRINT | 2 LARGE PRINT BOOKS | 08/01/2016 | 48.04 | LIBRARY SPECIAL |
| ENTER POINT LARGE PRINT | 2 LARGE PRINT BOOKS | 08/03/2016 | 43.61 | LIBRARY FUND |
| Total CENTER POINT LARG | GE PRINT: | | 139.04 | |
| ENTURYLINK ENTURYLINK | E911 PHONE | 08/22/2016 | EE 10 | PARK & RECREATI |
| ENTORTLINK | ESTIPHONE | 08/22/2010 | | PARK & RECREATI |
| Total CENTURYLINK: | | | 55.13 | |
| ITY OF INDIANOLA - UTILITY ITY OF INDIANOLA - UTILITY | UTILITIES - MEMORIAL | 08/31/2016 | 161.45 | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES - MEMORIAL UTILITIES - BARKER | 08/31/2016 | | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES - BARRER | 08/31/2016 | | CPCAF FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES - PICKARD | 08/31/2016 | | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES - MCCORD | 08/31/2016 | | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES - DOWNEY | 08/31/2016 | | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | | FIRE FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | | GENERAL FUND |
| ITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | , | FIRE FUND |
| ITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 5,174.30 | GENERAL FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 8,947.49 | SEWER FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 4,533.69 | SEWER FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES - SHOP | 08/31/2016 | 280.02 | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 395.45 | ROAD USE TAX FU |
| CITY OF INDIANOLA - UTILITY | UTILITIES - TRAIL | 08/31/2016 | 43.73 | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 132.77 | FIRE FUND |
| CITY OF INDIANOLA - UTILITY | UTILITIES - YOUTH SOFTBALL | 08/31/2016 | 327.20 | PARK & RECREATI |
| CITY OF INDIANOLA - UTILITY | UTILITIES - MOATS | 08/31/2016 | 115.77 | PARK & RECREATI |
| ITY OF INDIANOLA - UTILITY | AUGUST UTILITIES | 08/31/2016 | 3,827.52 | POOL (MEMORIAL) |
| CITY OF INDIANOLA - UTILITY | UTILITIES - BUXTON | 08/31/2016 | 470.06 | PARK & RECREATI |
| ITY OF INDIANOLA - UTILITY | UTILITIES | 08/31/2016 | 1,912.89 | LIBRARY FUND |
| Total CITY OF INDIANOLA - | UTILITY: | | 40,640.86 | |
| CONSTRUCTION & AGGREGATE | | | | DOID |
| CONSTRUCTION & AGGREGAT CONSTRUCTION & AGGREGAT | | 08/15/2016 08/31/2016 | , | ROAD USE TAX FU ROAD USE TAX FU |
| Total CONSTRUCTION & AC | GGREGATE PRODUCTS: | | 7,915.20 | |
| ONTECH ENGINEERED SOLUT | | | | |
| CONTECH ENGINEERED SOLU | DICKARD EEMA CHILVERTS | 08/30/2016 | 4 007 00 | PARK & RECREATI |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| Total CONTECH ENGINEER | RED SOLUTIONS LLC: | | 4,827.26 | |
| CR SERVICES | | | | |
| CR SERVICES | SHOP SUPPLIES | 09/13/2016 | 128.98 | ROAD USE TAX FU |
| Total CR SERVICES: | | | 128.98 | |
| CRAIG'S AUTOMOTIVE | VEH CERVICE | 00/45/0040 | 455.00 | DOLLOF FLIND |
| CRAIG'S AUTOMOTIVE | VEH SERVICE | 08/15/2016 | | POLICE FUND |
| CRAIG'S AUTOMOTIVE | VEH SERVICE | 08/18/2016 | | POLICE FUND |
| CRAIG'S AUTOMOTIVE | VEH SERVICE | 08/19/2016 | 70.00 | POLICE FUND |
| Total CRAIG'S AUTOMOTIV | E: | | 310.00 | |
| RAWFORD, RICHARD L. | | 00//0/00/0 | 400.00 | D.D.V. 0. DE0DE1-TI |
| RAWFORD, RICHARD L. | ADULT SB UMPIRE | 09/12/2016 | 100.00 | PARK & RECREATI |
| Total CRAWFORD, RICHAR | D L.: | | 100.00 | |
| RYSTAL CLEAR WATER CO | | | | |
| RYSTAL CLEAR WATER CO | DI WATER FOR LAB | 09/09/2016 | 7.50 | SEWER FUND |
| Total CRYSTAL CLEAR WA | TER CO: | | 7.50 | |
| ES MOINES REGISTER MEDIA | | | | |
| ES MOINES REGISTER MEDIA | EMPLOYMENT AD | 08/28/2016 | 150.00 | LIBRARY FUND |
| Total DES MOINES REGIST | ER MEDIA: | | 150.00 | |
| ES MOINES WATER WORKS | | | | |
| ES MOINES WATER WORKS | AUGUST BILLING | 09/12/2016 | 3,075.34 | GENERAL FUND |
| Total DES MOINES WATER | WORKS: | | 3,075.34 | |
| ETAILS PLUS | | | | |
| ETAILS PLUS | WINDSHIELD REPLACEMENT FORD 1 TON | 09/01/2016 | 225.00 | PARK & RECREATI |
| Total DETAILS PLUS: | | | 225.00 | |
| UNN LIBRARY | | | | |
| UNN LIBRARY | 2/5 SERVER PAYMENT | 07/19/2016 | 1,600.00 | LIBRARY FUND |
| Total DUNN LIBRARY: | | | 1,600.00 | |
| URFEY, TED | | | | |
| URFEY, TED | EMS TRAINING | 08/11/2016 | 95.00 | AMBULANCE FUN |
| Total DURFEY, TED: | | | 95.00 | |
| UST PROS JANITORIAL | | | | |
| UST PROS JANITORIAL | JANITORIAL SUPPLIES | 08/23/2016 | | LIBRARY FUND |
| UST PROS JANITORIAL | MONTHLY CLEANING | 09/06/2016 | 1,170.00 | LIBRARY FUND |
| UST PROS JANITORIAL | JANITORIAL SUPPLIES | 09/06/2016 | 144.15 | LIBRARY FUND |
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Vendor Name Description Invoice Date Net Invoice Amount **FUND** ELLIS LAW OFFICES P.C. ELLIS LAW OFFICES P.C. L. MORROW 08/31/2016 425.00 GENERAL FUND ELLIS LAW OFFICES P.C. S. LYONS 08/31/2016 307.50 GENERAL FUND ELLIS LAW OFFICES P.C. MUN. INFRACTION NORTH KENWOOD 08/31/2016 295.00 GENERAL FUND ELLIS LAW OFFICES P.C. MUN. INFRACTION NORTH HOWARD 08/31/2016 90.00 GENERAL FUND ELLIS LAW OFFICES P.C. MUN. INFRACTION SOUTH "G" 08/31/2016 487.50 GENERAL FUND ELLIS LAW OFFICES P.C. 15.00 GENERAL FUND G. CZARNECKI 08/31/2016 ELLIS LAW OFFICES P.C. S. SHAW 08/31/2016 247.50 GENERAL FUND ELLIS LAW OFFICES P.C. M. PUCK 08/31/2016 240.00 GENERAL FUND ELLIS LAW OFFICES P.C. C. ACOSTA RIVERA 08/31/2016 300.00 GENERAL FUND ELLIS LAW OFFICES P.C. MUN. INFRACTION EAST CLINTON 08/31/2016 202.50 GENERAL FUND Total ELLIS LAW OFFICES P.C.: 2,610.00 **FARNER-BROCKEN CO FARNER-BROCKEN CO** SOFTBALL CONCESSIONS 08/30/2016 1,644.55 PARK & RECREATI **FARNER-BROCKEN CO** SOFTBALL CONCESSIONS 09/07/2016 1,691.11 PARK & RECREATI **FARNER-BROCKEN CO** SOFTBALL CONCESSIONS 09/13/2016 815.89 PARK & RECREATI Total FARNER-BROCKEN CO: 4.151.55 FICKES, EDWARD LEE FICKES, EDWARD LEE ADULT SB OFFICIAL 09/12/2016 200.00 PARK & RECREATI Total FICKES, EDWARD LEE: 200.00 **FLOWERS, JAVARIS** FLOWERS, JAVARIS FLAG FOOTBALL OFFICIAL 09/12/2016 36.00 PARK & RECREATI Total FLOWERS, JAVARIS: 36.00 FRASER TRANSPORTATION LLC FRASER TRANSPORTATION LL EMS STANDBY 08/12/2016 37.50 AMBULANCE FUN Total FRASER TRANSPORTATION LLC: 37.50 **GARDEN & ASSOCIATES, LTD GARDEN & ASSOCIATES. LTD CULVERT STAKING AT STEPHEN COURT** 06/22/2016 392.60 STORMWATER UTI Total GARDEN & ASSOCIATES, LTD: 392.60 **GREATER DM CONVENTION & VISITORS BUREAU** GREATER DM CONVENTION & MEMBERSHIP 09/09/2016 5,858.64 GENERAL FUND Total GREATER DM CONVENTION & VISITORS BUREAU: 5,858.64 **GRIMES ASPHALT & PAVING GRIMES ASPHALT & PAVING HOT ASPHALT** 09/08/2016 2,821.62 ROAD USE TAX FU Total GRIMES ASPHALT & PAVING: 2,821.62 **H & W RECYCLING** H & W RECYCLING E-CYCLING 08/31/2016 570.00 GENERAL FUND Total H & W RECYCLING: 570 00 **HANIFEN CO INC** TOW #247 - ACCIDENT 135.00 AMBULANCE FUN HANIFFN CO INC 08/21/2016

| CITY OF INDIANOLA, IA |
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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| Total HANIFEN CO INC: | | | 135.00 | |
| HR GREEN INC | | | | |
| HR GREEN INC HR GREEN INC | GENERAL WASTEWATER ENGINEERING GENERAL WASTEWATER ENGINEERING | 09/06/2016 09/06/2016 | • | SEWER CAPITAL P SEWER CAPITAL P |
| Total HR GREEN INC: | | | 5,483.50 | |
| IA AMATEUR SOFTBALL ASSN IA AMATEUR SOFTBALL ASSN | ADULT SOFTBALL TEAM REGISTRATIONS | 09/02/2016 | 837.00 | PARK & RECREATI |
| Total IA AMATEUR SOFTBA | LL ASSN: | | 837.00 | |
| INDIANOLA COMMUNITY FOUND | ATION INDIANOLA PARK FRIENDS - BUXTON PARK | 09/08/2016 | 540.00 | PARK & RECREATI |
| INDIANOLA GOMMONTI I GON | INDIANOEAT ANNT NIENDO - BOXTON T ANN | 03/00/2010 | | TARK GREOKEATI |
| Total INDIANOLA COMMUNI | TY FOUNDATION: | | 540.00 | |
| INDOFF INCORPORATED INDOFF INCORPORATED | OFFICE CALENDARS | 09/06/2016 | 22.00 | PARK & RECREATI |
| Total INDOFF INCORPORAT | ED: | | 22.00 | |
| INFOMAX OFFICE SYSTEMS INC. | | | | |
| INFOMAX OFFICE SYSTEMS IN | COPIES | 08/17/2016 | | PARK & RECREATI |
| INFOMAX OFFICE SYSTEMS IN INFOMAX OFFICE SYSTEMS IN | PRINTING CONTRACT COPIER CONTRACT | 08/26/2016 09/01/2016 | | FIRE FUND POLICE FUND |
| Total INFOMAX OFFICE SYS | STEMS INC.: | | 419.58 | |
| INTEGRIVAULT | | | | |
| INTEGRIVAULT | OFFSITE BACKUP - APRIL | 05/01/2016 | 250.00 | GENERAL FUND |
| INTEGRIVAULT | OFFSITE BACKUP - MAY | 06/01/2016 | 250.00 | GENERAL FUND |
| INTEGRIVAULT | OFFSITE BACKUP - JUNE | 07/01/2016 | | GENERAL FUND |
| INTEGRIVAULT | OFFSITE BACKUP - JULY | 08/01/2016 | | GENERAL FUND |
| INTEGRIVAULT | OFFSITE BACKUP - AUGUST | 09/01/2016 | 250.00 | GENERAL FUND |
| Total INTEGRIVAULT: | | | 1,250.00 | |
| IOWA ASSOC OF MUN UTILITIES | | 00/04/0040 | 400.40 | DOAD HOE TAY ELL |
| IOWA ASSOC OF MUN UTILITIE | | 08/31/2016 | | ROAD USE TAX FU SEWER FUND |
| IOWA ASSOC OF MUN UTILITIE IOWA ASSOC OF MUN UTILITIE | SAFETY CONSULTATION - AUGUST 2016 SAFETY CONSULTATION - AUGUST 2016 | 08/31/2016 08/31/2016 | | GENERAL FUND |
| Total IOWA ASSOC OF MUN | I UTILITIES: | | 489.40 | |
| IOWA ONE CALL | | | | |
| IOWA ONE CALL | LOCATES | 09/08/2016 | 175.50 | SEWER FUND |
| Total IOWA ONE CALL: | | | 175.50 | |
| IOWA PARK & REC. ASSOC. IOWA PARK & REC. ASSOC. | CONSIGNMENT TICKET SALES | 09/12/2016 | 3,223.95 | PARK & REC SPEC |
| Total IOWA PARK & REC. AS | 2000 | | 3,223.95 | |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| OWA PRISON INDUSTRIES OWA PRISON INDUSTRIES | STREET SIGNS | 08/31/2016 | 3,053.70 | ROAD USE TAX FU |
| Total IOWA PRISON INDUS | TRIES: | | 3,053.70 | |
| OWA WATER MANAGEMENT CO |). | | | |
| OWA WATER MANAGEMENT C OWA WATER MANAGEMENT C | WATER MGMT - LIBRARY WATER MGMT - MUN. BLDG | 09/01/2016 09/01/2016 | 40.00 150.00 | LIBRARY FUND GENERAL FUND |
| SWA WATER WANAGEMENT C | WATER MIGNIT - MICH. BEDG | 09/01/2010 | 130.00 | GENERALTOND |
| Total IOWA WATER MANAG | SEMENT CO.: | | 190.00 | |
| PMA-HR PMA-HR | TESTS - CIVIL SERVICE | 08/23/2016 | 223.00 | POLICE FUND |
| | 12010 - CIVIE GERVICE | 00/23/2010 | | TOLICE TOND |
| Total IPMA-HR: | | | 223.00 | |
| ERICO SERVICES INC | DUOT CONTROL | 00/00/0040 | 0.750.00 | DOAD HOE TAVELL |
| ERICO SERVICES INC | DUST CONTROL | 08/22/2016 | 2,752.63 | ROAD USE TAX FU |
| Total JERICO SERVICES IN | C: | | 2,752.63 | |
| G'S OLD FURNITURE SYSTEMS | | | | |
| G'S OLD FURNITURE SYSTEM G'S OLD FURNITURE SYSTEM | OFFICE EQUIPMENT OFFICE EQUIPMENT | 07/21/2016 09/12/2016 | , | FIRE FUND FIRE FUND |
| G3 OLD FORNITORE STSTEM | OFFICE EQUIPMENT | 09/12/2010 | | TIKETOND |
| Total JG'S OLD FURNITURE | SYSTEMS: | | 1,800.45 | |
| IIM'S JOHNS | IA/DOIO (DADI/O) | 20/40/2042 | 040.00 | DARK A DEODEATI |
| IM'S JOHNS IM'S JOHNS | KYBO'S (PARKS) KYBO'S (DUMP) | 08/16/2016 08/16/2016 | 40.00 | PARK & RECREATI GENERAL FUND |
| Total JIM'S JOHNS: | , , | | 280.00 | |
| | | | | |
| (ONICA MINOLTA BUSINESS SO (ONICA MINOLTA BUSINESS S | LUTIONS MONTHLY MAINTENANCE FEE | 08/31/2016 | 7.83 | PARK & RECREATI |
| Total KONICA MINOLTA BUS | SINESS SOLUTIONS: | | 7.83 | |
| COMAN OF EANING OPEN !! O | | | | |
| COSMAN CLEANING CREW LLC COSMAN CLEANING CREW LLC | 1ST HALF OF SEPT. | 09/13/2016 | 2,167.00 | GENERAL FUND |
| Total KOSMAN CLEANING O | PREW LLC: | | 2,167.00 | |

93.84 ROAD USE TAX FU

180.12- ROAD USE TAX FU

4,005.04 ROAD USE TAX FU

2,991.50 ROAD USE TAX FU

7,709.26

720.00

799.00 ROAD USE TAX FU

720.00 PARK & RECREATI

07/18/2016

07/11/2016

08/25/2016

09/12/2016

09/12/2016

09/09/2016

LOGAN CONTRACTORS SUPPL BARREL PUMPS

LOGAN CONTRACTORS SUPPL DOWELS/DRILL BITS

LOGAN CONTRACTORS SUPPL ULTRA BOND EPOXY

Total LOGAN CONTRACTORS SUPPLY INC.:

Total MAD SCIENCE OF IOWA:

MAD SCIENCE OF IOWA MAD SCIENCE OF IOWA

LOGAN CONTRACTORS SUPPL DOWELS FOR CONCRETE REPAIR

MAD SCIENCE INSTRUCTION

LOGAN CONTRACTORS SUPPL TOOL RETURN

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
|---|---------------------------|--------------|--------------------|-----------------|
| MAHASKA COMMUNICATION GRO | DUP | | | |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 28.66 | PARK & RECREATI |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 93.93 | POLICE FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 41.75 | SEWER FUND |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | FIRE FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 10.44 | POOL (MEMORIAL) |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 73.05 | GENERAL FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 83.50 | PARK & RECREATI |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 10.44 | ROAD USE TAX FU |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 57.40 | LIBRARY FUND |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | ROAD USE TAX FU |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | LIBRARY FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 15.66 | GENERAL FUND |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | PARK & RECREATI |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 66.00 | GENERAL FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 26.09 | PARK & RECREATI |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | POLICE FUND |
| MAHASKA COMMUNICATION G | INTERNET | 09/01/2016 | 22.00 | SEWER FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | 57.40 | FIRE FUND |
| MAHASKA COMMUNICATION G | TELEPHONE | 09/01/2016 | | AMBULANCE FUN |
| Total MAHASKA COMMUNIC | NATION CROLID: | | 724.98 | |
| TOTAL IMALIASINA COMMUNIC | ATION GROUP. | | 724.90 | |
| MARCHANT, GREG | | | | |
| MARCHANT, GREG | ECONOMIC DEV CONTRACT | 09/12/2016 | 750.00 | GENERAL FUND |
| Total MARCHANT, GREG: | | | 750.00 | |
| MC COY HARDWARE INC MC COY HARDWARE INC | PAINTER'S TAPE 3 ROLLS | 09/06/2016 | 26.97 | POOL (MEMORIAL) |
| Total MC COY HARDWARE | INC: | | 26.97 | , , |
| | | | | |
| MED COMPASS MED COMPASS | PHYSICAL/FIT TEST | 08/30/2016 | 2 926 00 | FIRE FUND |
| WED COMPASS | PHTSICAL/FIT TEST | 06/30/2016 | 2,826.00 | FIRE FUND |
| Total MED COMPASS: | | | 2,826.00 | |
| MEDPRO DISPOSAL LLC | MEDION WASTE DISPOSA | 00/04/00/40 | 4=0.00 | |
| MEDPRO DISPOSAL LLC | MEDICAL WASTE DISPOSAL | 08/31/2016 | 150.00 | AMBULANCE FUN |
| Total MEDPRO DISPOSAL L | LC: | | 150.00 | |
| METHODIST OCCUPATIONAL HE | | | | DOLLOS 5: ":- |
| METHODIST OCCUPATIONAL H | | 08/31/2016 | , | POLICE FUND |
| METHODIST OCCUPATIONAL H | | 08/31/2016 | | FIRE FUND |
| METHODIST OCCUPATIONAL H | RANDOM DOT TESTING | 08/31/2016 | 53.00 | SEWER FUND |
| Total METHODIST OCCUPA | TIONAL HEALTH & WELLNESS: | | 2,281.54 | |
| MID AMERICAN ENERGY CO. | | | | |
| MID AMERICAN ENERGY CO. | NATURAL GAS | 08/22/2016 | | LIBRARY FUND |
| MID AMERICAN ENERGY CO. | UTILITIES | 08/22/2016 | | FIRE FUND |
| | UTILITIES | 08/23/2016 | 10.39 | FIRE FUND |
| MID AMERICAN ENERGY CO. | | | | |
| MID AMERICAN ENERGY CO. MID AMERICAN ENERGY CO. | HEAT/BUILDING | 08/22/2016 | 16.37 | POLICE FUND |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| MIDWEST BREATHING AIR LLC MIDWEST BREATHING AIR LLC | NFPA AIR QUALITY TEST | 09/14/2016 | 126.60 | FIRE FUND |
| Total MIDWEST BREATHING | G AIR LLC: | | 126.60 | |
| MIDWEST OFFICE TECH | MONTHLY CONTRACT FEE | 08/29/2016 | 43.00 | PARK & RECREATI |
| | | 00/29/2010 | 43.00 | FARR & REGREATI |
| Total MIDWEST OFFICE TE | Gn. | | 43.00 | |
| MUNICIPAL SUPPLY INC MUNICIPAL SUPPLY INC | PRO RINGS, CAULK AND PAINT | 09/08/2016 | 860.80 | SEWER FUND |
| Total MUNICIPAL SUPPLY II | NC: | | 860.80 | |
| NATIONAL FIRE CODES NATIONAL FIRE CODES | 1 YR ALL ACCESS ERVICE | 08/31/2016 | 1,305.00 | FIRE FUND |
| Total NATIONAL FIRE CODE | ES: | | 1,305.00 | |
| NOLASOFT DEVELOPMENT NOLASOFT DEVELOPMENT | DOMAIN REGISTRATION | 09/04/2016 | 24.00 | PARK & RECREATI |
| Total NOLASOFT DEVELOP | MENT: | | 24.00 | |
| NORWALK READY-MIXED CONC | RETE | | | |
| NORWALK READY-MIXED CON | CONCRETE FOR STREET REPAIR | 08/15/2016 | 1,445.50 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/16/2016 | 441.00 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/16/2016 | | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/18/2016 | 808.50 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/18/2016 | 612.50 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/19/2016 | 539.00 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/22/2016 | 1,249.50 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/23/2016 | 1.189.50 | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/24/2016 | • | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/25/2016 | | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/29/2016 | , | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | CONCRETE | 08/30/2016 | | ROAD USE TAX FU |
| | CONCRETE | | | ROAD USE TAX FU |
| NORWALK READY-MIXED CON | | 08/30/2016 | | |
| NORWALK READY-MIXED CON NORWALK READY-MIXED CON | CONCRETE CONCRETE | 08/31/2016 08/31/2016 | | ROAD USE TAX FU ROAD USE TAX FU |
| Total NORWALK READY-MI | XED CONCRETE: | | 11,911.50 | |
| NYHART | | | | |
| NYHART | GASB VALUATION | 07/31/2016 | 1,800.00 | GENERAL FUND |
| Total NYHART: | | | 1,800.00 | |
| O'KEEFE ELEVATOR CO. | MAINTENANCE | 00/04/2040 | 204.20 | CENEDAL FUND |
| O'KEEFE ELEVATOR CO. | MAINTENANCE | 09/01/2016 | - | GENERAL FUND |
| Total O'KEEFE ELEVATOR (| CO.: | | 294.29 | |
| PELLA PRINTING PELLA PRINTING | FALL CLEAN UP FLYER | 08/31/2016 | 797.00 | GENERAL FUND |
| | | | | |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| Total PELLA PRINTING: | | | 797.00 | |
| PENGUIN RANDOM HOUSE LLC PENGUIN RANDOM HOUSE LLC | BOOK ON CD | 08/05/2016 | 30.00 | LIBRARY FUND |
| Total PENGUIN RANDOM H | | 00/03/2010 | 30.00 | LIBITART I OND |
| | 0001 220. | | | |
| PER MAR SECURITY PER MAR SECURITY PER MAR SECURITY | SECURITY MONITOR SERVICES SECURITY MONITOR SERVICES | 08/08/2016 08/08/2016 | | LIBRARY FUND LIBRARY FUND |
| Total PER MAR SECURITY: | | | 1,400.64 | |
| PETERSON, KYLE PETERSON, KYLE | WELLNESS JULY & AUGUST 2016 | 09/06/2016 | 50.00 | POLICE FUND |
| Total PETERSON, KYLE: | | | 50.00 | |
| PETROLEUM MARKETERS MUTU | JAL INS | | | |
| PETROLEUM MARKETERS MUT | ANNUAL INSURANCE PREMIUM FOR MORL | 08/24/2016 | 1,065.00 | SEWER FUND |
| Total PETROLEUM MARKET | TERS MUTUAL INS: | | 1,065.00 | |
| PIERCE BROTHERS REPAIR PIERCE BROTHERS REPAIR | HOOKS | 08/01/2016 | 32.00 | ROAD USE TAX FU |
| PIERCE BROTHERS REPAIR | STEEL - REPAIR CASH BOX CAMP | 08/30/2016 | | PARK & RECREATI |
| Total PIERCE BROTHERS F | REPAIR: | | 40.00 | |
| PTM DOCUMENT SYSTEMS PTM DOCUMENT SYSTEMS | 1099-MISC FORMS | 08/29/2016 | 31.85 | GENERAL FUND |
| Total PTM DOCUMENT SYS | TEMS: | | 31.85 | |
| QUALITY PLUMBING QUALITY PLUMBING | TOILET REPAIRS | 08/30/2016 | 124.95 | LIBRARY FUND |
| Total QUALITY PLUMBING: | | | 124.95 | |
| RECORDED BOOKS INC | | | | |
| RECORDED BOOKS INC | BOOK ON CD | 08/04/2016 | 22.19 | LIBRARY FUND |
| RECORDED BOOKS INC | BOOK ON CD | 08/05/2016 | 35.09 | LIBRARY FUND |
| RECORDED BOOKS INC | BOOK ON CD | 08/05/2016 | 24.97 | LIBRARY SPECIAL |
| RECORDED BOOKS INC | BOOK ON CD | 08/19/2016 | 39.99 | LIBRARY FUND |
| RECORDED BOOKS INC | BOOK ON CD | 08/25/2016 | 25.87 | LIBRARY SPECIAL |
| RECORDED BOOKS INC | BOOK ON CD | 08/26/2016 | 54.99 | LIBRARY FUND |
| Total RECORDED BOOKS II | NC: | | 203.10 | |
| RECORD-HERALD & INDIANOLA | | 09/00/0040 | 44.40 | CEWED FUND |
| RECORD-HERALD & INDIANOL | ANTIDEGRADA PH | 08/28/2016 | | SEWER FUND |
| RECORD HERALD & INDIANOL | PH NUISANCE | 08/28/2016 | | GENERAL FUND |
| RECORD-HERALD & INDIANOL RECORD-HERALD & INDIANOL | CC MIN-08 PH AMEND PARKING | 08/28/2016 08/28/2016 | | GENERAL FUND GENERAL FUND |
| | | | | |

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| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| RECORD-HERALD AD CONTRAC | | | | |
| RECORD-HERALD AD CONTRA | 506 N KENWOOD BLVD NOTICE PUBLICATI | 08/17/2016 | 102.37 | STREET CAPITAL |
| Total RECORD-HERALD AD | CONTRACT ACCT.: | | 102.37 | |
| ROSS CHEMICAL SYSTEMS INC ROSS CHEMICAL SYSTEMS IN | ACTIVOR 6/GAL | 09/08/2016 | 113.25 | FIRE FUND |
| Total ROSS CHEMICAL SYS | STEMS INC: | | 113.25 | |
| SANDRY FIRE SUPPLY LLC SANDRY FIRE SUPPLY LLC SANDRY FIRE SUPPLY LLC | P.P.E. P.P.E. | 08/30/2016 08/30/2016 | • | FIRE FUND FIRE FUND |
| Total SANDRY FIRE SUPPL | Y LLC: | | 1,732.65 | |
| SCHUPP, KAREN SCHUPP, KAREN | REFUND FOR CANCELLED CLASS | 09/14/2016 | 6.25 | PARK & RECREATI |
| Total SCHUPP, KAREN: | | | 6.25 | |
| SHANER, CHRISTOPHER SHANER, CHRISTOPHER | FLAG FB OFFICIAL | 09/12/2016 | 36.00 | PARK & RECREATI |
| Total SHANER, CHRISTOPH | IER: | | 36.00 | |
| SHER, BRIAN SHER, BRIAN | CELL PHONE 07-23-16 - 08/22/16 | 08/22/2016 | 50.00 | POLICE FUND |
| Total SHER, BRIAN: | | | 50.00 | |
| SHULL SCHRUM MCCLAFLIN & 0 SHULL SCHRUM MCCLAFLIN & SHULL SCHRUM MCCLAFLIN & | AUDIT SERVICES AUDIT SERVICES | 08/31/2016 08/31/2016 | , | GENERAL FUND SEWER FUND |
| Total SHULL SCHRUM MCC | LAFLIN & CO INC: | | 2,700.00 | |
| SPRINGER PEST SOLUTIONS DS SPRINGER PEST SOLUTIONS D | ACTIVITY CENTER PEST CONTROL | 09/06/2016 | 61.00 | PARK & RECREATI |
| Total SPRINGER PEST SOL | UTIONS DSM: | | 61.00 | |
| STATE OF IOWA STATE OF IOWA | 509 A CERTIFICATION | 09/08/2016 | 100.00 | HEALTH INSURAN |
| Total STATE OF IOWA: | | | 100.00 | |
| STRYKER SALES CORPORATION | 1 | | | |
| STRYKER SALES CORPORATION | | 09/02/2016 | 353.18 | AMBULANCE FUN |
| | | | | |

08/24/2016

08/24/2016

15.00 POLICE FUND

104.00

89.00 LIBRARY FUND

GARBAGE - BUILDING ACCT #159

GARBAGE DISPOSAL ACCT #506

T.R.M. DISPOSAL LLC T.R.M. DISPOSAL LLC

T.R.M. DISPOSAL LLC

Total T.R.M. DISPOSAL LLC:

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|---|-------------------------------------|--------------|--------------------|---------------------|
| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| TELRITE CORPORATION | | | | |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | 21.99 | POLICE FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | LIBRARY FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | SEWER FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | GENERAL FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | GENERAL FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | GENERAL FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | GENERAL FUND |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | | AMBULANCE FUN |
| TELRITE CORPORATION | LONG DISTANCE SERVICE | 08/22/2016 | 23.73 | FIRE FUND |
| Total TELRITE CORPORATION | ON: | | 129.25 | |
| TOMIN'S TOWING | | | | |
| TOMIN'S TOWING | TOWING - ABANDONED | 08/19/2016 | 170.00 | POLICE FUND |
| Total TOMIN'S TOWING: | | | 170.00 | |
| TRANSUNION RISK AND ALTERN | ATIVE | | | |
| TRANSUNION RISK AND ALTER | CONTRACT | 08/31/2016 | 140.00 | POLICE FUND |
| Total TRANSUNION RISK AN | ND ALTERNATIVE: | | 140.00 | |
| TRIZETTO PROVIDER SOLUTION | s | | | |
| TRIZETTO PROVIDER SOLUTIO | ELECTRONIC CLAIMS FILED | 09/01/2016 | 163.36 | AMBULANCE FUN |
| Total TRIZETTO PROVIDER | SOLUTIONS: | | 163.36 | |
| UNIQUE MANAGEMENT SERVICE | s | | | |
| UNIQUE MANAGEMENT SERVI | COLLECTION AGENCY FEES | 09/01/2016 | 50.00 | LIBRARY FUND |
| Total UNIQUE MANAGEMEN | IT SERVICES: | | 50.00 | |
| VERIZON WIRELESS | | | | |
| VERIZON WIRELESS | CELL PHONE FOR MONITORS | 08/22/2016 | 21.08 | AMBULANCE FUN |
| VERIZON WIRELESS | 330 LAPTOP/330 CELL | 08/26/2016 | 50.66 | FIRE FUND |
| VERIZON WIRELESS | WIRELESS FOR LAPTOP | 08/26/2016 | 20.01 | GENERAL FUND |
| VERIZON WIRELESS | WIRELESS FOR LAPTOP | 08/26/2016 | | SEWER FUND |
| VERIZON WIRELESS | EMS CELL PHONES | 08/26/2016 | 317.35 | AMBULANCE FUN |
| Total VERIZON WIRELESS: | | | 439.12 | |
| WARREN CO MASTER GARDENE | RS | | | |
| WARREN CO MASTER GARDEN | THINK SPRING | 09/13/2016 | 935.24 | PARK & RECREATI |
| Total WARREN CO MASTER | R GARDENERS: | | 935.24 | |
| WARREN COUNTY ENGINEER | | | | |
| WARREN COUNTY ENGINEER | FUEL DISTRIBUTION | 09/07/2016 | 826.10 | PARK & RECREATI |
| WARREN COUNTY ENGINEER | FUEL DISTRIBUTION | 09/07/2016 | 460.87 | SEWER FUND |
| WARREN COUNTY ENGINEER | FUEL DISTRIBUTION | 09/07/2016 | 49.00 | GENERAL FUND |
| WARDEN COUNTY ENGINEED | FUEL DISTRIBUTION | 09/07/2016 | 812.07 | AMBULANCE FUN |
| WARREN COUNTY ENGINEER | | | | POLICE FUND |
| WARREN COUNTY ENGINEER WARREN COUNTY ENGINEER | FUEL DISTRIBUTION | 09/07/2016 | 1,10=.00 | I OLIOL I OIID |
| | FUEL DISTRIBUTION FUEL DISTRIBUTION | 09/07/2016 | • | FIRE FUND |
| WARREN COUNTY ENGINEER | | | 239.61 | |
| WARREN COUNTY ENGINEER WARREN COUNTY ENGINEER | FUEL DISTRIBUTION | 09/07/2016 | 239.61 20.05 | FIRE FUND |

CITY OF INDIANOLA, IA

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| Nepolt dates. 3/12/2010-3/14/2010 | | | | |
|---|---|--------------------------|--------------------|------------------------------------|
| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| Total WARREN COUNTY EN | NGINEER: | | 6,316.36 | |
| WASTE MANAGEMENT OF IOWA | | | | |
| WASTE MANAGEMENT OF IOWA | RECYCLING APT 494-0152822-0516-8 | 09/01/2016 | 2 260 76 | RECYCLING FUND |
| WASTE MANAGEMENT OF IOW | TRASH - SEPT 2016 | 09/01/2016 | , | ROAD USE TAX FU |
| WASTE MANAGEMENT OF IOW | RECYCLING TOTES 494-0152854-0516-1 | 09/01/2016 | | RECYCLING FUND |
| WASTE MANAGEMENT OF IOW | RECYCLING TOTES 494-0152855-0516-8 | 09/01/2016 | 10.00 | RECYCLING FUND |
| WASTE MANAGEMENT OF IOW | RECYCLING RES 494-0152818-0516-6 | 09/12/2016 | 13,476.96 | RECYCLING FUND |
| Total WASTE MANAGEMEN | T OF IOWA: | | 15,789.72 | |
| WEINMAN INSURANCE SERVICE | | | | |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | FIRE FUND |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | LIBRARY FUND |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | SEWER FUND |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | GENERAL FUND |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | POLICE FUND |
| WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 | 08/10/2016 | | ROAD USE TAX FU |
| WEINMAN INSURANCE SERVIC WEINMAN INSURANCE SERVIC | CRIME BOND 2016-2017 CRIME BOND 2016-2017 | 08/10/2016 08/10/2016 | | PARK & RECREATI PARK & RECREATI |
| Total WEINMAN INSURANC | E SERVICE: | | 1,665.26 | |
| WELLS FARGO CCER | | | | |
| WELLS FARGO CCER | WAL-MART #1491 SRP - Childrens final prizes | 08/01/2016 | 33 12 | LIBRARY SPECIAL |
| WELLS FARGO CCER | DEEP SURPLUS Server Rack at Street Dept | 08/03/2016 | | GENERAL FUND |
| WELLS FARGO CCER | NATIONAL RECREATION & National Recreati | 08/05/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE Engine 332 light bar an | 08/08/2016 | | FIRE FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE keyed alike padlocks | 08/10/2016 | 122.90 | PARK & RECREATI |
| WELLS FARGO CCER | AGRILAND FS 100143818 Deluxe Grass See | 08/11/2016 | 254.00 | PARK & RECREATI |
| WELLS FARGO CCER | SOUTHEASTERN EMERG Accidental Debit of | 08/15/2016 | 315.72 | AMBULANCE FUN |
| WELLS FARGO CCER | OREILLY AUTO 00003376 1 ton alt. | 08/16/2016 | 150.60 | PARK & RECREATI |
| WELLS FARGO CCER | BOUND TREE MEDICAL LLC Backboard Stra | 08/18/2016 | | AMBULANCE FUN |
| WELLS FARGO CCER | INTL CODE COUNCIL 2016 International Code | 08/22/2016 | | GENERAL FUND |
| WELLS FARGO CCER | FACEBK 27A7Z9WPU2 MNO advertisement | 08/01/2016 | | POOL (MEMORIAL) |
| WELLS FARGO CCER | THEISENS #21 Tool box # 9 | 08/04/2016 | | ROAD USE TAX FU |
| WELLS FARGO CCER | SIGNSDIRECT Banners | 08/08/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | THEISENS #21 #2 Morlock Lift Station Pump | 08/09/2016 | | SEWER FUND |
| WELLS FARGO CCER WELLS FARGO CCER | OREILLY AUTO 00003376 Oil Filters for Mow AMAZON.COM AMZN.COM/BILL 1 Book | 08/10/2016 08/12/2016 | | PARK & RECREATI LIBRARY SPECIAL |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS DVD sleeves | 08/15/2016 | | SEWER FUND |
| WELLS FARGO CCER | MID-STATES ORGANIZED CRIM MOCIC Con | 08/17/2016 | | POLICE FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Oil and wiper blad | 08/19/2016 | | FIRE FUND |
| WELLS FARGO CCER | WAL-MART #1491 Childrens programming sup | 08/22/2016 | | LIBRARY FUND |
| WELLS FARGO CCER | DEMCO INC Covering Supplies | 08/24/2016 | | LIBRARY FUND |
| WELLS FARGO CCER | THEISENS #21 hardware,pliers | 08/01/2016 | 10.76 | PARK & RECREATI |
| WELLS FARGO CCER | CNM OUTDOOR EQUIPM mower parts | 08/04/2016 | 39.02 | PARK & RECREATI |
| WELLS FARGO CCER | WWW.NEWEGG.COM Cassandra Monitor | 08/08/2016 | | GENERAL FUND |
| WELLS FARGO CCER | OVR O.CO/OVERSTOCK.COM Time lapse ca | 08/09/2016 | | GENERAL FUND |
| WELLS FARGO CCER | WAL-MART #1491 Toilet Seat-mens shower-1 | 08/11/2016 | | FIRE FUND |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS Battery for Porta | 08/12/2016 | | SEWER FUND |
| WELLS FARGO CCER | BSN SPORT SUPPLY GROUP Flag Football S | 08/15/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | DEWEY FORD Maintenance for 247 engine err | 08/17/2016 | | AMBULANCE FUN |
| WELLS FARGO CCER | GLAXOSMITHKLINE PHARMA P Hepatitis AB | 08/19/2016 | | AMBULANCE FUN |
| WELLS FARGO CCER | MCCOY TRUE VALUE Pickard Key and Rain | 08/02/2016 | | PARK & RECREATI |
| WELLS FARGO CCER WELLS FARGO CCER | VAN WALL EQUIPMENT Unit 27 hydraulic hos OREILLY AUTO 00003376 Unit 41 hose | 08/05/2016 08/08/2016 | | ROAD USE TAX FU ROAD USE TAX FU |
| | 5.1 | 33,30,2010 | 0.00 | |

| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
|------------------|---|--------------|--------------------|-----------------|
| WELLS FARGO CCER | THINGS REMEMBERED 0886 JG retirement r | 08/10/2016 | 75.00 | LIBRARY FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE #2 Morlock Lift Station | 08/11/2016 | 5.84 | SEWER FUND |
| WELLS FARGO CCER | JGS OLD FURNITURE SYSTEM Harmony 770 | 08/15/2016 | 175.00 | FIRE FUND |
| WELLS FARGO CCER | IOWA PARK AND RECREATION Jeff Lucas - I | 08/16/2016 | 130.00 | PARK & RECREATI |
| WELLS FARGO CCER | OREILLY AUTO 00003376 battery 1-ton | 08/17/2016 | 238.79 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE Insecticide for downtow | 08/19/2016 | 19.79 | PARK & RECREATI |
| WELLS FARGO CCER | TARGET 00008037 Final Prizes for Summ | 08/01/2016 | 129.72 | LIBRARY SPECIAL |
| WELLS FARGO CCER | MCCOY TRUE VALUE concrete anchors | 08/02/2016 | 35.98 | PARK & RECREATI |
| WELLS FARGO CCER | SOUTHEASTERN EMERGENCY EQ Ambulan | 08/05/2016 | 475.28 | AMBULANCE FUN |
| WELLS FARGO CCER | MCCOY TRUE VALUE Supplies Engine 332 lig | 08/08/2016 | 42.76 | FIRE FUND |
| WELLS FARGO CCER | THEISENS #21 Morlock Lift Station Pump | 08/10/2016 | 14.31 | SEWER FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 air filter | 08/11/2016 | 8.30 | PARK & RECREATI |
| WELLS FARGO CCER | SOUTHEASTERN EMERG Refund to the Card | 08/15/2016 | 315.72- | AMBULANCE FUN |
| WELLS FARGO CCER | MCCOY TRUE VALUE Fertilizer for Downtown | 08/16/2016 | 26.97 | PARK & RECREATI |
| WELLS FARGO CCER | WAL-MART #1491 10 Bath Towels at 4.93 eac | 08/18/2016 | 49.30 | FIRE FUND |
| WELLS FARGO CCER | INTL CODE COUNCIL 2016 International Code | 08/22/2016 | 200.00 | GENERAL FUND |
| WELLS FARGO CCER | MCDONALD LOCKSMITH SUPPLY Battery pa | 08/01/2016 | 76.44 | FIRE FUND |
| WELLS FARGO CCER | SAMSCLUB #6344 Pool Concessions | 08/02/2016 | 176.02 | POOL (MEMORIAL) |
| WELLS FARGO CCER | PAYPAL MADETECHNOL Thin Clients | 08/05/2016 | 351.12 | GENERAL FUND |
| WELLS FARGO CCER | HEIMAN FIRE EQUIPMENT New Elbow and c | 08/08/2016 | 37.70 | FIRE FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE #2 Morlock Lift Station | 08/10/2016 | 12.59 | SEWER FUND |
| WELLS FARGO CCER | THEISENS #21 oil | 08/11/2016 | 68.77 | PARK & RECREATI |
| WELLS FARGO CCER | SOUTHEASTERN EMERG Ambulance Supplie | 08/15/2016 | 100.86 | AMBULANCE FUN |
| WELLS FARGO CCER | WAL-MART #1491 Managers office storage uni | 08/16/2016 | 74.31 | POOL (MEMORIAL) |
| WELLS FARGO CCER | NOBBIES - CLIVE Zone spirit necklaces | 08/17/2016 | 14.77 | PARK & RECREATI |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Hyd. Coupler land | 08/19/2016 | 66.08 | PARK & RECREATI |
| WELLS FARGO CCER | PSN INDIANOLA UTILITIES Activity Center Uti | 08/01/2016 | 1,106.03 | PARK & RECREATI |
| WELLS FARGO CCER | THEISENS #21 hardware and grabber | 08/04/2016 | 34.40 | PARK & RECREATI |
| WELLS FARGO CCER | DMI DELL ARB BUS New Monitor for Library | 08/08/2016 | 65.00 | LIBRARY FUND |
| WELLS FARGO CCER | WAL-MART #1491 Misc Office Supplies | 08/10/2016 | 41.00 | GENERAL FUND |
| WELLS FARGO CCER | HY VEE 1271 Ambulance Drugs | 08/11/2016 | 28.46 | AMBULANCE FUN |
| WELLS FARGO CCER | MOOD PANDORA Monthly Hold Music | 08/15/2016 | 26.95 | GENERAL FUND |
| WELLS FARGO CCER | BOBS CUSTOM TROPHIES Adult Softball Spri | 08/16/2016 | 274.00 | PARK & RECREATI |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS 2 batteries for Ba | 08/17/2016 | 65.00 | SEWER FUND |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS 2 DVDs | 08/19/2016 | 19.96 | LIBRARY FUND |
| WELLS FARGO CCER | BRAUMS ICE CREAM # | 08/24/2016 | 7.04 | POLICE FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE Supplies for Key Board | 08/25/2016 | 26.15 | PARK & RECREATI |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 180.00 | GENERAL FUND |
| WELLS FARGO CCER | DOWNEY TIRES Repair tire on loaner ambula | 08/29/2016 | 27.93 | FIRE FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE Softball Trimmer Oil | 08/30/2016 | 9.42 | PARK & RECREATI |
| WELLS FARGO CCER | INDOFF INCORPORATED Office Supplies | 08/31/2016 | 8.48 | LIBRARY FUND |
| WELLS FARGO CCER | THEISENS #21 oil | 08/26/2016 | 71.76 | PARK & RECREATI |
| WELLS FARGO CCER | THEISENS #21 Return one of the tool box | 08/29/2016 | 18.99- | ROAD USE TAX FU |
| WELLS FARGO CCER | DIAMOND VOGEL PAINT #224 2 gallons paint | 08/29/2016 | 53.48 | POOL (MEMORIAL) |
| WELLS FARGO CCER | MCCOY TRUE VALUE Weed eater trimmer lin | 08/30/2016 | 10.79 | SEWER FUND |
| WELLS FARGO CCER | THEISENS #21 power washer connectors | 08/31/2016 | 11.98 | PARK & RECREATI |
| WELLS FARGO CCER | PSN INDIANOLA UTILITIES Adult Softball Utilti | 08/01/2016 | 1,290.57 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE light AC | 08/03/2016 | 35.99 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE mower blade bolts | 08/08/2016 | 2.70 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE bolts for lily pad connec | 08/08/2016 | 14.37 | POOL (MEMORIAL) |
| WELLS FARGO CCER | MENARDS DES MOINES IA A/C | 08/10/2016 | 469.99 | PARK & RECREATI |
| WELLS FARGO CCER | WTSMEDIA 40 3disc DVD cases and 10 4disc | 08/12/2016 | 31.70 | LIBRARY FUND |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS Brown tri-fold ha | 08/15/2016 | 56.50 | SEWER FUND |
| WELLS FARGO CCER | WALMART.COM 8009666546 photo | 08/17/2016 | 1.22 | POLICE FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 land pride hyd. hos | 08/18/2016 | 3.99 | PARK & RECREATI |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS 1 DVD | 08/22/2016 | 10.74 | LIBRARY FUND |
| WELLS FARGO CCER | SMOKEY DS BBQ- 2ND STREET Dinner from | 08/24/2016 | 191.86 | FIRE FUND |
| WELLS FARGO CCER | ADOBE CREATIVE CLOUD Monthly software | 08/01/2016 | 49.99 | PARK & RECREATI |
| | | | | |

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|------------------|--|--------------|--------------------|-----------------|
| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| WELLS FARGO CCER | THEISENS #21 flag pole light bulb | 08/04/2016 | 22.99 | POOL (MEMORIAL) |
| WELLS FARGO CCER | DMI DELL ARB BUS New Monitor for Library | 08/08/2016 | 33.21 | GENERAL FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE Spray adhesive | 08/10/2016 | 10.69 | GENERAL FUND |
| WELLS FARGO CCER | HEIMAN FIRE EQUIPMENT Tool mount Engin | 08/11/2016 | 266.50 | FIRE FUND |
| WELLS FARGO CCER | DOWNEY TIRES Tire Repair on 2005 Dodge | 08/12/2016 | 19.71 | PARK & RECREATI |
| WELLS FARGO CCER | THINGS REMEMBERED 0886 JG retirement r | 08/15/2016 | 61.00 | LIBRARY FUND |
| WELLS FARGO CCER | BOUND TREE MEDICAL LLC Backboard | 08/17/2016 | 175.99 | AMBULANCE FUN |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS 2 Books | 08/19/2016 | 43.50 | LIBRARY FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE bag mix for bbq grill mc | 08/23/2016 | 11.85 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE PVC for measuring insi | 08/01/2016 | 9.80 | SEWER FUND |
| WELLS FARGO CCER | NAPA PARTS 0000514 Light bulb for#29 | 08/03/2016 | 11.45 | ROAD USE TAX FU |
| WELLS FARGO CCER | OREILLY AUTO 00003376 blue lock tite | 08/05/2016 | 14.24 | PARK & RECREATI |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Wire connectors E | 08/08/2016 | 15.67 | FIRE FUND |
| WELLS FARGO CCER | SQ CR SERVICES ear plugs | 08/10/2016 | 22.50 | PARK & RECREATI |
| WELLS FARGO CCER | VAN WALL EQUIPMENT Hose for backhoe #8 | 08/12/2016 | 46.68 | ROAD USE TAX FU |
| WELLS FARGO CCER | SOUTHEASTERN EMERG Ambulance Drugs | 08/15/2016 | 119.00 | AMBULANCE FUN |
| WELLS FARGO CCER | INDOFF INCORPORATED Office Supplies | 08/15/2016 | 14.41 | LIBRARY FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 corrected alt. | 08/16/2016 | 48.02 | PARK & RECREATI |
| WELLS FARGO CCER | WAL-MART #1491 Iowa State Fair promo supp | 08/18/2016 | 150.62 | PARK & RECREATI |
| WELLS FARGO CCER | WM SUPERCENTER #1491 Field Marking Stri | 08/23/2016 | 22.65 | PARK & RECREATI |
| WELLS FARGO CCER | SCOTCH & SIRLOIN STEAKHOU Food - MOC | 08/25/2016 | 46.78 | POLICE FUND |
| WELLS FARGO CCER | SQ THE OUTSIDE SCO Zone open house pri | 08/26/2016 | 6.36 | PARK & RECREATI |
| WELLS FARGO CCER | HYATT HOTELS WICHITA Lodging - MOCIC | 08/29/2016 | 441.76 | POLICE FUND |
| WELLS FARGO CCER | WAL-MART #1491 office supplies | 08/29/2016 | 28.19 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE hardware | 08/31/2016 | 4.49 | PARK & RECREATI |
| WELLS FARGO CCER | MCCOY TRUE VALUE campground padlocks | 08/31/2016 | 16.18 | PARK & RECREATI |
| WELLS FARGO CCER | MUELLER REC PRODUCTS Recovering Pool | 08/23/2016 | 511.80 | PARK & RECREATI |
| WELLS FARGO CCER | DOWNEY TIRES Dolly tire repair | 08/25/2016 | 62.91 | LIBRARY FUND |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 400.00 | FIRE FUND |
| WELLS FARGO CCER | GATES BAR B Q LINWOOD AND | 08/29/2016 | 10.75 | POLICE FUND |
| WELLS FARGO CCER | DOWNEY TIRES Tire Repair on 2003 F-350 Tr | 08/29/2016 | 19.71 | PARK & RECREATI |
| WELLS FARGO CCER | DMI DELL ARB BUS Partial Charge for Dougs | 08/31/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | WWW.NEWEGG.COM Laptop Battery | 08/24/2016 | 21.98 | PARK & RECREATI |
| WELLS FARGO CCER | CNM OUTDOOR EQUIPM Maintenance on Sti | 08/25/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | HYATT HOTELS WICHITA | 08/29/2016 | | POLICE FUND |
| WELLS FARGO CCER | WRISTBANDCOMWRISTBAND Zone wristban | 08/29/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | I D WHOLESALERS ID Cards | 08/31/2016 | | GENERAL FUND |
| WELLS FARGO CCER | BRAUMS ICE CREAM # Food - MOCIC Confer | | | POLICE FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Oil Filters | 08/25/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | | GENERAL FUND |
| WELLS FARGO CCER | INDOFF INCORPORATED Office Supplies | 08/29/2016 | | AMBULANCE FUN |
| WELLS FARGO CCER | FAMOUS DAVES #2017 Dinner during training | 08/30/2016 | | FIRE FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Oil and air filters fo | 08/31/2016 | | AMBULANCE FUN |
| WELLS FARGO CCER | WM SUPERCENTER #1491 Card Reader | 08/24/2016 | | GENERAL FUND |
| WELLS FARGO CCER | AMAZON MKTPLACE PMTS Light bulbs for pl | 08/25/2016 | | SEWER FUND |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | | SEWER FUND |
| WELLS FARGO CCER | HYATT HOTELS WICHITA | 08/29/2016 | | POLICE FUND |
| WELLS FARGO CCER | GOTPRINT.COM Banners | 08/29/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | DMI DELL ARB BUS New Monitors for Diana | 08/31/2016 | | GENERAL FUND |
| WELLS FARGO CCER | SCOTCH & SIRLOIN STEAKHOU Food - MOC | 08/25/2016 | | POLICE FUND |
| WELLS FARGO CCER | WM SUPERCENTER #1491 Softball Concessi | 08/26/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | QT 326 03003266 | 08/29/2016 | | POLICE FUND |
| WELLS FARGO CCER | OREILLY AUTO 00003376 Wix Oil and Air Filt | 08/29/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 Battery Backup | 08/31/2016 | | POLICE FUND |
| WELLS FARGO CCER | GOTPRINT.COM Banners | 08/31/2016 | | PARK & RECREATI |
| WELLS FARGO CCER | USCC IVR Cell phone charges | 08/22/2016 | | GENERAL FUND |
| WELLS FARGO CCER | PHILLIPS 66 - 7 11 35788 | 08/24/2016 | 19.40 | POLICE FUND |
| | | 05,27,2010 | 10.40 | . CLICE I CIND |

| CITY OF INDIANOLA, IA | Payment Approval Report - VENDOR R Report dates: 9/12/2016-9/14/ | | | Page: 16 Sep 15, 2016 10:10AM |
|--------------------------|---|--------------|--------------------|----------------------------------|
| Vendor Name | Description | Invoice Date | Net Invoice Amount | FUND |
| WELLS FARGO CCER | INDOFF INCORPORATED Office Supplies | 08/26/2016 | 71.51 | LIBRARY FUND |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 300.00 | POLICE FUND |
| WELLS FARGO CCER | CIRCLE B CASHWAY OF INDIA down spouts f | 08/29/2016 | 31.98 | FIRE FUND |
| WELLS FARGO CCER | MCCOY TRUE VALUE Managers office/guardr | 08/30/2016 | 33.62 | POOL (MEMORIAL) |
| WELLS FARGO CCER | PSN INDIANOLA UTILITIES Activity Center Uti | 08/31/2016 | 1,037.46 | PARK & RECREATI |
| WELLS FARGO CCER | IOWA PARK AND RECREATION IPRA Fall Co | 08/26/2016 | 330.00 | PARK & RECREATI |
| WELLS FARGO CCER | B&H PHOTO, 800-606-6969 ID Card Printer | 08/29/2016 | 99.99 | GENERAL FUND |
| WELLS FARGO CCER | USPS 18436506231205586 Two books of sta | 08/29/2016 | 18.80 | POOL (MEMORIAL) |
| WELLS FARGO CCER | MCCOY TRUE VALUE adhesive | 08/30/2016 | 40.43 | PARK & RECREATI |
| WELLS FARGO CCER | PSN INDIANOLA UTILITIES Adult Softball Utilit | 08/31/2016 | 1,027.35 | PARK & RECREATI |
| Total WELLS FARGO CCER | 2. | | 19,546.29 | |
| WIEGERT DISPOSAL CO. | | | | |
| WIEGERT DISPOSAL CO. | DUMPSTER - ACT. CENTER | 09/01/2016 | 25.00 | PARK & RECREATI |
| WIEGERT DISPOSAL CO. | DUMPSTER - SOFTBALL | 09/01/2016 | 125.00 | PARK & RECREATI |
| WIEGERT DISPOSAL CO. | DUMPSTER - MAC | 09/01/2016 | 35.00 | POOL (MEMORIAL) |
| WIEGERT DISPOSAL CO. | DUMPSTER - PARKS | 09/01/2016 | 185.00 | PARK & RECREATI |
| Total WIEGERT DISPOSAL | CO.: | | 370.00 | |
| WOOSLEY LANDSCAPING & MO | WING | | | |
| WOOSLEY LANDSCAPING & M | MOWING - LIFTS | 09/01/2016 | 250.00 | SEWER FUND |
| WOOSLEY LANDSCAPING & M | MOWING - PLANT | 09/01/2016 | 1,200.00 | SEWER FUND |
| WOOSLEY LANDSCAPING & M | 1002 S BUXTON - MOWING | 09/07/2016 | 175.00 | STREET CAPITAL |
| Total WOOSLEY LANDSCA | PING & MOWING: | | 1,625.00 | |

206,371.95

| City Council: | | | |
|---------------|------|------|--|
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Grand Totals:

| City | Cou | ıncil | Regular | 2nd | Mtg |
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| | 4. | - 1 | 00140 | | _ |

6. C.

Meeting Date: 09/19/2016

| | • | | | |
|----|----|----|-----|-----|
| In | to | rm | atı | ion |

Subject

Quarterly Budget and Economic Scan

Information

Fiscal Impact

Attachments

Economic Scan

CITY OF INDIANOLA SELECTED ECONOMIC INIDICATORS - FISCAL 2017 YEAR TO DATE

| | | | | Annual | | | |
|--|--------|--------------|------------------------|-----------|------------|------------------|--|
| | As Of | | YTD | Budget | Ar | nnualized Impact | Comments |
| Selected Property Tax Fund Revenues | | Expected | Actual | | | | |
| Property Taxes | Aug-16 | 846,550 | 18,744 | 5,079,300 | | | -97.8% October/April Primary Tax Payment Months |
| Property Taxes - Debt Service | Aug-16 | 148,900 | 4,654 | 893,400 | | | -96.9% October/April Primary Tax Payment Months |
| Property Taxes - TIF | Aug-16 | 307,500 | 3,242 | 1,845,000 | | | -98.9% October/April Primary Tax Payment Months |
| Property Taxes - Capital Projects | Aug-16 | 78,333 | 1,593 | 470,000 | | | -98.0% October/April Primary Tax Payment Months |
| Property Taxes - Community Betterment | Aug-16 | 37,667 | 0 | 226,000 | | | -100.0% October/April Primary Tax Payment Months |
| Building Permits | Aug-16 | 21,583 | 38,334 | 129,500 | 100,504 | | 77.6% Summercrest Hills Developments |
| Fraiffic Citations | Aug-16 | 10,000 | 2,269 | 60,000 | -46,386 | | -77.3% |
| nterest Income | Aug-16 | 48,933 | 24,439 | 293,600 | -146,966 | | -50.1% One month interest recieved |
| interest income | Aug-10 | 40,555 | 24,433 | 233,000 | -140,500 | | One month interest recieved |
| otal Selected Property Tax Fund Revenues | | 1,499,467 | 93,275 | 8,996,800 | -8,437,150 | | -93.8% |
| | | | | | - | | |
| Selected Non Property Tax Fund Revenues | | Expected | <u>Actual</u> | | | | |
| Road Use Taxes | Aug-16 | 296,867 | 339,855 | 1,781,200 | 257,930 | | 14.5% Summer Driving |
| Gas Franchise Fees | Aug-16 | 16,667 | 19,613 | 100,000 | 17,678 | | 17.7% |
| ocal Option Sales Tax | Aug-16 | 116,667 | 165,040 | 0 | 0 | | 41.5% Not Budgeted in FY17, but doing better than expected |
| Sewer Service Fees | Aug-16 | 483,333 | 499,154 | 2,900,000 | 94,924 | | 3.3% |
| <u>Other</u> | | Expected | <u>Actual</u> | | | | |
| Salaries Over (+) Under (-) Budget | Aug-16 | 976,537 | 966,084 | 5,273,300 | -56,446 | | -1.1% Overtime & Actual vs. Budgeted COLA |
| Health Insurance Over (+) Under (-) Budget | Aug-16 | 242,833 | 219,605 | 1,457,000 | -139,370 | | -9.6% |
| Utility Costs | Aug-16 | 125,617 | 111,137 | 753,700 | -86,878 | | -11.5% |
| Vehicle Operating Supplies | Aug-16 | 44,625 | 21,883 | 267,750 | -136,452 | | -51.0% Fuel Costs/Gas Prices - In-house maintenance |
| | | | | | | | |
| Dil | | D.1 | | NVIRONMEN | ITAL SCAN | | |
| Other College | A . 16 | Prior | Current Month | | | | 2.4.40/ |
| Gasoline Average \$ Gallon | Aug-16 | 2.102 | 2.147 | | | | 2.14% |
| Crude Oil Futures (June 2016 delivery) | Aug-16 | 45.92 | 44.70 | | | | -2.66% |
| Natural Gas Futures (June 2016 delivery) | Aug-16 | 2.18 | 2.89 | | | | 32.55% |
| abor and Employment | | | | | | | |
| Jnemployment Rate | | <u>Prior</u> | Current Month | | | | |
| owa | Aug-16 | 3.8% | 4.1% | | | | 7.89% |
| Warren County | | 3.7% | 3.5% | | | | -5.41% |
| Economic Data | | <u>Prior</u> | Current Month | | | | |
| Consumer Price Index - CPI-U | Aug-16 | 225.609 | 225.609 | | | | 0.00% |
| nterest Rate - Federal Funds Rate | Aug-16 | 0.37 | 0.40 | | | | 8.11% |
| Dow Jones Industrial Average | | 17773.64 | 18400.88 173,800.00 | | | | 3.53% |
| Average Home Sale - Indianola | | 173,500.00 | | | | | 0.17% |

Meeting Date: 09/19/2016

Information

Subject

Discuss the Greater Des Moines Partnership 2017 Investor Commitment

Information

The Mayor and Council will discuss the Greater Des Moines Partnership 2017 Investor Commitment. Information has been provided in your packet.

Fiscal Impact

Attachments

Information



Greater Des Moines Partnership 700 Locust St. Ste. 100 Des Moines, IA 50309 (515) 286-4950 | fax: (515) 286-4902 info@desmoinesmetro.com Invoice
Invoice Date: 6/28/16
Invoice Number: 1152
Account ID:

City of Indianola Hon. Kelly Shaw 110 N 1st St Indianola, IA 50125

2017 Investor Commitment (Year 4 of 5)

Due Date 6/28/16

| Description | Quantity | Rate | Amount |
|--------------------|-----------|-------------------|--|
| nvestor Commitment | | | PPP COPPERATE OF PRODUCE STATE OF STATE |
| | | | |
| | | Total: | \$5,000.00 |
| | | Prodict Amplicate | A |
| | Payment/0 | realt Appliea: | \$0.00 |

Pursuant to the Omnibus Budget Reconciliation Act of 1993, 5% of your investment which supports governmental affairs activities is no longer deductible. However, 95% of your investment may be deductible as an ordinary business expense. The Greater Des Moines Partnership is a 501(c) 6 organization.



700 Locust St., Ste. 100 Des Moines, Iowa 50309 | USA

p: (515) 286-4950 DesMoinesMetro.com July 6, 2016

Hon. Kelly Shaw City of Indianola 110 N 1st St Indianola, IA 50125

Dear Mayor Shaw:

Greater Des Moines continues to celebrate an unprecedented level of success with economic growth that is outpacing our Midwest peers and rankings that put our region on the national and international map. Central lowa's list of impressive accomplishments can be traced to what some have referred to as our community's "secret sauce": regionalism, public/private partnerships, leadership and vision — all values that have been embraced and championed by the Greater Des Moines Partnership.

The Partnership is committed to making Greater Des Moines a best in class region. Our success is due to the success and support of our Investors, Regional Members, Regional Affiliates and city, county, state and local economic development partners. We are here to serve the business community. We are focused on creating an environment where all of our more than 5,700 Regional Members can be successful, and in turn contribute to the success of Greater Des Moines. Through our regional economic development efforts, we help companies expand in and relocate to Central lowa. Through our regional workforce development efforts, we help our business community attract and retain talented workers. Through our regional business development and Affiliate relations efforts, we work with local businesses to give them tools to make their business more successful. Through Capital Crossroads, we are working with our regional partners to provide a vision forward for Central lowa. We are here to serve your organization, and, with your help, we are here to serve the entire region.

Our collective efforts have led to continued success and recognition for our region. We can only do what we do with your strong support. Greater Des Moines has a lot to be proud of, and we thank you for your ongoing commitment and support in helping us grow Central lowa's economy.

Sincerely,

day Byers CEO

Eugene T. Mey President

BOARD REPORT

QUARTER 2 2016



REGIONAL ECONOMIC DEVELOPMENT

REGIONAL WORKFORCE DEVELOPMENT/EDUCATION

DOWNTOWN DEVELOPMENT

REGIONAL BUSINESS DEVELOPMENT

COMMUNICATIONS AND MARKETING

PUBLIC POLICY

CAPITAL CROSSROADS

REGIONAL ECONOMIC DEVELOPMENT

REGIONAL ECONOMIC DEVELOPMENT ACTIVITY UPDATE

| | Thru June 10, 2016 | 2015 |
|-----------------------------------|--------------------|------|
| Total Active Prospects | 65 | 72 |
| Inquiries | 33 | 49 |
| a. Direct | 23 | 31 |
| b. IEDA | 10 | 18 |
| Existing Company Visits | 136 | 260 |
| Prospect Visits | 18 | 21 |
| Recruitment Trips and Trade Shows | 16 | 33 |
| Recruitment Appointments | 71 | 155 |

| Goals | 2016 YTD (Thru June 10) | 2016 Goals |
|--------------------|-------------------------|---------------|
| New Locations | 7 | 10 |
| Expansions | 12 | 20 |
| New/Retained Jobs | 1,059 | 1,250 |
| Capital Investment | \$397,284,375 | \$225,000,000 |
| Impact | 多数结果对重要 | , |
| Square Footage | 313,886 | |

| Results-to-Date | | | | |
|--------------------|---------------|--|--|--|
| New Locations | 166 | | | |
| Expansions | 343 | | | |
| New/Retained Jobs | 25,778 | | | |
| Capital Investment | 4,831,865,100 | | | |
| Square Footage | 20,548,800 | | | |

Note: Greater Des Moines Partnership staff worked closely with city, county, utility, state and local economic development officials to assist in the expansions and new locations listed above.

Halfway through the year, The Partnership is on pace to exceed its 2016 goals and has already exceeded goal in capital investment.

GLOBAL DSM

The Partnership released the Global DSM plan in April. Global DSM is a comprehensive global trade and investment plan that outlines specific steps that local business, civic and government leaders can take to grow our region's global presence. The strategy is an integral stage of The Partnership's participation in the Global Cities Initiative, a joint project of the Brookings Institution and JPMorgan Chase. The plan focuses on growing exports, foreign direct investment and attracting talent from around the globe. It focuses on key industry clusters including agriculture bioscience and insurance and financial services.

PROJECT UPDATES

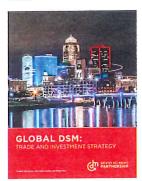
Several economic development projects were announced or advanced during the most recent quarter. The Partnership assisted our city, county, utility, state and local economic development partners on the following projects:

- Cognizant Technology Solutions plans to add 1,014 jobs in Des Moines and lease more than 100,000 square feet of office space. The project is expected to result in a \$25 million capital investment.
- Scientific Games Corporation plans to add 20 jobs in Des Moines, including 13 software and analytic engineering positions.
- Crossroads Cold Storage is planning to construct a new cold storage facility in Des Moines, which will be a \$16.8 million capital investment.
- Edge Business Continuity Center Data Managed Services Cloud Technology company is planning to expand its data center facility in Altoona, which would be a \$30 million capital investment.
- **Excell Marketing** is planning a warehouse expansion in Des Moines that would represent a \$5.4 million capital investment and create 58 jobs.
- Power Distributors is planning to construct a new velocity distribution center in Ankeny that would represent a capital investment of \$2.2 million and create 25 jobs.
- Innovative Injection Technologies is planning to renovate, expand and connect two buildings in West Des Moines that would represent a capital investment of \$10.7 million and create 36 jobs.

RENEWABLE ENERGY

MidAmerican Energy Company announced a \$3.6 billion investment on renewable wind energy, which will be the largest economic development project in the state's history. The project will add up to 2,000 megawatts of wind generation in lowa.

The Global DSM plan garnered 166 media placements, including placements in Yahoo Biz, Investor Place and more.



The lowa Economic
Development Authority has
awarded financial assistance
to all of these projects.

REGIONAL ECONOMIC DEVELOPMENT (CONT.)

GLOBAL INSURANCE SYMPOSIUM

The third annual Global Insurance Symposium, presented by the Iowa Insurance Institute, Federation of Iowa Insurers, Iowa Insurance Division, the Iowa Economic Development Authority, ACORD Insurance Innovation Challenge, Insurance Thought Leadership and The Partnership attracted a record 430 attendees.

The event was a success in bringing industry leaders as well as the insurance technology startup community together to discuss the latest industry trends. Startup companies from the Global Insurance Accelerator were able to pitch their companies to participants. Website visitors to the Global Insurance Symposium were up 182 percent in the four months leading up to the event, and #GlobalInsurance had 2.4 million impressions, showing strong momentum for the event. The Global Insurance Symposium earned 357 national and international media placements, a \$1.6 million advertising value equivalent.

SQUARE ONE DSM

- Square One DSM collaborated with 1 Million Cups DSM, the Technology
 Association of Iowa and dmStartupDrinks to host Accelerate DSM, a day of
 learning, sharing and networking for entrepreneurs and innovators.
- Elizabeth Caven, founder of the **UpCraft Club**, won the \$40,000 first place award in the U.S. Small Business Association's national InnovateHER competition. Caven also was recently featured in a *Forbes* article.
- ScoutPro was featured in a national article in the publication AgWired.
- BirdDog HR CEO Todd Skokan was a semifinalist in the Ernst and Young Entrepreneur of the Year 2016 Upper Midwest awards program.
- The lowa Economic Development Board awarded assistance for the following Square One DSM Clients:
 - My Diabetes Home \$25,000 Proof of Commercial Relevance Grant
 - ClinicNote \$100,000 Demonstration Loan
 - AgriSync \$100,000 Innovation Acceleration Loan
 - **Certintell** \$100,000 Innovation Acceleration Loan

innovation IOWA

The Partnership worked with the Cultivation Corridor, Iowa Economic Development Authority, the Ames Chamber of Commerce and Economic Development Commission and Business Publications Corporation to host the *innovationIOWA* Magazine Launch Party on April 5. The Partnership led a VIP charter bus tour from Des Moines to Ames for the event. The event was instrumental in bringing together regional leaders from Greater Des Moines and Ames in a collaborative spirit.



The Global Insurance Symposium took place in conjunction with the ACORD Insurance Innovation Challenge, which Des Moi nes was one of three cities to host.

The Global Insurance Symposium's hashtag had 2.4 million impressions, and the event earned 357 national and international media mentions.

SQUARE ONE DSM

- An Initiative of -



The Accelerate DSM events web page had 1,956 pageviews during the month surrounding the event, and #AccelerateDSM garnered 1.9 million hashtag impressions. A post-event video had 1,005 views.

MID-SIZED METROS ECONOMIC BENCHMARK REPORT

Des Moines MSA ranking among approximately 50 U.S. metro areas — half million to 1 million population

| metro areas — half million to 1 million popula | ation |
|---|----------|
| Top 15 Middle Bottom 1 | 15 |
| Share of Population 25-34 years 2014 | 15.0% |
| Percentage Population Growth, 25-44 years July 2013 - July 2014 | 1.5% |
| Unemployment Rate February 2016 | 3.8% |
| Employment Percentage Growth Rate February 2015 - February 2016 | 1.0% |
| Private Employment Growth Rate February 2015 - Feb 2016 | 1.2% |
| Private Net New Employment February 2015 - February 2016 | 3,700 |
| Average Annual Salary 2014 | \$47,170 |
| Gross Regional Product Growth Rate 2013-2014 | 4.6% |
| Per Capita Income | \$48,797 |

Data compiled by Avalanche Consulting for the Greater Des Moines Partnership

REGIONAL WORKFORCE DEVELOPMENT/EDUCATION

POPULATION GROWTH

The Des Moines — West Des Moines Metropolitan Statistical Area is continuing to outgrow surrounding Midwest metro areas, according to the latest data from the U.S. Census Bureau. The Greater Des Moines MSA had a population of 622,899 as of July 1, 2015, an 8.9 percent increase compared with July 1, 2010. This outpaced Madison, Omaha, Minneapolis, Kansas City, Milwaukee, Chicago and St. Louis.

DES MOINES EMBASSY

The Partnership again worked with Live Nation to host the Des Moines Embassy in conjunction with the South by Southwest Music, Film and Interactive Festival in March in Austin, Texas. The Embassy hosted an audience of more than 50,000 people and put Greater Des Moines on the map as a great place to build a life and career. The Embassy featured events that showcased lowa entrepreneurs, Greater Des Moines musicians and the Central lowa region to a unique national audience.

CARPEDM MUSIC MIX

The Partnership and Des Moines Music Coalition released the "CarpeDM Music Mix Volume III." The Music Mix, available at SeizeDesMoines.com/MusicMix, features songs from 15 local artists selected by a panel of judges. It was used to promote the Greater Des Moines music scene at South by Southwest and is used at career fairs and out-of-state recruitment events.

IMMIGRATION INTEGRATION

The Greater Des Moines Partnership and the Partnership for a New American Economy have continued to lead the efforts on the Des Moines Immigration Initiative, which aims to make Central Iowa a premier destination for foreignborn talent. Recommendations from the task force will be released this summer focusing on education and workforce, economic development and a welcoming environment for immigrants.

WELCOME TO GREATER DES MOINES RECEPTIONS

The Partnership hosted Welcome to Greater Des Moines receptions for new area residents on March 29 and June 21.

CAMPUS RECRUITMENT

The Partnership's team visited more than 45 colleges and universities throughout the Midwest this spring to talk with students about career opportunities in Greater Des Moines.



The hashtag associated with the Des Moines Embassy, #HellYesDM, garnered 3.6 million impressions on Twitter and Instagram in March. #SeizeDesMoines also was promoted heavily at The Embassy, and that hashtag had 6.3 million impressions in March.

The Des Moines Embassy earned 142 media placements, hitting 269.4 million potential viewers. The Partnership team was able to cultivate relationships with 26 media members onsite.

The Des Moines Immigration Initiative was featured as the cover story in the April 8 issue of the Business Record.

SEIZE THE CITY

The Partnership's summer intern series returned this summer with a new name. Seize the City, formerly known as Do More in the City, kicked off on June 1 with an event at The Canopy at Brenton Skating Plaza. All interns and college students working in Greater Des Moines are invited to attend to network, engage with the community and take advantage of professional development opportunities. Let your summer interns know about this opportunity and direct them to DesMoinesMetro.com/SeizeTheCity for more information.

EDUCATION SUMMIT

The Partnership, along with United Way of Central Iowa, hosted the Excellence in Education: Destination Graduation Summit on April 6 with around 200 participants. Brandon Busteed, Executive Director of Education and Workforce Development at Gallup, was the keynote speaker, and the summit focused on how area business leaders can support our schools and students.

MULTICULTURAL RECEPTIONS

The Partnership hosted Multicultural Receptions in February and May, both of which drew hundreds of attendees.

YOUTH LEADERSHIP INITIATIVE

A total of 37 students from 19 area high schools graduated in the 2016 Youth Leadership Initiative (YLI) class. A total of 457 students have graduated from the program since it began in 2001. YLI hosted an orientation for its newest class in June. A total of 42 students from 22 high schools are participating.

ACCE AWARD

The Partnership's Relocation Guide won an award from the Association of Chamber of Commerce Executives through its 2016 Awards for Communication Excellence. The Partnership won an Award of Excellence in the Advertising and Marketing category.

CARPEDM SEIZE DES MOINES ANALYTICS

Utilization of The Partnership's key attraction/retention tool, the CarpeDM website SeizeDesMoines.com, is up year-over-year in terms of unique visitors and overall visits to the page. See analytics below.

| Analytics | 2015 (as of 5/31) | 2016 (as of 5/31) |
|-------------------------|----------------------|----------------------|
| Unique Visitors | 21,197 | 23,968 |
| Overall Visits/Sessions | 29,841 | 37,060 |
| Overall States Reached | 50 + DC | 50 + DC |

SEIZE THE CITY

Produced by



Seize the City had its second event on June 15, and has four more events scheduled throughout the summer:

- June 29: Innovation, Hosted by Principal
- July 13: Community
 Engagement, Hosted by
 Wells Fargo
- July 27: What Makes a Leader, Hosted by Nationwide
- August 3: Arts and Culture/Graduation



The Youth Leadership Initiative program aims to provide local high school sophomores and juniors with experiential mentoring and leadership opportunities.

DOWNTOWN DEVELOPMENT

DOWNTOWN DEVELOPMENT PROJECTS

Downtown continues to experience momentum with many projects underway. On the hospitality front, business, civic and community leaders officially broke ground on the new 330-room lowa Events Center Hotel in May. The hotel will be operated by Hilton, and is scheduled to open in 2018. Also in May, Cognizant Technology Solutions announced plans to bring more than 1,000 jobs to Downtown Des Moines and build two office buildings that city leaders say will accelerate development in the area south of Martin Luther King Jr. Parkway. The Partnership has worked with Polk County, the City of Des Moines, Des Moines Redevelopment Corporation, the Greater Des Moines Convention and Visitors Bureau, the lowa Economic Development Authority and many other local and state partners on these projects.

There are currently more than 2,500 housing units in the pipeline Downtown, with \$1 billion in new housing either proposed or under construction. Downtown has experienced nearly \$5 billion in investment since 2000.

DOWNTOWN FARMERS' MARKET

The Downtown Farmers' Market presented by UnityPoint Health — Des Moines kicked off on May 7 in the Historic Court District in Downtown Des Moines. The Market is celebrating its 41st season and has had packed crowds each Saturday so far.

- Prior to opening day, The Market was named one of "15 of America's Most Incredible Farmers' Markets" by Mental Floss.
- The Market won a pair of "ADDY" awards from the American Advertising Federation of Des Moines, including a Silver Addy for its chalkboard-themed illustrations promoting The Market's 40th outdoor season and a Judges' Choice Award for its 2015 flyers.

BRENTON SKATING PLAZA

Brenton Skating Plaza wrapped up its winter season on March 6. For November 2015 through March 2016, Brenton Skating Plaza welcomed 37,445 attendees, which was the second-highest attendance number in the facility's 10-year history. The Canopy at Brenton Skating Plaza was installed for rental beginning in May. The Canopy will host outdoor events this summer including Nitefall on the River Concerts, weddings and business events.

NEW HIRES AND PROMOTIONS

- Maggie Pforts was promoted to Team Leader and Production Manager of Downtown events produced by the Downtown Community Alliance
- Marti Payseur was hired as Program Manager of Downtown events produced by the Downtown Community Alliance.
- Mercedies Beedon was hired as Project Coordinator for Operation Downtown.
- Colleen Murphy was hired as Sponsorship Manager for the Downtown Community Alliance and The Partnership.





The Downtown Farmers' Market garnered 27 interviews from local media leading up to and on its opening day.



Brenton Skating Plaza was recognized as a top three "Favorite Place for a Kid's Birthday Party" and a top three "Favorite Place for Children's Outdoor Entertainment" by Pipsqueaks magazine.

A survey sent out on behalf of Brenton Skating Plaza drew 45 requests to receive follow-up information about the venue.

DES MOINES ARTS FESTIVAL®

The Des Moines Arts Festival® is scheduled for June 24-26 at Western Gateway Park.

- The Festival will feature 180 of the nation's top professional artists and emerging lowa artists.
- Brice McCasland is the 2016 Featured Artist. McCasland is a mixed media artist from McKinney, Texas and is also a full-time teacher of visual arts for K-12 students. McCasland unveiled his original artwork "Our Liberties We Prize" at the Des Moines Art Center in an unveiling event on May 26.
- The popular 90s group Gin Blossoms and classic rock legends Grand Funk Railroad will headline the Hy-Vee Main Stage Friday and Saturday evening, respectively, during The Festival.
- In addition to the art on display and the live musical entertainment, The Festival will feature the Interrobang Film Festival, interactive art activities for all ages, culinary arts including the lowa Craft Beer Tent, wines from Gateway Market and food vendors with flavors from around the globe.

WONDER OF WORDS FESTIVAL

The Wonder of Words Festival returned to Downtown Des Moines on June 18 and 19. The free, outdoor festival was a celebration of the written word.

- The event was headlined by Craig Johnson, author of 11 novels in the "Walt Longmire Mystery Series," including *The New York Times* bestseller "Hell is Empty." Johnson was one of four *New York Times* bestsellers on the main stage.
- The festival also featured the MidAmerican Children's Book Nook with family-friendly readings and interactive presentations and the Prairie Meadows and Principal Breakout Rooms with up and coming as well as established local and regional authors.
- In addition, the festival featured literary exhibitors, book sales, children's entertainment, children's activities and food trucks.

OUT TO LUNCH

An "Out to Lunch" event with food trucks and live music will take place on July 20 at Mercy College of Health Sciences Campus in Downtown Des Moines.



Area leaders officially launched the Art Route Des Moines path in Downtown Des Moines with a live installation of one piece of the route. The Art Route is a groundbreaking, first-of-its-kind project that connects 90 pieces of public art on a 6.6-mile route in Greater Des Moines with a path of dots, chevrons and painted intersection artwork. The Partnership was a partner organization for this project.





The online advertising campaign promoting the Wonder of Words Festival performed three times higher than industry average in terms of its click-through rate.





REGIONAL BUSINESS DEVELOPMENT

CEOS FOR CITIES

The Partnership is welcoming CEOs for Cities for its National Workshop on June 26-28. The workshop will explore how cities and regions seize unique opportunities and connect and collaborate across sectors, disciplines, generations and borders to make bold investments in their future. Changemakers from all levels of their organization will be in attendance. The event is a great opportunity for our region to share our story with leaders from across the country. It is also a great opportunity for our leaders and emerging leaders to learn best practices that will help our region grow. More than 200 people are expected to attend the event.

NEW AFFILIATE CHAMBER

The Adel Partners Chamber of Commerce has joined The Partnership's Affiliate Chamber network. Adel is the 22nd Affiliate to join The Partnership. The Adel Partners Chamber will also utilize The Partnership's economic development services.

LOOK LOCAL FIRST

The Partnership supported the U.S. Small Business Administration's National Small Business Week during the first week of May by encouraging local businesses to participate in the Look Local First initiative. Companies and organizations can participate in Look Local First by pledging to shift 5 percent of their spending to local vendors. The Partnership's efforts in promoting Look Local First included a news release to local media, an op ed submitted to *The Des Moines Register*, a social media push and consistent mentions in Partnership newsletters.

DES MOINES CORPORATE GAMES

The Partnership and the lowa Games are hosting the inaugural Des Moines Corporate Games in June and July. The program aims to enable and support teamwork, company pride, volunteerism and physical fitness through healthy competition. Organizations throughout the region are participating in the games, which offer a variety of sports and events including basketball, golf, dodgeball, track and field and yoga, among others. A total of 28 companies have signed up to compete in the Des Moines Corporate Games.



LOOK LOCAL FIRST



The Partnership's marketing, advertising and public relations efforts for Small Business Week contributed to a 129 percent year-over-year increase in unique users to LookLocalDSM.com from May of 2015 to May of 2016.



AFFILIATE CHAMBER ACTIVITY

- More than 30 Chamber Members from across Greater Des Moines attended the Chamber Night with the Iowa Energy on March 24 at Wells Fargo Arena. Attendees were able to network and participate in on-court activities.
- The Johnston Chamber of Commerce hosted a Regional Business After Hours event at the Johnston Green Days Taste of Johnston event on June 16.
- The Partnership will host its annual Chamber Night with the lowa Cubs on July 14 at Principal Park.

GETACTIVE WORKPLACE WELLNESS TOOLKITS

The Partnership continues to produce its GetActive Workplace Wellness Toolkits for businesses each month. The toolkit is part of The Partnership's efforts to support the Healthiest State Initiative as well as the Capital Crossroads regional vision plan. It provides small businesses with "plug-and-play" content to share in their workplace. The toolkit exists as a way to help small businesses that would like to implement a wellness program but do not have the time, knowledge or resources to do so. Toolkit topics in the latest quarter included self-help health tips, healthy teamwork, preventative healthcare and Alzheimer's awareness. The toolkits and corresponding poster have been downloaded a total of 3,276 times in 2016.

CELEBRATE BUSINESS AWARDS

Applications are now open for the Celebrate Business Awards, produced by The Partnership and the *Des Moines Business Record*. The Celebrate Business Awards promote the development of the Greater Des Moines business community by publicly acknowledging unique and enduring business initiatives. Area businesses are encouraged to apply or nominate other businesses. The application deadline is Friday, Sept. 9. The awards recognize companies for specific business practices, such as encouraging involvement in community activities, creating an employee-friendly work environment and building a substantial reputation for integrity and quality while remaining outside the public limelight. To apply, visit DesMoinesMetro.com/ Awards.

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The Partnership has 22
Affiliate Chambers of
Commerce that represent
5,800 business members,
making it one of the largest
regional chambers in the
country.

To download the toolkits from 2015 or 2016, go to DesMoinesMetro.com/ GetActive

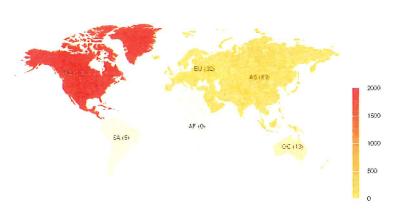
Apply for the Celebrate Business Awards by Sept. 9.

COMMUNICATIONS AND MARKETING

2016 NATIONAL AND LOCAL NEWS STORIES

Greater Des Moines Partnership Feb 16, 2016 - Jun 10, 2016

Heat Map Feb 16, 2016 - Jun 10, 2016



The Partnership garnered a total of 1,947 media placements from Feb. 16 through June 10, which brings the yearly total to 2,494, or 91 percent to goal for the year. That represents \$20.71 million in advertising value equivalent. The mentions include placements in publications around the world, including those in:

- Great Britain 12
- France -2
- Australia 9
- India − 13
- Japan − 47
- Canada 45

Additionally, Iowa Caucus Consortium-related media mentions totaled 10,430 during the Caucus season, which showcased our state's first in the nation status on a national and international platform.

KEY PLACEMENTS

- "lowa exudes a decency that even politics can't undo"
 - The Washington Post
- "Des Moines Trip Guide"
 - Midwest Living
- "A Des Moines landmark may rise from its ashes" (Pictured at right)
 - The New York Times

Kev Media Stats:

- 2,494 placements so far in 2016
- 10,430 related to the lowa Caucus Consortium during Caucus season

Recent 2016 Rankings:

- One of three cities to rank highly in job availability, housing affordability and quality of life — Oregon Office of Economic Analysis
- #1 Best City for the Middle Class
 Business Insider
- #2 Best Affordable Place to Live in the United States

 #4 States
 - U.S. News & World Report
- #4 Best Mid-Sized City to Make a Living — MoneyGeek
- #5 Place Where Millennials Are Buying Houses — Fortune
- #6 Best City for Job Opportunities
 U.S. News & World Report
- #8 Energy Star Top Mid-Sized City
 Energy Star
- #9 Top Metro for Financial Well-Being
 Gallup Healthways
- #10 Best City to Live and Work
 Robert Half
- #11 Best Place to Live
 U.S. News & World Report

COMMERCIAL REAL ESTATI

A Des Moines Landmark May Rise From Its Ashes



WEB AND SOCIAL MEDIA ENGAGEMENT

Through May 31, The Partnership has reported the following web and social media numbers:

- The Partnership has reached 206,622 unique visitors across all Partnershipowned websites, which is at 51.73 percent to goal for the year.
- The Partnership has generated 43 million estimated impressions of its hashtags, including #SeizeDesMoines, which is at 361 percent to goal for the year.

NCAA TOURNAMENT DIGITAL MARKETING

During the NCAA Men's Basketball Tournament, The Partnership launched an advertising campaign geo-targeting workforce prospects with mobile advertising over the course of the three-day event. The ads performed well, securing more than 620,000 impressions and a 0.07% click-through-rate (slightly above industry average). The ad messaging was designed to introduce Greater Des Moines as a region to live, work and play — reaching workforce prospects from nine states.

NEW MEGA-SITE

The Partnership is going through the process of developing a new mega-site that will launch in 2017. The Partnership is working with a local web development firm to develop the site and ensure it meets the needs of Partnership initiatives and tells Greater Des Moines' story.

ACCE AWARD

The Partnership's Brand Standards refresh won an award from the Association of Chamber of Commerce Executives through its 2016 Awards for Communication Excellence. The Partnership was a Grand Award winner in the Campaign category.

VIDEOS

- A timelapse video created by The Partnership of the Downtown Farmers' Market presented by UnityPoint Health — Des Moines was viewed 16,121 times, shared 146 times and led to 1,716 people to click through to The Market's website.
- The Partnership produced 25 videos highlighting discussions at the Global Insurance Symposium.
- The Partnership's Accelerate DSM recap video was viewed 1,015 times and attracted 81 reactions on social media.

NEW HIRES

- Abbie Sawyer has been hired as Project Coordinator for The Partnership's Communications and Marketing team.
- David Derong has been hired as Digital Media Specialist for the team.

The Partnership's main website, DesMoinesMetro.com, has seen a 15.6 percent increase in traffic year-over-year compared with 2015. The Downtown Community Alliance's website, DowntownDesMoines.com, has seen a 34.5 percent increase.

The Partnership's NCAA Tournament advertising campaign had more than 620,000 impressions.

The mega-site will be fully responsive, leverage content marketing, have blogging capabilities and be search engine optimization-friendly.



PUBLIC POLICY

WASHINGTON, D.C. TRIP

The Partnership led a trip of nearly 200 Central lowa business, civic and regional community leaders on an annual advocacy trip to Washington, D.C. on May 11-13. Attendees were able to hear from and interact with members from lowa's Congressional delegation and other top officials. Participants met with members of lowa's Congressional delegation, the Administration and their staffs. The Partnership hosted keynote speakers Secretary of Agriculture Tom Vilsack, Senator Kelly Ayotte (R-NH) and Senator Amy Klobuchar (D-MN), and the delegation had the opportunity to hear from Senior Policy Advisors for the White House and Ambassador Richard Norland.

BIORENEWABLE TAX CREDIT

The lowa General Assembly enacted and Governor Branstad signed into law the Biorenewable Chemical Tax Credit Program bill, one of the first programs in the world aimed specifically at the emerging biochemical industry. The bill authorizes up to \$10 million annually in tax credits for 10 years to support the growth of the biorenewable chemical industry in lowa. This was a top priority for The Partnership during the legislative session. This legislation will further advance the Cultivation Corridor.

CAREER AND TECHNICAL EDUCATION BILL

The lowa Legislature enacted and Governor Branstad signed into law a bill to implement recommendations of a Career and Technical Education (CTE) Task Force that was established in 2013. The Task Force made recommendations to ensure that all students have access to high-quality globally-competitive programs, in part by aligning the education system with workforce needs. This issue was a top priority for The Partnership during the legislative session. This bill advances The Partnership's workforce development efforts and the Education Drives our Greater Economy (EDGE) initiative.

DEMOCRACY BOULEVARD

The Partnership is leading a trip through Boston, Philadelphia and Washington, D.C., as part of a program called Democracy Boulevard. The program will explore the link between public policy and the free market by studying our country's history.

DMDC2016

Produced by -



The hashtag associated with the trip, #DMDC2016, garnered 2.3 million impressions.

A report commissioned by the Cultivation Corridor and supported by the lowa Biotechnology Association concluded that lowa is betterpositioned than many domestic competitors to capitalize on the nation's \$250 billion chemical market.

Sign up for Democracy Boulevard by July 1 at DesMoinesMetro.com.

CAPITAL CROSSROADS

ABOUT CAPITAL CROSSROADS

Capital Crossroads is a five-year regional vision strategy that serves as a guide for the Central lowa region and specifically The Partnership's work. The Partnership is one of six funding partners of the plan, along with the Community Foundation of Greater Des Moines, Des Moines Area Metropolitan Planning Organization, Greater Des Moines Convention and Visitors Bureau, Prairie Meadows and United Way of Central lowa. Many of the initiatives and accomplishments mentioned in other sections of this report relate back to Capital Crossroads. Below are some project successes not mentioned in other platforms that can be attributed to Capital Crossroads.

CAPITAL CROSSROADS 2.0

Capital Crossroads has started the planning process for Capital Crossroads 2.0, the next five-year plan for Central Iowa. As part of this process, Capital Crossroads has convened a steering committee of community leaders, held focus groups and opened a community-wide survey. Leaders will host two town hall meetings on July 11 and Aug. 30 to capture residents' vision for the region's next five years. Community input is crucial for Capital Crossroads' continued success. Work on Capital Crossroads 1.0 will continue until the Capital Crossroads 2.0 vision is finalized.

COMMUNITY HEALTH NEEDS ASSESSMENT

Central lowa leaders in March announced the launch of a Community Health Needs Assessment (CHNA), which provides a vision for a healthy community environment that enables all Central lowans to live healthy lives and encourages everyone to take responsibility for their health. In alignment with the Capital Crossroads Regional Vision Plan, a steering committee that included Broadlawns Medical Center, Mercy Medical Center, UnityPoint Health, the Dallas County Public Health Department, the Polk County Public Health Department, Warren County Health Services and many community partners and stakeholders led the development of the CHNA. The Partnership and Capital Crossroads facilitated the process.

DES MOINES LAND BANK

Over the last year, Capital Crossroads has been working with a number of community partners to create the Des Moines Land Bank. The land bank is designed to restore value to city neighborhoods by strategically acquiring vacant and blighted properties and making them available for redevelopment. The land bank plans to focus on five neighborhoods: Drake, River Bend, Capitol Park, Capitol East and Martin Luther King, Jr.

CAPITAL CROSSROADS A VISION FORWARD

Capital Crossroads Funding Partners:

- Community Foundation of Greater Des Moines
- Des Moines Area Metroplitan Planning Organization
- Greater Des Moines Convention and Visitors Bureau
- Greater Des Moines Partnership
- Prairie Meadows
- United Way of Central Iowa

Market Street Services consulted on the first iteration of Capital Crossroads and is doing so again for Capital Crossroads 2.0. The company said the implementation of Capital Crossroads 1.0 was "the most ambitious, aggressive, comprehensive and effective Market Street has ever seen."

The CHNA plan identifies five focus areas. These are:

- Access to care
- Physical environment
- Mental health
- Workforce
- Youth

QUARTER 2 2016



700 Locust Street, Suite 100 Des Moines, IA 50309 515.286.4950

DesMoinesMetro.com

8. A. 1.

Meeting Date: 09/19/2016

Information

Subject

Update regarding the shallow pool at the Aquatic Center

Information

Fiscal Impact

Attachments

No file(s) attached.

Information

Subject

Resolution designating the #334 Rosenbauer 2011 T-Rex Aerial and other equipment as surplus equipment, approving offer of City of Decorah to purchase the aerial apparatus, authorizing execution of documents and completion of transaction

Information

In your packet is the resolution designating unit #334 Rosenbauer 2011 T-Rex aerial and other equipment as surplus equipment and approving the offer from the City of Decorah (see packet) to purchase the unit. Highlights of the resolution include:

- The City issued General Obligation Bonds, Series 2013A on January 9, 2013 for the purpose of equipping
 the fire and street departments, including acquisition of a fire truck and dump trucks; improvements to city
 parks, sewer improvements and trail improvements, including the purchase of the Aerial Apparatus for the
 Fire Department
- The Fire Department has determined that the City does not have need for the #337 Rosenbauer 2008 Utility Apparatus, #338 Fire Guard Ford F350 2009 Grass Truck and #333 Toyne Freightliner 1996 Engine and that this equipment also is surplus equipment
- City Council confirms that the Aerial Apparatus and other listed equipment is surplus equipment and finds that it is in the best interest of the City to sell said surplus equipment
- The City of Decorah has a need for the Aerial Apparatus and is willing to purchase the unit for the sum of \$900,000, which the City agrees is fair market value for said equipment
- It is the determination of the Council that upon transfer of the surplus property and receipt of funds from the sale of surplus equipment that the funds should be used for replacement property needed by the Fire Department which include a new Engine #333, new Fast Attach Truck Ford F550, new Grass Truck Ford F350, new Enclosed Trailer, and park improvements, consistent with the original issuance authority
- Council also determines that to facilitate the acquisition of the replacement property the City staff should be authorized to obtain quotes for the proposed replacement property and to bring to the Council for Council's review and approval

Roll call is in order

Fiscal Impact

Attachments

City of Decorah Letter Resolution

DECORAH

P.O. Box 138

400 Claiborne Dr.

Decorah, Iowa

52101

Phone

(563) 382-3651

Fax

(563) 382-6525

September 8, 2016

Ryan Waller City Manager City of Indianola 110 North 1st Street Indianola, IA 50125

Dear Mr. Waller,

The Decorah city council has approved action to confirm purchase of the 2011 Spartan Rosenbauer T-Rex articulating platform aerial fire truck the city of Indianola has recently advertised for sale.

As previously discussed, the agreed upon purchase price is \$900,000 in as-is condition. I believe our communities' fire chiefs have discussed what equipment will stay with the apparatus upon completion of the sale.

The city of Decorah is working to secure the financing necessary to complete the sale and would like to see a closing on or about October 15. Please let me know the city of Indianola's acceptance of this offer and position on a closing date.

Thank you very much for this opportunity.

Sincerely.

Chad A. Bird City Manager

Cc:

Mayor

Council

Fire Chief



RESOLUTION DESIGNATING THE #334 ROSENBAUER 2011 T-REX AERIAL AND OTHER EQUIPMENT AS SURPLUS EQUIPMENT, APPROVING OFFER OF CITY OF DECORAH TO PURCHASE THE AERIAL APPARATUS, AUTHORIZING EXECUTION OF DOCUMENTS AND COMPLETION OF TRANSACTION

WHEREAS, the City Council of the City Indianola, Iowa ("City"), previously purchased a #334 Rosenbauer 2011 T-Rex Aerial ("Aerial Apparatus") for use by the City of Indianola Fire Department; and

WHEREAS, the City issued its \$1,865,000 General Obligation Bonds, Series 2013A on January 9, 2013, which bond offering was for the purpose of equipping the fire and street departments, including acquisition of a fire truck and dump trucks; and improvements to city parks, including ADA restroom improvements, sewer improvements and trail improvements, including the purchase of the Aerial Apparatus for the Fire Department; and

WHEREAS, the Fire Department has determined that the City of Indianola does not have a need for such an Aerial Apparatus and that it is surplus equipment to the City; and

WHEREAS, the Fire Department has determined that the City of Indianola does not have need for the #337 Rosenbauer 2008 Utility Apparatus, #338 Fire Guard Ford F350 2009 Grass Truck and #333 Toyne Freightliner 1996 Engine and that this equipment also is surplus equipment to the City; and

WHEREAS, the City Council of the City of Indianola, Iowa confirms that the Aerial Apparatus and other listed equipment is surplus equipment and finds that it is in the best interest of the City to sell said surplus equipment; and

WHEREAS, the City of Decorah, Iowa has a need for the Aerial Apparatus and is willing to purchase the Aerial Apparatus for the sum of \$900,000, which the City agrees is fair market value for said equipment; and

WHEREAS, as the Aerial Apparatus was purchased with bond proceeds the funds received from the sale of the Aerial Apparatus are required to be used for the purposes set out in the bond offering which purposes include the Fire Department; and

WHEREAS, it is the determination of the Council that upon transfer of the surplus equipment and the receipt of the funds from the sale of the surplus equipment that the funds should be used for replacement property needed by the Fire Department which include a new Engine #333, new Fast Attack Truck Ford F550, new Grass Truck Ford F350, new Enclosed Trailer, and park improvements, consistent with the original issuance authority; and

WHEREAS, it is the determination of the Council that to facilitate the acquisition of the replacement property the City staff should be authorized to obtain quotes for the proposed replacement property to bring to the Council for the Council's review and approval.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Indianola, Iowa, that:

- 1. The #334 Rosenbauer 2011 T-Rex Aerial, #337 Rosenbauer 2008 Utility Apparatus, #338 Fire Guard Ford F350 2009 Grass Truck and #333 Toyne Freightliner 1996 Engine are hereby declared to be surplus equipment.
- 2. The sale of the #334 Rosenbauer 2011 T-Rex Aerial to the City of Decorah for the sum of \$900,000 is hereby approved and the Mayor is authorized and directed to execute on behalf of the City and the City Clerk is authorized and directed to attest to said signature and to affix the seal of the City to the documents required to transfer the Aerial Apparatus.
- 3. The City staff is authorized to obtain quotes to sell the additional surplus equipment to bring to the Council for the Council's review and approval.
- 4. The City staff is authorized to obtain quotes for purchase the proposed replacement property to bring to the Council for the Council's review and approval.

PASSED this 19th day of September 2016.

| ATTEST: | Kelly B. Shaw, Mayor |
|--------------------------|----------------------|
| Diana Bowlin, City Clerk | _ |

CERTIFICATE

| STATE OF IOWA |] |
|------------------|------|
| |] SS |
| COUNTY OF WARREN | 1 |

I, the undersigned City Clerk of the City of Indianola, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the corporate records of the City showing proceedings of the City Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council (a copy of the face sheet of the agenda being attached hereto) pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective City offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

| WITNESS my hand and the seal of th | e City hereto affixed this day of |
|------------------------------------|--|
| , 2016. | |
| | |
| | |
| | |
| - | City Clerk, City of Indianola, State of Iowa |

(SEAL)

Information

Subject

Approval of the Home Base Iowa Initiative application from Jonathon Long and authorize a handwritten warrant in an amount of \$1,500

Information

Council needs to consider approval of the Home Base Iowa Initiative Application (packet) and a handwritten warrant in an amount of \$1,500. Mr. Long purchased his home on July 11, 2016 and the application was received on September 16, 2016. All of the paperwork is in order for approval.

Simple motion is in order.

Fiscal Impact

Attachments

Home Base Iowa App



INDIANOLA VETERANS AFFAIRS APPLICATION FOR VETERAN INCENTIVE PROGRAM

| Full Name: | Jonathon First | Long MI Last | |
|---------------------------------------|----------------------------------|---|------------------|
| Address: | 1202 N. 7th 5- Street Address | +, | Apartment/Unit # |
| | Indianola | TA | 50125 |
| | City | State | ZIP Code |
| Home Phone: Email: | long jonathon 5@gr | Alternate Phone: <u>254-37</u> mail.com Marital Status: <u>Married</u> | 9-1532 |
| Birth Date: | 06/10/1984 | . Marital Status. Tricari Co | |
| Date of Purchase: 7/11/16 Owned Home | | | |
| in Indianola Previously: | YES | NO NO | |

MILITARY INFORMATION

| Branch of Service: Acmy |
|-----------------------------------|
| Date Entered: Jan 4, 2067 |
| Date of Discharge: Aug 21, 2016 |
| |
| Character of Discharge: Honorable |
| Signature VA Rep: Jerry White |
| ASST. DIR. |



INDIANOLA VETERANS AFFAIRS APPLICATION FOR VETERAN INCENTIVE PROGRAM

| Full Name: | Jonathon P. First MI | Long Last | | |
|----------------------|-------------------------------|-----------------------------------|-----------------|---------|
| Previous Address: | 4220 Glennwood Street Address | Dr. | Apartmen 7G5 | |
| | City | State | ZIP Co | |
| How Long: | 7 months | | | |
| Remarks: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature: | MALL | Da | ate: 9/15/16 | |
| 6 | CERTIFICATION FROM | AUDITORS O | FFICE | |
| Full Name: | Jonathan P. First MI | Long | | |
| Date Recorded: | 8-10-16 | First Time Buyer in Indianola: | YES | NO |
| Signature: | Frace Vander Line | le- | Date: 9-10- | IAL USE |

Information

Subject

Resolution determining property to be surplus and authorizing the sale of a vehicle from the Park and Recreation Department

Information

In your packet is a resolution determining property to be surplus and authorizing the sale of a 2009 Ford E-350 15 passenger van from the Parks and Recreation Department.

The resolution declares:

- The City is no longer using said property and City staff is recommending disposal of it
- The City Council believes it to be in the best interest of the City to sell the property in a commercial reasonable manner
- The City Council authorizes City staff to dispose of said property and to take all steps necessary to sale the property

Roll call is in order.

Fiscal Impact

Attachments

Resolution

RESOLUTION NO. 2016-____

RESOLUTION DETERMING PROPERTY TO BE SURPLUS AND AUTHORIZING SALE OF PROPERTY

WHEREAS, the City of Indianola owns the following property which was purchased with public funds:

Parks and Recreation Department – 2009 Ford E-350 15 passenger van

WHEREAS, the City is no longer using said property and City staff is recommending disposal of it; and

WHEREAS, the City Council agrees that the property is surplus; and

WHEREAS, the City Council believes it to be in the best interest of the City to sell the property in a commercially reasonable manner.

NOW THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Indianola, Iowa that the above-described property is determined to be surplus property.

BE IT FURTHER RESOLVED by the City Council that the City staff is hereby authorized to determine the commercially reasonable manner to dispose of said property and to take all steps necessary, including execution of any transfer documents, required to carry out the sale of the property.

APPROVED this 19th day of September, 2016.

| ATTEST: | Kelly B. Shaw, Mayor | |
|--------------------------|----------------------|--|
| ATTEST. | | |
| Diana Bowlin, City Clerk | | |

Information

Subject

Resolution approving the preliminary plat of Ashton Park Plat #6 (P&Z approved unanimously September 13, 2016)

Information

In your packet is the resolution and plat that consists of 31 lots on approximately 8.47 acres, of which the majority are a part of Ashton Park Plat #5, which is located east of North 15th Street and south of the extension of East Euclid Avenue. The Planning and Zoning Commission and City Council approved this plat in the Fall of 2006. Enclosed a copy of Ashton Park Plat #5.

As you can see from the comparison of the two plats, the new plat extends North 18th Street north to East Euclid Avenue. The north boundary limit is the center line of the future extension of East Euclid Avenue. Permits for lots 17 through 21 will not be issued until East Euclid Avenue has been paved and accepted by the city.

The extension of East Euclid Avenue has been a topic of discussion with both developers on the north and south side. Staff has encouraged both developers, Jerry's Homes on the south side of Euclid and Diligent Development on the north side, to work together in getting the improvements of not only the paving but the extension of sanitary sewer, water mains and storm sewer to serve the entire area. As it stands now, the entire right-of-way width extension of East Euclid Avenue is indicated to the eastern boundary of Ashton Park Plat #6, is indicated on the preliminary plat of Prairie Glynn #2, which the commission approved in the August meeting. Therefore there is no conflict between either platted area on either side of East Euclid Avenue. It is our hope that an agreement between the two developers will be finalized prior to any action taken of the final plat of either Prairie Glynn Plat #2 or Ashton Park Plat #6.

Listed below are the changes that have been made to preliminary plat of Ashton Park #6.

- Note # 3 on sheet 1 does not apply and has been removed.
- Proposed street grades are indicated on the plat.
- Crosswalks of sidewalks are indicated at the intersection of North 18th Street and East Euclid Avenue.
- Storm water review and compliance by City of Indianola's consulting engineer.

The setbacks, minimum lot width and lot area comply with the current R-3 (mixed residential) zoning classification.

All other requirements of the subdivision ordinance have been met, and notifications to adjoining property owners have been mailed. Community Development Director Chuck Burgin recommended approval of the preliminary plat, subject to the items listed above and P&Z approved unanimously.

Roll call is in order.

Fiscal Impact

Attachments

PZ Minutes
PZ Memo
Ashton Park Plat 6 (Aerial)
Ashton Park Plat 5
Ashton Park Plat 6

INDIANOLA PLANNING AND ZONING COMMISSION REGULAR MEETING SEPTEMBER 13, 2016 6:00 P.M.

The meeting was called to order by Chairperson Doug Opie and on roll call the following members were present:

Joe Butler
Tiffany Coleman
Al Farris
Ron Fridley
Becky Needles
Doug Opie
Bob Ormsby
Josh Rabe

Also present: Melissa Hills of Civil Engineering Consultants, Mark Terhune, Mindi Robinson and Chuck Burgin.

The minutes of the August 9, 2016 meeting were approved on a motion made by Fridley and seconded by Butler. Question was called for and on voice vote Chairperson Opie declared the motion carried unanimously.

Consider Preliminary Plat of Ashton Park Plat 6.

Chuck reviewed the request with the Commission stating the final plat of Ashton Park Plat 5 was approved in 2006. The northern part of Ashton Park Plat 5 was not developed at the time and is now included in the preliminary plat of Ashton Park Plat 6. The plat allows for frontages along East Euclid Avenue and has 31 lots on approximately 8.47 acres. Melissa Hills with Civil Engineering Consultants has indicated the recommended changes outlined in Chuck's memo will be made prior to Council approval. Chuck's recommendation is to approve.

Melissa Hills of CEC gave a brief review stating all lots will be single family dwellings and that Jerry's Homes Inc. intends to build on each lot and not sell lots. CEC is working with Cooper Crawford and Associates to ensure utilities and paving of East Euclid Avenue are worked out between Ashton Park Plat 6 and Prairie Glynn Plat 2.

Farris questioned Note 1 of the preliminary plat regarding Lots A, B and C were dedicated to the City of Indianola and where those lots were located on the plat. Chuck informed the Commission that the three lots were the streets.

Mark Terhune of 406 North 17th Street questioned whether the natural spring / standing water issues that currently exist where lots 12-13 of the preliminary plat of Ashton Park 6 will be fixed. Melissa Hills stated she will work with Jerry's Homes to make sure the water issues are fixed upon development.

Motion was made by Butler and seconded by Ormsby to approve the Preliminary Plat of Ashton Park Plat 6 with Chuck's recommendations. Question was called for and on voice vote Chairperson Opie declared the motion carried unanimously.

Other Business

Chuck informed the Commission that Council approved the preliminary plat of Prairie Glynn Plat 2 at their August 15, 2016 meeting.

Chuck also informed Commission that the September 2016 meeting would include the proposal to amend A-1 zoning to allow for campgrounds and a proposal to amend M-2 zoning to allow for outdoor storage.

| zoning to allow for outdoor storage. | |
|--------------------------------------|---------------------------------|
| Meeting adjourned on a motion by l | Farris and seconded by Coleman. |
| Doug Opie, Chairperson | Mindi Robinson |



To: Planning and Zoning Commission

From: Chuck Burgin, Director of Community Development

Subject: September 13, 2016 Meeting

Item # 4 Consider Preliminary Plat Approval of Ashton Park Plat #6.

The plat consists of 31 lots on approximately 8.47 acres, of which the majority are a part of Ashton Park Plat #5, which is located east of North 15th Street and south of the extension of East Euclid Avenue. The Planning and Zoning Commission and City Council approved this plat in the Fall of 2006. I have enclosed a copy of Ashton Park Plat #5.

As you can see from the comparison of the two plats, the new plat extends North 18th Street north to East Euclid Avenue. The north boundary limit is the center line of the future extension of East Euclid Avenue. Permits for lots 17 through 21 will not be issued until East Euclid Avenue has been paved and accepted by the city.

The extension of East Euclid Avenue has been a topic of discussion with both developers on the north and south side. We have encouraged both developers, Jerry's Homes on the south side of Euclid and Diligent Development on the north side, to work together in getting the improvements of not only the paving but the extension of sanitary sewer, water mains and storm sewer to serve the entire area. As it stands now, the entire right-of-way width extension of East Euclid Avenue is indicated to the eastern boundary of Ashton Park Plat #6, is indicated on the preliminary plat of Prairie Glynn #2, which the commission approved in the August meeting. Therefore there is no conflict between either platted area on either side of East Euclid Avenue. It is our hope that an agreement between the two developers will be finalized prior to any action taken of the final plat of either Prairie Glynn Plat #2 or Ashton Park Plat #6.

Listed below are the changes needed to the preliminary plat of Ashton Park #6.

- Note # 3 on sheet 1 does not apply and should be removed.
- Proposed street grades must be indicated on the plat.
- Indicate crosswalks of sidewalks at the intersection of North 18th Street and East Euclid Avenue.
- Storm water review and compliance by City of Indianola's consulting engineer.

The setbacks, minimum lot width and lot area comply with the current R-3 (mixed residential) zoning classification.

All other requirements of the subdivision ordinance have been met, and notifications to adjoining property owners have been mailed. I recommend approval of the preliminary plat, subject to the items listed above.

Other Business.

Council approved the preliminary plat of Prairie Glynn Plat 2 at their August 15, 2016 meeting.

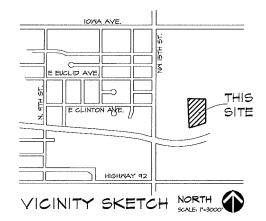




--5000/E5700\WG\E5700 Final Plat.dwg, Layout1, 10/20/2006 3:14:39 PM, jioust, 1:90.081

ASHTON PARK P

JERRY'S HOMES INC., 10430 NEW YORK AVE., SUITE C, URBANDALE, 10WA 50322



GENERAL NOTES

- ONE WEEK PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL CONTACT.

 A. CITY OF INDIANOLA (961-9410)

 - LERRY'S HOHES, INC. (LAY COMAN © 276-5492)
 CIVIL BIGINEERING CONSULTANTS INC. (276-4884)
 MAGELLAN PIPELINE COMPANY (JIM RYAN © 918-514-1951)
- D. MAGELLAN PIPELINE COMPANY (JIM RYAN 6 410-514-1351)

 E. IOWA ONE-CALL

 THE LOCATION OF EXISTING FACILITIES AND APPRITEINANCES SHOWN ON THIS PLAN ARE BASED ON AVAILABLE
 INFORMATION WITHOUT WECOVERING AND PERSARING TO DETERMINE EXACT FACILITIES LOCATIONS. CIVIL
 BISINETERING CONSULTANTS, INC. DOES NOT GUARANTEE THE LOCATION OF EXISTING FACILITIES AS SHOWN, OR

 THAT ALL EXISTING FACILITIES ARE SHOWN. IT IS THE CONTRACTORS RESPONSIBILITY TO CONTRACTOR ALL PREJICA

 AND PRIVATE UTILITY PROVIDERS SERVING THIS AREA, AND IOWA ONE CALL, TO DETERMINE THE EXTENT AND

 PRECISE LOCATION OF SHOUTHS FACILITIES BEFORE CONSTRUCTION BESINS.

 ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF INDIANALA STANDARD CONSTRUCTIONS

 FECUPICATIONS FOR SERVING CONTRACTOR AND PROVIDED ALL UTILITIES AND STRUCTURES. DAMAGE TO

 THE LITERATOR OF SHALLES SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE TO THE

 SATIFFACTION OF THE OWNER. (SEE MARNINGS PRESADING PIPELINESS)

 THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING THE AS-BUILT LOCATIONS OF UTILITY SERVICES,

 THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING THE AS-BUILT LOCATIONS OF UTILITY SERVICES,

 THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING THE AS-BUILT LOCATIONS OF UTILITY SERVICES.

NPDES/SWPPP

THE OWNER AND/OR CONTRACTOR ARE REQUIRED TO OBTAIN A NODES PERMIT AND FOLLOW THE REQUIREMENTS OF THE ASSOCIATED STORM WATER POLLUTION PREVENTION PLAN PRIOR TO COMMENCING CONSTRUCTION

GRADING NOTES

- ADING NOTES:
 STRIP TOPSOIL FROM ALL AREAS WHICH ARE TO RECEIVE STRICTURAL FILL.
 ALL AREAS TO RECEIVE FILL TO BE BENCHED.
 PREPARE BOTTOM OF BENCH FOR FILL BY DISCING TO A DEPTH OF 6-INCHES.
 ALL SITE GRADING FILL SHALL BE COMPACTED TO A DESISTITY THAT IS NOT LESS THAN 45% STANDARD
 PROCITOR. THE MISTINGE CONTENT OF THE FILL MATERIAL SHALL MATCH REBAN STANDARD.
 MANITAIN ALL CUT AND FILL AREAS FOR SURFACE DRAINAGE AT ALL THESS.
 FINAL GRADES WITHIN PAYCH AREAS SHALL BE VITHIN OUT OF FLAN GRADE, ALL OTHER AREAS TO BE MITHIN PAYCH PA

- STRIP BLACK DIRT AND RESPREAD. (4" MINIMM)
 ADDITIONAL SILT FENCINS MAY BE REQUIRED BY THE CITY AFTER FIELD INSPECTION.

- I. LOTS 'A', 'B', & 'C' WERE DEDICATED TO THE CITY OF INDIANOLA WITH ASHTON PARK PLAT 5 (BOOK 2007, PAGE 10434)

 2. ALL UTILITIES INDICATED ON PLAT ARE PUBLIC UNLESS OTHERWISE
- NOTED.

 3. LAND EAST ON BOSTON WILL BE SERVED BY SECONDARY TRUNK,

SHEET LIST TABLE

SHEET # TITLE COVER LOT DIMENSIONS GRADING AND UTILITIES

PROPERTY OWNER / APPLICANT:

JERRY'S HOMES 10430 NEW YORK AVE., SUITE G

ZONING

RESTRICTED R-3 SINGLE FAMILY RESIDENTIAL SETBACKS: FRONT - 25'

FRONT - 20' STREET SIDE CORNER LOT

FLOOD ZONE

ZONE 'A FEMA FIRM FLOOD INSURANCE RATE MAP NUMBER 14181CO285E, REVISED MARCH 2, 2009.

LEGAL DESCRIPTION

LOTS I-II AND 35-50 ASHTON PARK PLAT 5, AN OFFICIAL PLAT RECORDED IN BOOK 2001, PAGE 10934, AT THE WARREN COUNTY RECORDER'S OFFICE, INDIANOLA, IOWA, WARREN COUNTY, IOWA,

A PARCEL OF LAND IN THE NNI/4 NNI/4 OF SECTION 29, TOWISHIP TO NORTH, RANGE 23 WEST OF THE 5TH P.M. CITY OF INDIANOLA, MARREN COUNTY, IOMA THAT IS MORE PARTICULARLY DESCRIBED

BESINNING AT THE NE CORNER OF THE INVIVA INVIVA OF SAID SECTION 29, THEXCE SOO*00744*N; 105:03 FEET ALONG THE EAST LINE OF SAID NIVIA NIVIA TO THE NE CORRER OF ASHTON PARK PLAT 5 AN OFFICIAL PLAT RECORDED IN BOOK 2007, PAGE 10434 AT THE MARREN COMITY RECORDED FOR FICE, THEXE NO '803*222*N; IT494 FEET ALONG THE NORTH LINE OF SAID ASHTON PARK PLAT 5 TO A POINT, THEXE SOO*000*N; ISOO FEET ALONG SAID NORTH LINE TO A POINT, THEXE SOO*000*N; ISOO FEET ALONG SAID NORTH LINE TO THE NIVIA CONTRIBUTION OF SHITCH NORTH CONTRIBUTION OF THE NIVIA STATE OF THE NIVIA SOON SHOT OF THE NIVIA STATE OF THE NIVIA STATE OF THE NIVIA STATE OF SAID NIVIA NIVIA THE NIVE SOO*30227*N; ASOO SHOT NITE NORTH LINE OF THE NIVIA STATE OF SAID NIVIA NIVIA THE NIVE SOO*30227*N; ASOO THE TALONG SOON THE NORTH LINE OF SAID NIVIA NIVIA THE NEW SOON SOON THE NORTH LINE OF SAID NIVIA NIVIA THE NEW SOON SOON THE NIVIA NIVIA THE NIVE SOON SOON THE NIVIA NIVIA THE NIVI OF SAID NNI/4 NNI/4, THENCE 588°32'22"N, 442.18 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING AND CONTAINING 1.29

BENCHMARKS

B.M. #I - ARROW ON HYDRANT, NORTHWEST CORNER NORTH 15TH STREET AND EAST ELCLID.

B.M. #2 - ARROW ON HYDRANT, NORTHWEST CORNER NORTH 5TH STREET AND EAST DETROIT.

TYPICAL 25' B/B CROSS SECTION

GENERAL LEGEND PROPOSED

--- SECTION LINE --- LOT LINE CENTERLINE EASEMENT LINE FLARED FUD SECTION TYPE SH-501 STORM INTAKE TYPE 5H-502 STORM INTAKE

---- PLAT BOUNDARY

TYPE SW-503 STORM INTAKE TYPE 5H-504 STORM INTAKE TYPE 5N-505 STORM INTAKE

TYPE 5H-506 STORM INTAKE TYPE SH-511 STORM INTAKE

TYPE 5N-512 STORM INTAKE TYPE SWISH STORM INTAKE

TYPE 5H-40I STORM MANHOLE TYPE 5H-402 STORM MANHOLE TYPE SIN-403 STORM MANHOLE

TYPE SN-403 STORM MANHOLE TYPE 5H-301 SANITARY MANHOLE

TYPE 5H-302 SANITARY MANHOLE TYPE 5H-304 SANITARY MANHOLE

STORM/SANITARY CLEANOUT MATER VALVE FIRE HYDRANT ASSEMBLY

BLOW-OFF HYDRANI DETECTABLE WARNING PANEL SANITARY SEVER WITH SIZE -SAN SANITARY SERVICE

STORM SENER WITH SIZE

PROPOSED CONTOUR SILT FEIKE

RIP RAP (1234) ADDRESS

EXISTING

LOT LINE SANITARY/STORM MANHOLE WATER YALVE FIRE HYDRANT STORM SEVER SINGLE INTAKE STORM SEVER DOLEN E INTAKE STORM SEVER ROUND INTAKE FLARED END SECTION

, Consultants,

Engineering (

Civil]

Z -- 1/2 10 4 10

DECIDUOUS TREE CONFEROUS TREE

SHRUB POWER POLE

GUY ANCHOR ELECTRIC TRANSFORMER GAS METER TELEPHONE RISER

— —caty— — UNDERGROUND TELEVISION — use — — UNDERGROUND ELECTRIC - - · · · · - -INDERGROUND GAS

— —изғо— — INDERGROUND FIBER OPTIC -- -- vst --- --INDERGROUND TELEPHONE OVERHEAD ELECTRIC

SANITARY SEVER WITH SIZE -- -- st^{:2*} --STORM SEMER WITH SIZE WATER MAIN WITH SIZE 926 EXISTING CONTOUR

TREELINE BUILDING SETBACK LINE PUE. PUBLIC UTILITY EASEMENT

MINIMUM OPENING ELEVATION

MARNING HIGH-PRESSURE PIPELINE(S)

MOE

EXCAVATION AND/OR CONSTRUCTION PROHIBITE ITHOUT COMPLIANCE WITH STATE ONE-CALL, AND MITHOUT WRITTEN PERMISSION FROM MAGELLAN PIPELINE COMPANY, JIM RYAN 918-574-7351

CERTIFICATION



VAGES OR SHEETS COVERED BY THIS SEAL.

⊗IOWA

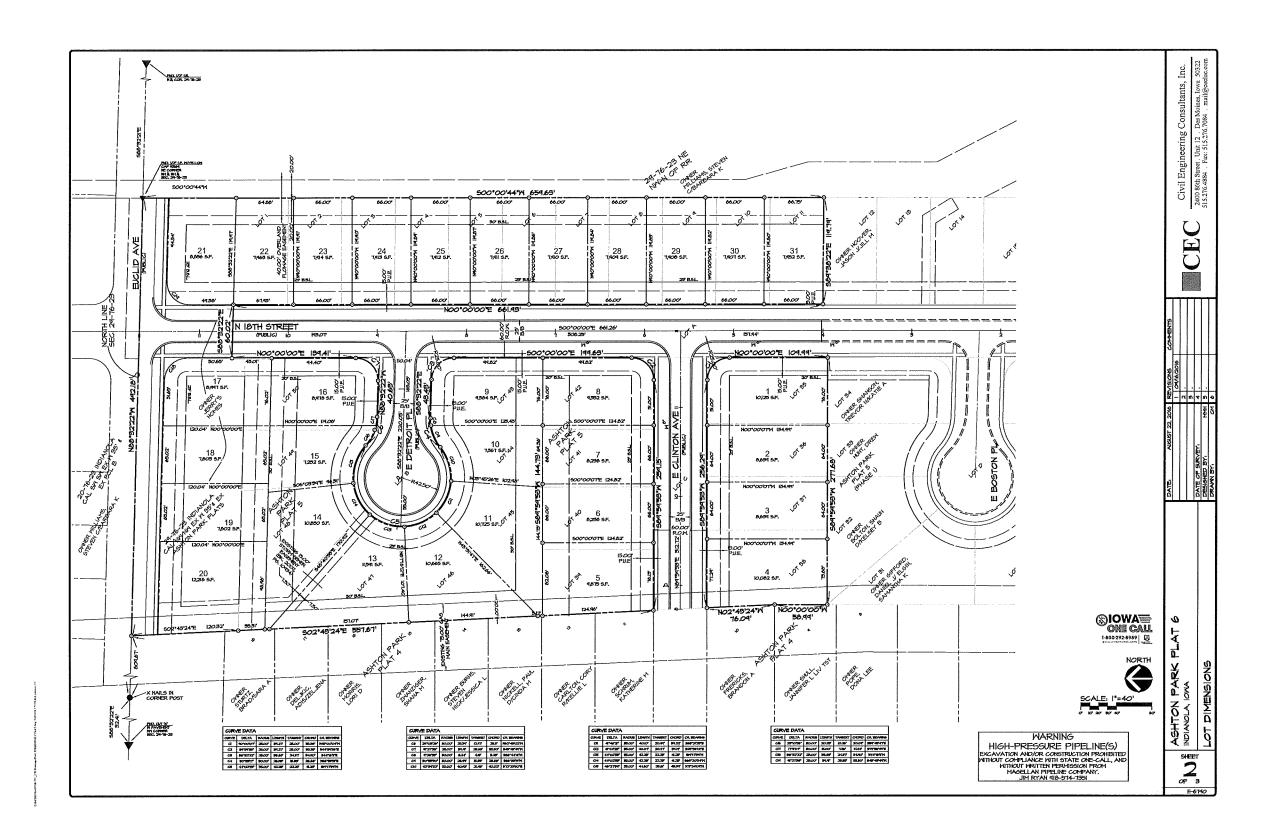
ONE CALL

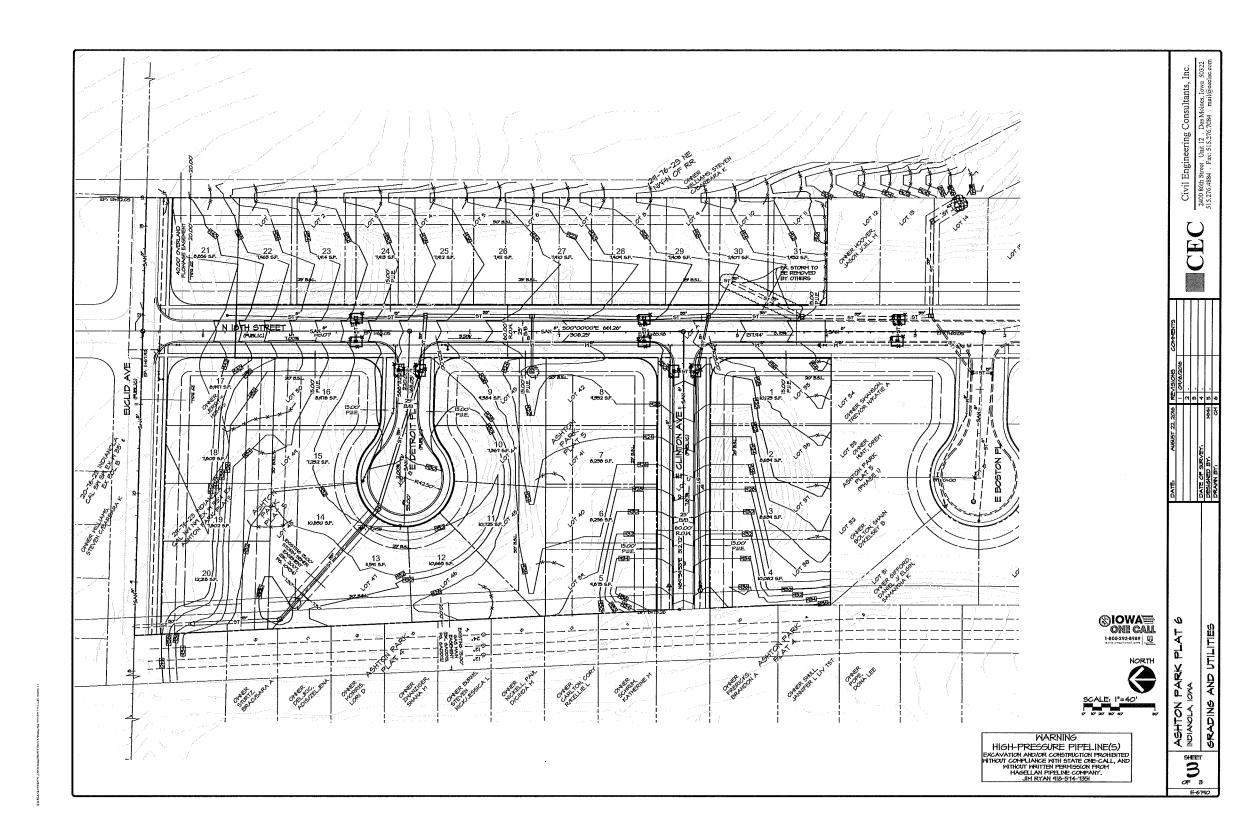
1-800-292-8989

PELISSA H. HILLS, IOHA RES., NO. 16023 PATE HY LICHNER FENERAL, DATE IS DECEMBER SI, 2011 HES OR SHEETS COVERED BY THIS SEAL.

SHEET

OF 3 F-6790





Information

Subject

Resolution approving listing agreement with EXIT Realty North Star for the sale of real estate owned by the City of Indianola

Information

In your packet is the resolution approving the open listing agreements (packet) for the following D&D lots:

203 W. 2nd Avenue

401 E. Euclid

910 E. 2nd

410 S. Jefferson Way

The open listing agreements allows EXIT Realty North Star-ITown to place a sign on the property and to advertise the properties to the community and beyond. It does not allow for city paid commission, a real estate agent who brings a buyer will have to make arrangements with the buyer to obtain a commission. The agreement also allows their office to reach out to many people and educate them to the process of purchasing one of the lots and designing a building that meets city code.

Roll call is in order.

Fiscal Impact

Attachments

Resolution 203 W 2nd 401 E Euclid 910 E 2nd

410 S Jefferson Way

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

RESOLUTION APPROVING LISTING AGREEMENTS WITH EXIT REALTY NORTH STAR FOR THE SALE OF REAL ESTATE OWNED BY THE CITY OF INDIANOLA

WHEREAS, the City has acquired certain real estate through its D & D program including the properties at 401 E Euclid, 410 S Jefferson Way, 910 E 2nd Avenue and 203 W 2nd Avenue; and

WHEREAS, it is in the best interests of the City of Indianola that said real estate be put to its best and highest use; and

WHEREAS, the City of Indianola believes it is in the best interest of the City to list the property with a local realtor under the terms and conditions set out in the Listing Agreements attached as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Indianola, Iowa, the City shall engage EXIT Realty North Star to market the properties in accordance with the Listing Agreements attached as Exhibit "A".

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the attached Listing Agreements and the City staff is authorized to do all things necessary to carry out the terms and conditions of said Agreements.

PASSED this 19th day of September 2016.

| ATTEST: | Kelly B. Shaw, Mayor |
|--------------------------|----------------------|
| Diana Bowlin, City Clerk | |

OPEN LISTING AGREEMENT (RIGHT TO SELL, LEASE, OR RENT REAL ESTATE) (Broker Representation of Owner/Seller)

| | (Droker Representation of Owner/Sener) | |
|---|---|--|
| Ch | eck all boxes that apply. | |
| 1. | THIS AGREEMENT is entered into by and between prospective SELLER(S) (print name per title | |
| | City of Indianola hereinafter called "Owner" | |
| | and (Brokerage/Firm) EXIT Realty North Star - ITown 222 W Salem Ave. Indianola, IA 50125 | |
| | OWNER'S BROKER, hereinafter called "Broker" or "Agent". The term "Broker" shall also include Broker's affiliated licensees (brokers and salespersons). The terms "Owner" and/or "Seller" shall include seller, landlord or optionor. The term "Buyer" shall include buyer, tenant or optionee. The terms "sell" and "sale" shall include sell, lease, rent, exchange or option. Owner or Owner's duly authorized agent whose signature appears below, hereby grants to the undersigned BROKER, a right to (X sell) (rent) (lease) for an irrevocable period beginning the 12th day of September 2016 | |
| | (Sell) (rent) (lease) for an irrevocable period beginning the and ending at 11:59 PM the 12th day of March March 2017 (the "Open Period") the following property. | |
| 2. | THE REAL PROPERTY located in County, Iowa, legally described as South Indianola Lot 3 & Allely on S Lot 3 Blk 4 & N 95' Lots 1 & 2 Blk 4 Section 25, T-76N, R-24W of the 5th P.M. | |
| | Address: 203 W 2nd Ave | |
| | Other (Parking, Storage Areas, etc.): | |
| 3. INCLUDING (if any) all property that integrally belongs to or is part of the real estate (except rental items), whether a detached, such as wall to wall carpeting and vinyl, light fixtures and bulbs, ceiling fan(s), shades, rods, blinds, awnings, storm storm doors, screens, plumbing fixtures, sump pump, water heater, water softener, automatic heating equipment, fuel conditioning equipment (window or central), door chimes, built-in items and electrical service cable, garage door opener and control(s), other attached fixtures, radio and/or attached TV receiving equipment, fence, trees, bushes, shrubs, and plant | | |
| | OTHER ITEMS EITHER INCLUDED OR EXCLUDED (SPECIFY): | |
| | None | |
| 4. | GROSS SALES PRICE to be \$ on the following terms: | |
| | POSSESSION will be given At Closing and Owner will pay to Broker a PROFESSIONAL | |
| | SERVICE FEE of \$\(\frac{0}{2}\) or \(\frac{0}{2}\) %) percent of the gross sales price, whichever is greater if: | |
| | a. Broker procures a Buyer during the Open Period ready, willing and able to purchase at the above price and terms, or on any other | |
| | price and terms agreeable to Owner; or: b. Owner prevents the sale of this property by any adverse action, such as prohibiting the buyer from making improvements to the | |
| | property required of the buyer prior to settlement by a lender, or attempting to cancel this agreement without cause. | |
| | The professional service fee shall be payable in cash in the county in this state where Broker has his principal office, at the time of the | |
| | transaction settlement. Owner authorizes Broker or other escrow agent to pay Broker from Owner's proceeds of the sale. Owner and | |
| | Broker acknowledge that owner may enter into an Open Listing Agreement with more than one brokerage firm at the same time for the Sale of Owner's Property. | |
| 5. | COOPERATIVE BROKERAGE ARRANGEMENTS. Owner agrees that Brokerage may cooperate with and compensate other | |
| | Brokerages, that Brokerage may utilize its own independent business judgment to determine which brokerages it will cooperate with and | |
| | the amount of compensation (if any or differing amounts) it will offer differing Brokerages. Broker will disclose to Owner any policy | |
| | which would limit participation of any other brokerage. On this listing Brokerage may offer compensation to other Brokerages of up to (\$) or (| |
| | paid, a Referral Disclosure will be provided. Agents will negotiate commission with buyers. | |
| 6. | BROKER is given permission to: (1) advertise this property via any reasonable means, including online; (2) (may) (may not) | |
| | place a for-sale sign thereon; (3) (may) (may not) place a lock box thereon; (4) show the property at all reasonable times; (5) show other property and provide comparative data to prospective buyers; (6) recommend property inspections at buyer's expense. Broker | |
| | may also make the following selling statement to prospective buyers: D & D program property | |
| | Broker (★ may) (may not) disclose this reason for selling: D & D program property | |
| 7. | RENTAL LIMITATIONS. If the subject property is being offered for sale, owner agrees that this property will not be rented during the | |
| | term of this agreement, unless the lease specifically provides that the property may be shown upon hours notice to the tenant | |
| | during reasonable hours and that possession shall be given to a buyer within days of accepted offer. Is this property being sold | |
| 8. | subject to tenants' rights? (\square yes) (\square no). If yes, attach lease(s) and/or rental agreement(s). EARNEST MONEY. Broker may: (1) accept earnest money deposits; (2) hold earnest money checks until both buyer and seller have | |
| 0. | executed a sales agreement; (3) deposit earnest money in Broker's trust account; (4) hold earnest money until the transaction has been | |
| | consummated or otherwise terminated; (5) require written releases from all parties before releasing trust funds. If a buyer deposits earnest | |
| | money and thereafter defaults, the balance of the earnest money shall be paid to Owner: and Owner (🗵 agrees) (🗌 does not agree) to | |

pay a sum equal to one-half of the earnest money (but not exceeding the amount of the Professional Service Fee) to Broker for Broker's

Sections 9 through 19 continued on page 2.

services.

| EN LISTING AGREEMENT (Continued) | | Page 2. |
|---|--|---|
| | | |
| any), electrical, plumbing, heating, and cooling, as part of this sal | e, will be in operating condition and | d performing the function for which |
| correct to the best of Owner's knowledge and belief and indem incorrect facts or statements of Owner. Owner (\square has) (\square h | nifies Broker from all damages that as not) reviewed the property data | at may arise out of undisclosed, o sheet and if reviewed accepts date |
| involved in the sale of this property, or if it is necessary to emp reasonable court costs and attorney fees expended by Broker. This to have been made in the State of Iowa and any and all perform construed pursuant to the laws of the State of Iowa and the partie County shall be the forum in which to bring any cause of action entered into by Owner as a result of Broker's efforts concerning the | loy an attorney to collect any fees, is listing agreement and any contract nance thereunder or breach thereof is consent that the Iowa District Cou narising out of or under this agree | Owner agrees to pay all usual and tarising therefrom, shall be deemed shall be interpreted, governed and our in and for Warren ment, or any subsequent agreemen |
| AGENCY DISCLOSURE. Owner acknowledges receipt of the Broker. Owner agrees, as a part of Broker's real estate business, and enter into written Buyer Agency Agreements to serve as buyer to buyer(s) such Seller client property, which meets buyer's price is) (☒ is not) attached. If attached, it shall be made a part hereof. A | Broker and Broker's affiliated licenser's Agent. Owner (∑ desires) (☐ range and needs. A Dual Agency F | sees may represent buyers as client does not desire) that Broker show Potential/Consent Agreement (|
| advisor, lender, appraiser, surveyor, structural engineer, property | inspector, consultant or other prof | |
| REQUEST TO COMPLETE FORM DOCUMENTS AND PER complete form documents as authorized by Iowa law or rule, such | RMISSION TO CALL. Owner requ | |
| RELEASE OF INFORMATION. Owner authorizes lender(s), co | ontract holder(s), and utility compar | nies to provide Broker with any and |
| FAX TRANSMISSION. The facsimile transmission of a signed c a binding agreement. The parties agree to confirm this agreement | | • |
| the parties. 8. NOTICE. Any notice required under this Agreement shall be deemed delivered when it is received either by hand delivery, facsim electronic communication or certified mail. Persons designated for receipt of any notice shall be Seller(s) and Buyer(s) at the addresses forth below or their Broker or Agent. Electronic or facsimile transmission sent to the other party or to the appropriate Broker, followed | | |
| ENTIRE AGREEMENT. This Open Listing Agreement constrepresentation of Owner, and supersedes any prior listing agreement heirs, assigns, executors, and administrators of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and oppoperty is offered without respect to race, color, creed, sex, national contents of the parties and contents of the parties and contents of the parties of the parties and contents of the parties of the partie | titutes the entire agreement betweent, whether oral or written. This A only agreements noted herein, shall | greement shall be binding upon the be binding upon the parties. This |
| | | |
| ECUTED this,, | at a.m | p.m. |
| OKER EXIT Realty North Star - ITown | 1. OWNERCity Of Indianola | |
| | | |
| ORESS 222 W Salem Ave 515-249-9192 | 1. ADDRESS | 515-961-9430 |
| Telephone | 2. ADDRESS | Telephone |
| Owner's Taxpayer Identification Numbers | | Telephone Copyright © 2012, Iowa Association of REALTORS® |
| | HAZARDOUS MATERIALS AND DEFECTS. Owner represe any kind, nor any known defects, structural or otherwise, in, on EQUIPMENT, FIXTURES AND MECHANICAL SYSTEMS. any), electrical, plumbing, heating, and cooling, as part of this salthey were intended, on either the date of possession or settlement, INDEMNIFICATION Owner warrants that all information giver correct to the best of Owner's knowledge and belief and indem incorrect facts or statements of Owner. Owner (| AGENCY DISCLOSURE. Owner acknowledges receipt of the disclosure "Agency/Policy Disclos Broker. Owner agrees, as a part of Broker's real estate business, Broker and Broker's affiliated licent and enter into written Buyer Agency Agreements to serve as buyer's Agent. Owner (⊈ desires) (□ to buyer(s) such Seller client property, which meets buyer's price range and needs. A Dual Agency I is (ౖ is not) attached. If attached, it shall be made a part hereof. An Appointed Agency Agreement (ౖ is in ot) attached. If attached it shall be made a part hereof. An Appointed Agency Agreement (ౖ is not) attached. If attached it shall be made a part hereof. BROKERAGE SERVICES ONLY. Owner acknowledges that Broker is acting as a Real Estate Broadvisor, lender, appraiser, surveyor, structural engineer, property inspector, consultant or other professional advice as may be important to Owner. REQUEST TO COMPLETE FORM DOCUMENTS AND PERMISSION TO CALL. Owner requested form documents as authorized by Iowa law or rule, such as purchase agreements, groundwa forms, and authorize Broker to call Residence. RELEASE OF INFORMATION. Owner authorizes lender(s), contract holder(s), and utility comparal information regarding the above-described property. FAX TRANSMISSION. The facsimile transmission of a signed copy hereof, as well as any addendur a binding agreement. The parties agree to confirm this agreement by mail or personal delivery of the the parties. NOTICE. Any notice required under this Agreement shall be deemed delivered when it is received electronic communication or certified mail. Persons designated for receipt of any notice shall be Seller forth below or their Broker or Agent. Electronic or facsimile transmission sent to the other party or to electronic or faxed acknowledgement of receipt, shall constituted delivery of signed document. ENTIRE AGREEMENT. This Open Listing Agreement constitutes the entire agreement betwee representation of Owner, and supersedes any prior listing agreement, whether oral or written. Shall property i |

OPEN LISTING AGREEMENT (RIGHT TO SELL LEASE OR RENT REAL ESTATE)

| | (Broker Representation of Owner/Seller) |
|----|--|
| Ch | neck all boxes that apply. |
| 1. | THIS AGREEMENT is entered into by and between prospective SELLER(S) (print name per title City of Indianola and (Brokerage/Firm) EXIT Realty North Star - ITown 222 W Salem Ave. Indianola, IA 50125 |
| | OWNER'S BROKER, hereinafter called "Broker" or "Agent". The term "Broker" shall also include Broker's affiliated licensees (brokers and salespersons). The terms "Owner" and/or "Seller" shall include seller, landlord or optionor. The term "Buyer" shall include buyer, tenant or optionee. The terms "sell" and "sale" shall include sell, lease, rent, exchange or option. Owner or Owner's duly authorized agent whose signature appears below, hereby grants to the undersigned BROKER. a right to (Sell) (rent) (lease) for an irrevocable period beginning the 12th day of 2016 (the "Open Period") the following property. |
| 2. | THE REAL PROPERTY located in County, Iowa, legally described as Auditors OUT Lots N 95' OL 101 Section 30, T-76N, R-23W of the 5th P.M. |
| | Address:401 E Euclid Ave |
| | Other (Parking, Storage Areas, etc.): |
| 3. | INCLUDING (if any) all property that integrally belongs to or is part of the real estate (except rental items), whether attached or detached, such as wall to wall carpeting and vinyl, light fixtures and bulbs, ceiling fan(s), shades, rods, blinds, awnings, storm windows, storm doors, screens, plumbing fixtures, sump pump, water heater, water softener, automatic heating equipment, fuel tank, air conditioning equipment (window or central), door chimes, built-in items and electrical service cable, garage door opener and control(s), other attached fixtures, radio and/or attached TV receiving equipment, fence, trees, bushes, shrubs, and plants. OTHER ITEMS EITHER INCLUDED OR EXCLUDED (SPECIFY): None |
| 4. | GROSS SALES PRICE to be \$ on the following terms: |
| | POSSESSION will be given At Closing and Owner will pay to Broker a PROFESSIONAL SERVICE FEE of \$ |
| 5. | COOPERATIVE BROKERAGE ARRANGEMENTS. Owner agrees that Brokerage may cooperate with and compensate other Brokerages, that Brokerage may utilize its own independent business judgment to determine which brokerages it will cooperate with and the amount of compensation (if any or differing amounts) it will offer differing Brokerages. Broker will disclose to Owner any policy which would limit participation of any other brokerage. On this listing Brokerage may offer compensation to other Brokerages of up to |

(\$_____) or (______% percent of gross sale price) or (______% percent of gross commission received). If a referral fee is to be paid, a Referral Disclosure will be provided. Agents will negotiate commission with buyers.

BROKER is given permission to: (1) advertise this property via any reasonable means, including online; (2) (**may**) (**may**) or place a for-sale sign thereon; (3) (may) (may not) place a lock box thereon; (4) show the property at all reasonable times; (5) show other property and provide comparative data to prospective buyers; (6) recommend property inspections at buyer's expense. Broker may also make the following selling statement to prospective buyers: D & D program property

D & D program property Broker ($|\overline{x}|$ may) ($|\overline{x}|$ may not) disclose this reason for selling:

- **RENTAL LIMITATIONS.** If the subject property is being offered for sale, owner agrees that this property will not be rented during the term of this agreement, unless the lease specifically provides that the property may be shown upon --- hours notice to the tenant during reasonable hours and that possession shall be given to a buyer within _--- days of accepted offer. Is this property being sold subject to tenants' rights? (yes) (no). If yes, attach lease(s) and/or rental agreement(s).
- EARNEST MONEY. Broker may: (1) accept earnest money deposits; (2) hold earnest money checks until both buyer and seller have executed a sales agreement; (3) deposit earnest money in Broker's trust account; (4) hold earnest money until the transaction has been consummated or otherwise terminated; (5) require written releases from all parties before releasing trust funds. If a buyer deposits earnest money and thereafter defaults, the balance of the earnest money shall be paid to Owner: and Owner (🗵 agrees) (🗌 does not agree) to pay a sum equal to one-half of the earnest money (but not exceeding the amount of the Professional Service Fee) to Broker for Broker's services.

Sections 9 through 19 continued on page 2.

ODEN I ICTING A CDEEMENT (C.

| OP. | 'EN LISTING AGREEMENT (Continued) | | Page 2. |
|--------|--|--|--|
| 9. | HAZARDOUS MATERIALS AND DEFECTS. Owner represents any kind, nor any known defects, structural or otherwise, in, on or | | |
| | | | (if none, so state) |
| 10. | any), electrical, plumbing, heating, and cooling, as part of this sale, we they were intended, on either the date of possession or settlement, wh | will be in operating condition and performin | |
| | · | | (if none, so state) |
| 11. | INDEMNIFICATION Owner warrants that all information given he correct to the best of Owner's knowledge and belief and indemnifi incorrect facts or statements of Owner. Owner (has) (has thereon by signing below. If reviewed, initialed by Owner, and attached | ies Broker from all damages that may aris not) reviewed the property data sheet and | e out of undisclosed, or |
| 12. | REMEDIES OF THE PARTIES. If Broker successfully defends an involved in the sale of this property, or if it is necessary to employ reasonable court costs and attorney fees expended by Broker. This list to have been made in the State of Iowa and any and all performant construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and the parties construed pursuant to the laws of the State of Iowa and Iowa | y court action brought against Broker by Ov an attorney to collect any fees, Owner agresting agreement and any contract arising the ace thereunder or breach thereof shall be in | rees to pay all usual and erefrom, shall be deemed atterpreted, governed and |
| | County shall be the forum in which to bring any cause of action ar entered into by Owner as a result of Broker's efforts concerning the all jurisdiction of the parties for such action. | rising out of or under this agreement, or an | y subsequent agreement |
| 13. | AGENCY DISCLOSURE. Owner acknowledges receipt of the disc Broker. Owner agrees, as a part of Broker's real estate business, Bro and enter into written Buyer Agency Agreements to serve as buyer's to buyer(s) such Seller client property, which meets buyer's price ran is) (is not) attached. If attached, it shall be made a part hereof. An A (is not) attached. If attached it shall be made a part hereof. | where and Broker's affiliated licensees may read Agent. Owner (desires) (does not | present buyers as clients desire) that Broker show |
| 14. | BROKERAGE SERVICES ONLY. Owner acknowledges that Brok | ker is acting as a Real Estate Broker only ar | nd not as an attorney, tax |
| | advisor, lender, appraiser, surveyor, structural engineer, property in | | rvice advisor. Owner is |
| 15 | hereby advised to seek such other professional advice as may be in REQUEST TO COMPLETE FORM DOCUMENTS AND PERM | | rokar calact propers and |
| 15. | complete form documents as authorized by Iowa law or rule, such as | | |
| | forms, and authorize Broker to call Residence. | | |
| 16. | RELEASE OF INFORMATION. Owner authorizes lender(s), contr | ract holder(s), and utility companies to prov | ide Broker with any and |
| 17. | all information regarding the above-described property. FAX TRANSMISSION. The facsimile transmission of a signed copy a binding agreement. The parties agree to confirm this agreement by the parties. | | |
| 18. | NOTICE. Any notice required under this Agreement shall be deemed | ed delivered when it is received either by h | nand delivery, facsimile. |
| | electronic communication or certified mail. Persons designated for rec forth below or their Broker or Agent. Electronic or facsimile transmiss electronic or faxed acknowledgement of receipt, shall constituted deliv | ceipt of any notice shall be Seller(s) and Buy sion sent to the other party or to the appropr | er(s) at the addresses set |
| 19. | ENTIRE AGREEMENT. This Open Listing Agreement constituted denvi | | ies relating to Broker's |
| | representation of Owner, and supersedes any prior listing agreement, | , whether oral or written. This Agreement sl | hall be binding upon the |
| | heirs, assigns, executors, and administrators of the parties and only | | |
| | property is offered without respect to race, color, creed, sex, nation status/presence of children. | nal origin, religion, physical/mental disabil | ity/handicap or familial |
| | THIS IS A LEGALLY BINDING CONTRACT. IF NOT UN CHOICE. RECEIPT OF A COPY OF THIS AGREEMENT IS | | LAWYER OF YOUR |
| EX | ECUTED this, a | at a.m. p.m. | |
| BR | OKER EXIT Realty North Star - ITown Terry Pauling Terry Pauling Terry Pauling Terry Pauling | 1. OWNER | |
| | dotloop verified Terry Pauling 09/07/16 1:26PM EDT | | |
| By: | : Terry Pauling | 2. OWNER | |
| ΑD | DDRESS _ 222 W Salem Ave 515-249-9192 | 1. ADDRESS | 515-961-9430 |
| | Telephone | | Telephone |
| 1. | 2. | 2. ADDRESS | |
| SP – S | Owner's Taxpayer Identification Numbers September, 2003 | Copyright © 201 REALTORS® | Telephone 2, Iowa Association of |
| | | | |

OPEN LISTING AGREEMENT (RIGHT TO SELL, LEASE, OR RENT REAL ESTATE) (Broker Representation of Owner/Seller)

| Ch | eck all boxes that apply. | |
|---------------------------------|--|--|
| 1. | THIS AGREEMENT is entered into by and between prospective SELLER(S) (print name per title | |
| | OWNER'S BROKER, hereinafter called "Broker" or "Agent". The term "Broker" shall also include Broker's affiliated licensees (brokers and salespersons). The terms "Owner" and/or "Seller" shall include seller, landlord or optionor. The term "Buyer" shall include buyer, tenant or optionee. The terms "sell" and "sale" shall include sell, lease, rent, exchange or option. Owner or Owner's duly authorized agent whose signature appears below, hereby grants to the undersigned BROKER, a right to (Sell) (rent) (lease) for an irrevocable period beginning the 12th day of September 2016 and ending at 11:59 PM the 12th day of March 2017 (the "Open Period") the following property. | |
| 2. | THE REAL PROPERTY located in Warren County, Iowa, legally described as Auditors OUT Lots S 1/2 E 156' Lot 28 Section 30, T-76N, R-23W of the 5th P.M. | |
| | Address: 910 E 2nd Ave Other (Parking, Storage Areas, etc.): | |
| 3. | | |
| | | |
| 4. | GROSS SALES PRICE to be \$ on the following terms: | |
| | POSSESSION will be given At Closing and Owner will pay to Broker a PROFESSIONAL SERVICE FEE of \$ or 0 %) percent of the gross sales price, whichever is greater if: a. Broker procures a Buyer during the Open Period ready, willing and able to purchase at the above price and terms, or on any other price and terms agreeable to Owner; or: b. Owner prevents the sale of this property by any adverse action, such as prohibiting the buyer from making improvements to the property required of the buyer prior to settlement by a lender, or attempting to cancel this agreement without cause. The professional service fee shall be payable in cash in the county in this state where Broker has his principal office, at the time of the transaction settlement. Owner authorizes Broker or other escrow agent to pay Broker from Owner's proceeds of the sale. Owner and Broker acknowledge that owner may enter into an Open Listing Agreement with more than one brokerage firm at the same time for the | |
| 5.6. | Sale of Owner's Property. COOPERATIVE BROKERAGE ARRANGEMENTS. Owner agrees that Brokerage may cooperate with and compensate other Brokerages, that Brokerage may utilize its own independent business judgment to determine which brokerages it will cooperate with and the amount of compensation (if any or differing amounts) it will offer differing Brokerages. Broker will disclose to Owner any policy which would limit participation of any other brokerage. On this listing Brokerage may offer compensation to other Brokerages of up to (\$) or (0 percent of gross sale price) or (% percent of gross commission received). If a referral fee is to be paid, a Referral Disclosure will be provided. Agents will negotiate commission with buyers. BROKER is given permission to: (1) advertise this property via any reasonable means, including online; (2) (\overline{X} may) (\overline{D} may not) place a for-sale sign thereon; (3) (\overline{D} may) (\overline{X} may not) place a lock box thereon; (4) show the property at all reasonable times; (5) | |
| | show other property and provide comparative data to prospective buyers; (6) recommend property inspections at buyer's expense. Broker may also make the following selling statement to prospective buyers:D & D program property | |
| 7. | Broker (may not) disclose this reason for selling: D & D program property RENTAL LIMITATIONS. If the subject property is being offered for sale, owner agrees that this property will not be rented during the | |
| 7. | term of this agreement, unless the lease specifically provides that the property may be shown upon hours notice to the tenant during reasonable hours and that possession shall be given to a buyer within days of accepted offer. Is this property being sold subject to tenants' rights? (\square yes) (\square no). If yes, attach lease(s) and/or rental agreement(s). | |
| 8. | EARNEST MONEY. Broker may: (1) accept earnest money deposits; (2) hold earnest money checks until both buyer and seller have executed a sales agreement; (3) deposit earnest money in Broker's trust account; (4) hold earnest money until the transaction has beer consummated or otherwise terminated; (5) require written releases from all parties before releasing trust funds. If a buyer deposits earnest money and thereafter defaults, the balance of the earnest money shall be paid to Owner: and Owner (agrees) (does not agree) to pay a sum equal to one-half of the earnest money (but not exceeding the amount of the Professional Service Fee) to Broker for Broker's services. | |

Sections 9 through 19 continued on page 2.

| OP | EN LISTING AGREEMENT (Continued) | Page 2. |
|------|---|---|
| 9. | HAZARDOUS MATERIALS AND DEFECTS. Owner represents any kind, nor any known defects, structural or otherwise, in, on or | r about the property, except None |
| | | (if none, so state |
| 10. | EQUIPMENT, FIXTURES AND MECHANICAL SYSTEMS. O any), electrical, plumbing, heating, and cooling, as part of this sale, they were intended, on either the date of possession or settlement, where the date of possession or settlement. | will be in operating condition and performing the function for which |
| | | (if none, so state) |
| 11. | | fies Broker from all damages that may arise out of undisclosed, or not) reviewed the property data sheet and if reviewed accepts data |
| 12. | reasonable court costs and attorney fees expended by Broker. This li to have been made in the State of Iowa and any and all performan construed pursuant to the laws of the State of Iowa and the parties of County shall be the forum in which to bring any cause of action a | y an attorney to collect any fees, Owner agrees to pay all usual and listing agreement and any contract arising therefrom, shall be deemed ance thereunder or breach thereof shall be interpreted, governed and |
| 13. | jurisdiction of the parties for such action. AGENCY DISCLOSURE. Owner acknowledges receipt of the dis Broker. Owner agrees, as a part of Broker's real estate business, Broker. | isclosure "Agency/Policy Disclosure and Acknowledgement" from roker and Broker's affiliated licensees may represent buyers as clients a Agent. Owner (desires) (does not desire) that Broker showinge and needs. A Dual Agency Potential/Consent Agreement (|
| 14. | BROKERAGE SERVICES ONLY. Owner acknowledges that Bro | oker is acting as a Real Estate Broker only and not as an attorney, tax |
| | | nspector, consultant or other professional service advisor. Owner is |
| | hereby advised to seek such other professional advice as may be in | |
| 15. | REQUEST TO COMPLETE FORM DOCUMENTS AND PERM | |
| | forms, and authorize Broker to call Residence. | s purchase agreements, groundwater hazard, and declaration of value |
| 16. | RELEASE OF INFORMATION. Owner authorizes lender(s), cont | tract holder(s), and utility companies to provide Broker with any and |
| | all information regarding the above-described property. | and notes (o), and anney companies to provide 210101 with any and |
| 17. | FAX TRANSMISSION. The facsimile transmission of a signed cop a binding agreement. The parties agree to confirm this agreement by | • |
| 1Q | the parties. NOTICE Any notice required under this Agreement shall be deem | and delivered when it is received either by hand delivery feesimile |
| 10. | NOTICE. Any notice required under this Agreement shall be deem electronic communication or certified mail. Persons designated for re forth below or their Broker or Agent. Electronic or facsimile transmis | eceipt of any notice shall be Seller(s) and Buyer(s) at the addresses set ission sent to the other party or to the appropriate Broker, followed by |
| 19. | heirs, assigns, executors, and administrators of the parties and only | |
| | THIS IS A LEGALLY BINDING CONTRACT. IF NOT UN CHOICE. RECEIPT OF A COPY OF THIS AGREEMENT IS | |
| | ECUTED this,, | at a.m. p.m. |
| BR | OKER EXIT Realty North Star - ITown Terry Pauling Terry Pauling Terry Pauling Terry Pauling Terry Pauling | 1. OWNER |
| D.,, | Terry Pauling Terry Pauling Terry Pauling Terry Pauling Terry Pauling | 2. OWNER |
| Бу. | AFFILIATED LICENSEE | 2. OWNER |
| ΑD | DRESS 222 W Salem Ave 515-249-9192 | 1. ADDRESS515-961-9430 |
| 1 | Telephone 2. | Telephone 2. ADDRESS |
| 1. | Owner's Taxpayer Identification Numbers | Telephone |
| SP – | September, 2003 | Copyright © 2012, Iowa Association of REALTORS® |

OPEN LISTING AGREEMENT (RIGHT TO SELL, LEASE, OR RENT REAL ESTATE) (Broker Representation of Owner/Seller)

| CHECK All DOX | es that apply. |
|---------------|----------------|
|---------------|----------------|

| | cek an boxes that appry. | |
|--|--|--|
| 1. | THIS AGREEMENT is entered into by and between prospective SELLER(S) (print name per title | |
| and (Brokerage/Firm) EXIT Realty North Star - ITown 222 W Salem Ave. Indianola, IA 50125 | | |
| | OWNER'S BROKER, hereinafter called "Broker" or "Agent". The term "Broker" shall also include Broker's affiliated licensees (brokers and salespersons). The terms "Owner" and/or "Seller" shall include seller, landlord or optionor. The term "Buyer" shall include buyer, tenant or optionee. The terms "sell" and "sale" shall include sell, lease, rent, exchange or option. Owner or Owner's duly authorized agent whose signature appears below, hereby grants to the undersigned BROKER. a right to | |
| | (🗵 sell) (☐ rent) (☐ lease) for an irrevocable period beginning the and ending at 11:59 PM the 12th day of March 2017 (the "Open Period") the following property. | |
| _ | | |
| 2. | THE REAL PROPERTY located in County, Iowa, legally described as 30-76-23 HAWORTHS ADD S 35' LOT 10 & ALL LOT 11 BLK 4 | |
| | Address: 410 S Jefferson Way Other (Parking, Storage Areas, etc.): | |
| 3. | LINCLUDING (if any) all property that integrally belongs to or is part of the real estate (except rental items), whether attached detached, such as wall to wall carpeting and vinyl, light fixtures and bulbs, ceiling fan(s), shades, rods, blinds, awnings, storm window storm doors, screens, plumbing fixtures, sump pump, water heater, water softener, automatic heating equipment, fuel tank, a conditioning equipment (window or central), door chimes, built-in items and electrical service cable, garage door opener and control(s), other attached fixtures, radio and/or attached TV receiving equipment, fence, trees, bushes, shrubs, and plants. OTHER ITEMS EITHER INCLUDED OR EXCLUDED (SPECIFY): | |
| | | |
| 4. | GROSS SALES PRICE to be \$ 32,000.00/Dev. Agmt. on the following terms: | |
| | POSSESSION will be given At Closing and Owner will pay to Broker a PROFESSIONAL SERVICE FEE of \$0- | |
| 5. | COOPERATIVE BROKERAGE ARRANGEMENTS. Owner agrees that Brokerage may cooperate with and compensate other Brokerages, that Brokerage may utilize its own independent business judgment to determine which brokerages it will cooperate with and | |
| | the amount of compensation (if any or differing amounts) it will offer differing Brokerages. Broker will disclose to Owner any policy which would limit participation of any other brokerage. On this listing Brokerage may offer compensation to other Brokerages of up to (\$) or (| |
| 6. | BROKER is given permission to: (1) advertise this property via any reasonable means, including online; (2) (■ may) (□ may not) place a for-sale sign thereon; (3) (□ may) (□ may not) place a lock box thereon; (4) show the property at all reasonable times; (5) show other property and provide comparative data to prospective buyers; (6) recommend property inspections at buyer's expense. Broker may also make the following selling statement to prospective buyers: D & D program property | |
| | Broker (▼ may) (may not) disclose this reason for selling: D & D program property | |
| 7. 8. | RENTAL LIMITATIONS. If the subject property is being offered for sale, owner agrees that this property will not be rented during the term of this agreement, unless the lease specifically provides that the property may be shown upon hours notice to the tenant during reasonable hours and that possession shall be given to a buyer within days of accepted offer. Is this property being sold subject to tenants' rights? (yes) (_No). If yes, attach lease(s) and/or rental agreement(s). EARNEST MONEY. Broker may: (1) accept earnest money deposits; (2) hold earnest money checks until both buyer and seller have executed a sales agreement; (3) deposit earnest money in Broker's trust account; (4) hold earnest money until the transaction has been consummated or otherwise terminated; (5) require written releases from all parties before releasing trust funds. If a buyer deposits earnest | |
| | money and thereafter defaults, the balance of the earnest money shall be paid to Owner: and Owner (🗵 agrees) (🗌 does not agree) to pay a sum equal to one-half of the earnest money (but not exceeding the amount of the Professional Service Fee) to Broker for Broker's services. | |

Sections 9 through 19 continued on page 2.

| OP | EN LISTING AGREEMENT (Continued) | Page 2. |
|--------|---|---|
| 9. | HAZARDOUS MATERIALS AND DEFECTS. Owner represents any kind, nor any known defects, structural or otherwise, in, on or a | |
| | | (if none, so sta |
| 10. | EQUIPMENT, FIXTURES AND MECHANICAL SYSTEMS. Ov any), electrical, plumbing, heating, and cooling, as part of this sale, w they were intended, on either the date of possession or settlement, who | vill be in operating condition and performing the function for whi |
| | | (if none, so state |
| 11. | INDEMNIFICATION Owner warrants that all information given he correct to the best of Owner's knowledge and belief and indemnificincorrect facts or statements of Owner. Owner (has) (has thereon by signing below. If reviewed, initialed by Owner, and attached | es Broker from all damages that may arise out of undisclosed, not) reviewed the property data sheet and if reviewed accepts data |
| 12. | REMEDIES OF THE PARTIES. If Broker successfully defends any | |
| | involved in the sale of this property, or if it is necessary to employ reasonable court costs and attorney fees expended by Broker. This lis to have been made in the State of Iowa and any and all performance construed pursuant to the laws of the State of Iowa and the parties concerning to the state of Iowa and the parties of County shall be the forum in which to bring any cause of action arises. | sting agreement and any contract arising therefrom, shall be deem ce thereunder or breach thereof shall be interpreted, governed a consent that the Iowa District Court in and for Warren |
| | entered into by Owner as a result of Broker's efforts concerning the ab | |
| 13. | jurisdiction of the parties for such action. AGENCY DISCLOSURE. Owner acknowledges receipt of the disc | closure "Agency/Policy Disclosure and Acknowledgement" fro |
| | Broker. Owner agrees, as a part of Broker's real estate business, Broker. | |
| | and enter into written Buyer Agency Agreements to serve as buyer's | |
| | to buyer(s) such Seller client property, which meets buyer's price range is) (x is not) attached. If attached, it shall be made a part hereof. An A | |
| | (X is not) attached. If attached it shall be made a part hereof. | rppointed rightly rightlement (iii) |
| 14. | BROKERAGE SERVICES ONLY. Owner acknowledges that Brok | ter is acting as a Real Estate Broker only and not as an attorney, |
| | advisor, lender, appraiser, surveyor, structural engineer, property ins | spector, consultant or other professional service advisor. Owner |
| 1.5 | hereby advised to seek such other professional advice as may be im | |
| 15. | REQUEST TO COMPLETE FORM DOCUMENTS AND PERMIT complete form documents as authorized by Iowa law or rule, such as | |
| 16 | forms, and authorize Broker to call Residence. | |
| 10. | RELEASE OF INFORMATION. Owner authorizes lender(s), contra all information regarding the above-described property. | act noider(s), and utility companies to provide Broker with any ai |
| 17. | FAX TRANSMISSION. The facsimile transmission of a signed copy | hereof, as well as any addendums to this agreement shall constitu |
| | a binding agreement. The parties agree to confirm this agreement by the parties. | mail or personal delivery of the original signed agreement between |
| 18. | NOTICE. Any notice required under this Agreement shall be deemed | ed delivered when it is received either by hand delivery, facsimi |
| | electronic communication or certified mail. Persons designated for recoforth below or their Broker or Agent. Electronic or facsimile transmiss | eipt of any notice shall be Seller(s) and Buyer(s) at the addresses s |
| | electronic or faxed acknowledgement of receipt, shall constituted deliv | very of signed document. |
| 19. | ENTIRE AGREEMENT. This Open Listing Agreement constitut | |
| | representation of Owner, and supersedes any prior listing agreement, heirs, assigns, executors, and administrators of the parties and only | |
| | property is offered without respect to race, color, creed, sex, nation | |
| | status/presence of children. | |
| | THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNCEROICE. RECEIPT OF A COPY OF THIS AGREEMENT IS A | |
| EX | ECUTED this, day of,a | nt a.m p.m. |
| BR | OKER EXIT Realty North Star - ITown | 1. OWNER |
| D | 09/07/16 1:11PM FDT | |
| Бу: | AFFILIATED LICENSEE | 2. OWNER |
| ΔD | DRESS _ 222 W Salem Ave 515-249-9192 | 1. ADDRESS 515-961-9430 |
| עני | Telephone | Telephone |
| 1. | 2. | 2. ADDRESS |
| SP – S | Owner's Taxpayer Identification Numbers September, 2003 | Telephone Copyright © 2012, Iowa Association of |
| | | REALTORS® |

Information

Subject

Resolution approving IDOT Street Finance Report

Information

You have the annual street finance report (required by IDOT) completed by Chris DesPlanques providing expenditures for streets, alleys, sidewalks and other "street related" items for FY 15/16.

Report highlights include:

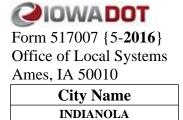
- Annual state road use revenues increased 4.1% from \$1,537,069 to \$1,826,749
- Road Use Tax expenses totaled \$2,347,633 of which \$588,953 was for debt service.
- The Road Use Tax Fund balance increased from \$1,099,501 to \$1,225,219
- The snow/ice removal budget decreased from \$55,820 to \$33,750
- A portion of the City Manager's, Community Development, Human Resources, IT, Safety and City Clerk's salaries are paid out of RUT for administrative services

Roll call is in order.

Fiscal Impact

Attachments

Street Finance Report 2016



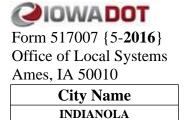
City Street Financial Report

Now therefore let it be resolved that the city council ______, Iowa

| Report Generated |
|-------------------|
| 9/15/2016 1:29 PM |
| Fiscal Year |
| 2016 |
| Sheet |
| 1 of 9 |

Cover Sheet

| | | | | (City Name) | | | | |
|-------------------------|----------------------|---------------------|-------------|----------------------|--------|-----------|--------|-------------|
| On | | did h | nereby appr | | | | | |
| (month/day/year) | | | | | | | | |
| | | | | | | | | |
| City St | reet Financial Repor | t from July 1. | 2015 | to June 30, | | 2016 | | |
| - · · · · | | _ | (Year) | | | (Year) | | |
| Contact Information | | | | | | | | |
| Juniaci imormation | | | | | | | | |
| Name | E-mail Address | | Street Ado | dress | | city | | ZIP Code |
| Christopher DesPlanques | cdesplanques@cityo | ofindianola.com | 110 North | First Street, P.O. B | ox 299 | Indianola | | 50125-0299 |
| Hours | Phone | | | Extension | | | Phone(| Altenative) |
| 3:00 A.M 5:00 P.M. | 515-961-9410 |) | | | | | 515-96 | 52-5246 |
|) I 6 4 | | | | | | | · | |
| Preparer Information | | | | | I | | | |
| Vame | | E-mail Address | C' 1' 1 | | Phone | 1.0410 | Extens | ion |
| Christopher DesPlanques | | cdesplanques@city | yofındıanol | a.com | 515-96 | 1-9410 | | |
| Mayor Information | | | | | | | | |
| iu, or imprimution | | | | | | | | |
| Name | E-mail Address | | Street Add | dress | | city | | ZIP Code |
| Kelly Shaw | kshaw@cityofindia | nola.com | 110 North | First Street, P.O. B | ox 299 | Indianola | | 50125-0000 |
| Phone | Extension | | | | | | | |
| 515-961-9410 | | | | | | | | |
| | · | | | J | | | | |
| | | | | | | | | |
| | | Resolution Numbe | er | | | | | |
| | | Trobotation 1 (amor | | | | _ | | |
| | | | | | | | | |
| | | | | | | | | |
| | Signature N | Mayor | | Signature City | Clerk | | | |
| | | | | | | | | |



City Street Financial Report

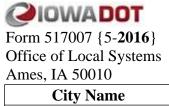
| Report Generated | |
|-------------------|---|
| 9/15/2016 1:29 PM | |
| Fiscal Year | |
| 2016 | _ |
| Sheet | |
| 2 of 9 | |

Summary Statement Sheet

Column 1Column 2Column 3Column 4Column 1Column 1Column 2Column 3Column 4Road useOther SteetStreet DebtTotalsRoad useOther SteetStreet DebtTotalsTax FundMoniesTax FundMoniesMonies

| | Tax Fund | Monies | | | Tax Fund Monies | | | | | | |
|--|---------------|---------------|--------------|-------------|---|-------------|------------|-----------|-------------|--|--|
| | Round Figures | to Nearest Do | llars | | Round Figures to Nearest Dollars | | | | | | |
| A.BEGINNING BAL | ANCE | | | | EXPENSES | | | | | | |
| 1. July 1 Balance | \$767,542 | \$0 | \$1,117,800 | \$1,885,342 | D. Maintenance | | | | | | |
| 2. Adjustments | \$0 | \$168,127 | -\$1,117,800 | -\$949,673 | 1. RoadWay Maintenance | \$1,094,276 | \$9,149 | \$0 | \$1,103,425 | | |
| (Note on Explanation Sheet) | | | | | 2. Snow and Ice Removal | \$33,750 | \$0 | \$0 | \$33,750 | | |
| 3. Adjusted Balance | \$767,542 | \$168,127 | \$0 | \$935,669 | E.Construction, Reco | nstruction | and Improv | ements | | | |
| B. REVENUES | | | | | 1. Engineering | \$0 | \$3,403 | \$0 | \$3,403 | | |
| 1. Road Use Tax | \$1,826,749 | | | \$1,826,749 | 2. Right of Way Purchased | \$0 | \$0 | \$0 | \$0 | | |
| 2. Property Taxes | | \$0 | \$588,953 | \$588,953 | 3. Street/Bridge | \$0 | \$0 | \$0 | \$0 | | |
| 3. Special | | \$4,929 | \$0 | \$4,929 | Construction | • - | | | • | | |
| Assessments | | | | | 4.Traffic Services | \$0 | \$0 | \$0 | \$0 | | |
| 4. Miscellaneous | | \$182,716 | \$0 | \$182,716 | F. Administration | \$122,100 | \$0 | \$0 | \$122,100 | | |
| 5. Proceeds from Bonds, Notes, and Loans | | \$0 | \$0 | \$0 | G. Equipment | \$336,002 | \$0 | \$0 | \$336,002 | | |
| 6. Interest Earned | | \$0 | \$0 | \$0 | H. Miscellaneous | | \$0 | \$0 | \$0 | | |
| 7. Total Revenues | \$1,826,749 | \$187,645 | \$588,953 | \$2,603,347 | J. street Debt | | | | | | |
| (Lines B1 thru B6) | | | | | Bonds, Notes and Loans -Principal Paid | \$0 | \$0 | \$530,450 | \$530,450 | | |
| C. Total Funds Available | \$2,594,291 | \$355,772 | \$588,953 | \$3,539,016 | 2. Bonds, Notes and Loans - Interest Paid | \$0 | \$0 | \$58,503 | \$58,503 | | |
| (Line A3 + Line B7) | | | | | TOTALS | | | | | | |
| | | | | | K. Total Expenses (Lines D thru J) | \$1,586,128 | \$12,552 | \$588,953 | \$2,187,633 | | |
| | | | | | L. Ending Balance (Line C-K) | \$1,008,163 | \$343,220 | \$0 | \$1,351,383 | | |
| | | | | | M. Total Funds Accounted | \$2,594,291 | \$355,772 | \$588,953 | \$3,539,016 | | |

For (K + L = C)



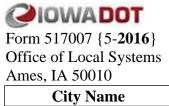
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| 2016 |
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| 3 of 9 |

| City Name |
|-------------|
| INDIANOLA |
| City Number |
| 3680 |

Miscellaneous Revenues and Expenses Sheet

| Code Number and Itemization of Miscellaneous Revenues (Line B4 on the Summary Statement Sheet)(See Instructions) | Column 2 Other Street Monies | Column 3 Street Debt |
|--|---------------------------------|-------------------------|
| 180Receipts From Sales | \$45,097.00 | \$0.00 |
| 123Various State Grants | \$118,105.00 | \$0.00 |
| 182Property or Buildings (Sale or Rent) | \$19,514.00 | \$0.00 |
| Line B4 Totals | \$182,716.00 | \$0.00 |

| Code Number and Itemization of Miscellaneous Expenses (Line H on the Summary Statement Sheet) "On street" parking expenses, street maintenance, buildings, insurance, administrative costs for printing, legal fees, bond fees etc. (See Instructions) | Column 2 Other Street Monies | Column 3 Street Debt |
|--|---------------------------------|-------------------------|
| Line H Totals | | |

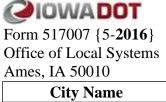


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| City Name | |
|-------------|--|
| INDIANOLA | |
| City Number | |
| 3680 | |

Bonds, Notes and Loans Sheet

| New Bond ? | Debt Type | Debt Purpose | DOT Use Only | Issue Date | Issue Amount | % Related to Street | Year Due | Principal Balance as of 7/1 | Total Principal Paid | Total Interest Paid | Principal Roads | Interest Roads | Principal Balance as of 6/30 |
|---------------|--------------------|-----------------------|-----------------|---------------|-----------------|---------------------|-------------|-----------------------------------|----------------------------|---------------------------|--------------------|-------------------|------------------------------------|
| | General Obligation | Paving & Construction | 306 | 01/13/2011 | \$1,810,000 | 100 | 2016 | \$53,200 | \$53,200 | \$1,064 | \$53,200 | \$1,064 | \$0 |
| | General Obligation | Paving & Construction | 307 | 10/19/2011 | \$190,000 | 22 | 2021 | \$575,000 | \$55,000 | \$10,750 | \$12,100 | \$2,365 | \$520,000 |
| | General Obligation | Paving & Construction | 308 | 12/20/2011 | \$370,000 | 100 | 2017 | \$150,500 | \$5,500 | \$3,700 | \$5,500 | \$3,700 | \$145,000 |
| | General Obligation | Paving & Construction | 309 | 05/01/2012 | \$3,875,000 | 67 | 2025 | \$3,195,000 | \$305,000 | \$55,740 | \$204,350 | \$37,346 | \$2,890,000 |
| | General Obligation | Paving & Construction | 310 | 07/17/2013 | \$2,070,000 | 41 | 2020 | \$1,900,000 | \$445,000 | \$21,450 | \$182,450 | \$8,794 | \$1,455,000 |
| | General Obligation | Equipment | 402 | 01/09/2013 | \$1,865,000 | 12 | 2018 | \$1,865,000 | \$125,000 | \$20,380 | \$15,000 | \$2,446 | \$1,740,000 |
| | General Obligation | Equipment | 403 | 07/17/2013 | \$2,070,000 | 13 | 2020 | \$1,900,000 | \$445,000 | \$21,450 | \$57,850 | \$2,788 | \$1,455,000 |
| | | New | Bond Totals | | \$0 | \$0 | Totals | \$9,638,700 | \$1,433,700 | \$134,534 | \$530,450 | \$58,503 | \$8,205,000 |



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| City Name | | | | |
| INDIANOLA | | | | |
| City Number | | | | |
| 3680 | | | | |

Project Final Costs Sheet

For construction, reconstruction, and improvement projects with costs equal to or greater than 90% of the bid threshold in effect as the beginning of the fiscal year.

Check here if there are no entities for this year

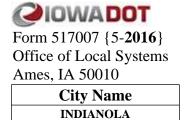


Project Final Costs Sheet (Section A)

| | 1. Project Number | 2. Estimated Cost | 3. Project Type | 4. Public Letting? | 5. Location/Project Description (limits, length, size of structure) |
|--|-------------------|-------------------|-----------------|--------------------|---|
|--|-------------------|-------------------|-----------------|--------------------|---|

Project Final Costs Sheet (Section B)

| 1. Project Number | 6. Contractor Name | 7. Contract | 8. Additions/ | 9. Labor | 10. Equipment | 11. Materials | 12. Overhead | 13. Total |
|-------------------|--------------------|-------------|---------------|----------|---------------|---------------|--------------|-----------|
| | | Price | Deductions | | | | | |

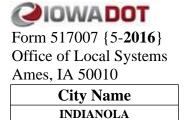


City Street Financial Report

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| Fiscal Year |
| 2016 |
| Sheet |
| 6 of 9 |

Road/Street Equipment Inventory Sheet

| | 2. Model Year | 3. Description | Purchase | 5. Lease Cost | /Unit | 6. Rental Cost | /Unit | 7. Used On Project this FY? | 8. Status |
|----|---------------------|------------------------------|-----------|---------------------|-------|----------------------|-------|-----------------------------------|--------------|
| | 2012 | Buckshot Saws (2) | \$3,900 | \$0 | | \$0 | | Yes | NOCH |
| | 2010 | Case 621E Front-End Loader | \$78,700 | \$0 | | \$0 | | No | NOCH |
| | 2007 | John Deere Backhoe | \$65,000 | \$0 | | \$0 | | No | NOCH |
| | 2007 | International Dump Truck | \$93,395 | \$0 | | \$0 | | No | NOCH |
| | 1996 | Asphalt Paver | \$35,900 | \$0 | | \$0 | | No | NOCH |
| | 2004 | Asphalt Roller/Compactor | \$24,750 | \$0 | | \$0 | | No | NOCH |
| 34 | 2006 | Dowler | \$6,625 | \$0 | | \$0 | | No | NOCH |
| 9 | 2006 | International Dump Truck | \$75,250 | \$0 | | \$0 | | No | NOCH |
| 10 | 2004 | Maintainer CASE | \$125,725 | \$0 | | \$0 | | No | NOCH |
| 11 | 2003 | Ford 4x2 | \$15,761 | \$0 | | \$0 | | No | NOCH |
| 16 | 1994 | Mudin Paver | \$30,000 | \$0 | | \$0 | | No | NOCH |
| 18 | 2000 | International Dump Truck (1) | \$55,844 | \$0 | | \$0 | | No | NOCH |
| 19 | 2001 | Dodge Pickup 3/4 ton 4x2 | \$18,803 | \$0 | | \$0 | | No | NOCH |
| 20 | 1998 | Mack Dump Truck | \$53,000 | \$0 | | \$0 | | No | NOCH |
| 22 | 2000 | Ford 1 Ton Dually 4-dr | \$25,646 | \$0 | | \$0 | | No | NOCH |
| 23 | 1989 | JD Motor Grader | \$69,500 | \$0 | | \$0 | | No | NOCH |
| 24 | 1999 | Crafco Cracksealer | \$20,000 | \$0 | | \$0 | | No | NOCH |
| 26 | 1990 | Air Compressor | \$9,200 | \$0 | | \$0 | | No | NOCH |
| 27 | 1990 | EZ Drill | \$5,659 | \$0 | | \$0 | | No | NOCH |

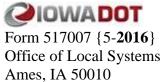


City Street Financial Report

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| Fiscal Year |
| 2016 |
| Sheet |
| 7 of 9 |

Road/Street Equipment Inventory Sheet

| 1. _ocal Class .D. # | 2. Model Year | 3. Description | Purchase | 5. Lease Cost | /Unit | 6. Rental Cost | /Unit | 7. Used On Project this FY? | 8. Status |
|----------------------------|---------------------|---|-----------|---------------------|-------|----------------------|-------|-----------------------------------|--------------|
| 29 | 2001 | Dodge Ram 350 Dually | \$19,722 | \$0 | | \$(|) | No | NOCH |
| 30 | 2002 | Dodge Ram 250 4x4 | \$21,519 | \$0 | | \$(|) | No | NOCH |
| 32 | 1998 | Bobcat Skid Loader | \$14,335 | \$0 | | \$(| D | No | NOCH |
| 33 | 2007 | Conrete Saw | \$14,771 | \$0 | | \$(| D | No | NOCH |
| | 2007 | International Dump Truck (2) | \$93,395 | \$0 | | \$(| D | No | NOCH |
| | 2008 | Freightliner Dump Truck | \$88,697 | \$0 | | \$(| D | No | NOCH |
| | 2011 | Ty 380 Compact Track Loader | \$89,000 | \$0 | | \$(| D | No | NOCH |
| | 2010 | SNO GO Snow Blower | \$78,700 | \$0 | | \$(| D | No | NOCH |
| | 2012 | Concrete Breakers (2) | \$15,990 | \$0 | | \$(|) | Yes | NOCH |
| | 2014 | International Dump Truck | \$128,363 | \$0 | | \$(|) | Yes | NOCH |
| | 2014 | International Dump Truck | \$128,363 | \$0 | | \$(|) | Yes | NOCH |
| | 2012 | Trailer | \$2,000 | \$0 | | \$(| | Yes | NOCH |
| | 2016 | Ford F250 | \$30,645 | \$0 | | \$(| | Yes | NEW |
| | 2016 | Freighliner, Dump Box, Sander, Cement Mixer | \$305,357 | \$0 | | \$0 | | Yes | NEW |



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| Sheet | | | | |
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City Name INDIANOLA City Number 3680

Explanation Sheet

Comments

Entry and Processing Error in the prior year form resulting in incorrect beginning balances this year. The Prior Year Ending Balance Total should have been 935,669, and thus Adjustments in columns 2 of +168,127 and column 3 of -1,117,800, correct those beginning balances. With this adjustment both the beginning and ending balances of the current year are correct.

Beginning:

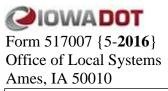
 Fund 110 Road Use Tax
 1,099,501

 Fund 321 Street Capital Projects
 - 163,832

 Total
 935,669

Ending:

Fund 110 Road Use Tax 1,225,219 Fund 321 Street Capital Projects 126,164 Total 1,351,383



| City Name | | | | |
|-------------|--|--|--|--|
| INDIANOLA | | | | |
| City Number | | | | |
| 3680 | | | | |

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Monthly Payment Sheet

| Month | Road Use tax Payments |
|-----------|-----------------------|
| July | \$151,994.09 |
| August | \$204,752.94 |
| September | \$181,610.00 |
| October | \$138,916.13 |
| November | \$158,018.29 |
| December | \$159,500.92 |
| January | \$132,938.11 |
| February | \$152,787.25 |
| March | \$156,742.21 |
| April | \$108,709.00 |
| May | \$116,998.86 |
| June | \$163,780.83 |
| Totals | \$1,826,748.63 |

Meeting Date: 09/19/2016

Information

Subject

Resolution approving salaries

Information

This action sets salaries per the personnel management guide, union contract and seasonal salaries:

Pat Allsup, Police Department Office Manager, from CE 5-8 \$47,804/year to CE 5-9 \$49,119/year effective September 4, 2016

Melissa McCoy, Human Resource Director, CE 10-2 \$63,746/year effective September 20, 2016

Rachelle Denning, Police Department Full-time Clerical, Range 14-4 \$35,662/year effective September 12, 2016

Cooper Huff, Seasonal Field Maintenance, \$8.00/hour effective September 10, 2016 - first year employee

Jennifer Berry, State Certified EMT (part-time), \$14.107/hour effective September 19, 2016

Josh Spoon, State Certified Paramedic (part-time), \$17.770/hour effective September 19, 2016

Cassandra Mosher, Part-time Clerical (Clerk's Office), from CE 3-1 \$15.287/hour to CE 3-1 1/2 \$15.532/hour effective September 4, 2016

Roll call is in order.

Fiscal Impact

Attachments

Pat Allsup Step Increase Cassandra Mosher Step Increase Resolution





Does Not Include Longevity

This is to note that Pat Allsup will complete the appropriate waiting period for creditable service to salary class/range CE 5-9 on 9/4/2016 to be reflected in hourly rate on pay date 9/23/2016.

\$49,119 Annual

\$23.615 Hourly

XIncludes Longevity

Employment Information

Date of Hire: 11/04/2001

Present Salary: \$47,804

Eligibility Date for Next Advance: 09/01/2019

Does Not Include Longevity

Present Class/Range: CE 5-8

X Includes Longevity

| Evaluation | |
|---|--|
| A finding of satisfactory service and a recommendation to advanc as listed above has been made. The written Performance Evaluati Human Resource Office for placement in the employee's personne | on has been completed and forwarded to the |
| Supervisor Signature | 9-9-16 Date |
| | 9.12.16 |
| Manager Signature | Date |

| City Council or Board of Trustee | | |
|----------------------------------|--------------|--|
| Action Approved: | Disapproved: | |
| Date: | | |



RECOMMENDATION FOR WITHIN GRADE INCREASE

This is to note that Cassandra Mosher will complete the appropriate waiting period for creditable service to salary class/range CE 3-1 1/2 on September 4, 2016 to be reflected in hourly rate on pay date September 23, 2106.

Annual

Employment Information

Date of Hire: February 22, 2016

Present Salary: \$15.287/hour

\$15.532/hour Hourly

Includes Longevity

X Does Not Include Longevity

Present Class/Range: CE 3-1

Includes Longevity

XDoes Not Include Longevity

| Evaluation | | |
|---|-----------------|--|
| A finding of satisfactory service and a recommendation to advance salary class/range and step on the effective date as listed above has been made. The written Performance Evaluation has been completed and forwarded to the Human Resource Office for placement in the employee's personnel file. | | |
| Supervisor Signature | 9-15-16 Date | |
| Manager Signature | Date | |

| Eligibility Date for Next Advance: Marci | h 5, 2017 | |
|--|--------------|--|
| | | |
| | | |
| City Council or Board of Trustee | | |
| Action Approved: | Disapproved: | |
| Date: | | |
| | | |

RESOLUTION 2016-____ APPROVING SALARIES

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF INDIANOLA, IOWA:

Pat Allsup, Police Department Office Manager, from CE 5-8 \$47,804/year to CE 5-9 \$49,119/year effective September 4, 2016

Melissa McCoy, Human Resource Director, CE 10-2 \$63,746/year effective September 20, 2016

Rachelle Denning, Police Department Full-time Clerical, Range 14-4 \$35,662/year effective September 12, 2016

Cooper Huff, Seasonal Field Maintenance, \$8.00/hour effective September 10, 2016

Jennifer Berry, State Certified EMT (part-time), \$14.107/hour effective September 19, 2016

Josh Spoon, State Certified Paramedic (part-time), \$17.770/hour effective September 19, 2016

Cassandra Mosher, Part-time Clerical (Clerk's Office) from CE 3-1 \$15.287/hour to CE 3-1 ½ \$15.532/hour effective September 4, 2016

Passed and approved on the 19th day of September, 2016.

| | Kelly B. Shaw, Mayor | |
|--------------------------|----------------------|--|
| ATTEST: | | |
| | | |
| | | |
| Diana Bowlin, City Clerk | | |

Meeting Date: 09/19/2016

Information

Subject

Motion to go into Closed Session in accordance with Iowa Code Section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation

Information

Simple motion to go into closed session is in order.

Fiscal Impact

Attachments

No file(s) attached.

City Council Regular 2nd Mtg

Meeting Date: 09/19/2016

Information

Subject

Following adjournment of the closed session, council may take action on any matter discussed during the closed session

Information

Fiscal Impact

Attachments

No file(s) attached.

9. B.